

AUGUST 1963

Letter from Birmingham Jail

by Martin Luther King, Jr.

From the Birmingham jail, where he was imprisoned as a participant in nonviolent demonstrations against segregation, Dr. Martin Luther King, Jr., wrote in longhand the letter which follows. It was his response to a public statement of concern and caution issued by eight white religious leaders of the South. Dr. King, who was born in 1929, did his undergraduate work at Morehouse College; attended the Integrated Crozer Theological Seminary in Chester, Pennsylvania, one of six black pupils among a hundred students, and the president of his class; and won a fellowship to Boston University for his Ph.D.

WHILE confined here in the Birmingham city jail, I came across your recent statement calling our present activities "unwise and untimely." Seldom, if ever, do I pause to answer criticism of my work and ideas. If I sought to answer all of the criticisms that cross my desk, my secretaries would be engaged in little else in the course of the day, and I would have no time for constructive work. But since I feel that you are men of genuine good will and your criticisms are sincerely set forth, I would like to answer your statement in what I hope will be patient and reasonable terms.

I think I should give the reason for my being in Birmingham, since you have been influenced by the argument of "outsiders coming in." I have the honor of serving as president of the Southern Christian Leadership Conference, an organization operating in every Southern state, with headquarters in Atlanta, Georgia. We have some eighty-five affiliate organizations all across the South, one being the Alabama Christian Movement for Human Rights. Whenever necessary and possible, we share staff, educational and financial resources with our affiliates. Several months ago our local affiliate here in Birmingham invited us to be on call to engage in a nonviolent direct-action program if such were deemed necessary. We readily consented, and when the hour came we lived up to our promises. So I am here, along with several members of my staff, because we were invited here. I am here because I have basic organizational ties here.

Beyond this, I am in Birmingham because injustice is here. Just as the eighth-century prophets left their little villages and carried their "thus saith the Lord" far beyond the boundaries of their hometowns; and just as the Apostle Paul left his little village of Tarsus and carried the gospel of Jesus Christ to practically every hamlet and city of the Greco-Roman world, I too am compelled to carry the gospel of freedom beyond my particular hometown. Like Paul, I must constantly respond to the Macedonian call for aid.

Moreover, I am cognizant of the interrelatedness of all communities and states. I cannot sit idly by in Atlanta and not be concerned about what happens in Birmingham. Injustice anywhere is a threat to justice everywhere. We are caught in an inescapable network of mutuality, tied in a single garment of destiny. Whatever affects one directly affects all indirectly. Never again can we afford to live with the narrow, provincial "outside agitator" idea. Anyone who lives inside the United States can never be considered an outsider.

You deplore the demonstrations taking place in Birmingham. But I am sorry that your statement did not express a similar concern for the conditions that brought the demonstrations into being. I am sure that each of you would want to go beyond the superficial social analyst who looks merely at effects and does not grapple with underlying causes. I would not hesitate to say that it is unfortunate that so-called demonstrations are taking place in Birmingham at this time, but I would say in more emphatic terms that it is even more unfortunate that the white power structure of this city left the Negro community with no other alternative.

IN ANY nonviolent campaign there are four basic steps: collection of the facts to determine whether injustices are alive, negotiation, self-purification, and direct action. We have gone through all of these steps in Birmingham. There can be no gainsaying of the fact that racial injustice engulfs this community. Birmingham is probably the most thoroughly segregated city in the United States. Its ugly record of police brutality is known in every section of this country. Its unjust treatment of Negroes in the courts is a notorious reality. There have been more unsolved bombings of Negro homes and churches in Birmingham than in any other city in this nation. These are the hard, brutal, and unbelievable facts. On the basis of them, Negro leaders sought to negotiate with the city fathers. But the political leaders consistently refused to engage in good-faith negotiation.

Then came the opportunity last September to talk with some of the leaders of the economic community. In these negotiating sessions certain promises were made by the merchants, such as the promise to remove the humiliating racial signs from the stores. On the basis of these promises, Reverend Shuttlesworth and the leaders of the Alabama Christian Movement for Human Rights agreed to call a moratorium on any type of demonstration. As the weeks and months unfolded, we realized that we were the victims of a broken promise. The signs remained. As in so many experiences of the past, we were confronted with blasted hopes, and the dark shadow of a deep disappointment settled upon us. So we had no alternative except that of preparing for direct action, whereby we would present our very bodies as a means of laying our case before the conscience of the local and national community. We were not unmindful of the difficulties involved. So we decided to go through a process of self-purification. We

Letter From Birmingham Jail

S. Jonathan Bass

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the author's name.

Letter From Birmingham Jail:

Letter from the Birmingham Jail Martin Luther King (Jr.),1994 Martin Luther King Jr rarely had time to answer his critics But on April 16 1963 he was confined to the Birmingham jail serving a sentence for participating in civil rights demonstrations Alone for days in the dull monotony of a narrow jail cell King pondered a letter that fellow clergymen had published urging him to drop his campaign of nonviolent resistance and to leave the battle for racial equality to the courts In response King drafted his most extensive and forceful written statement against social injustice a remarkable essay that focused the world s attention on Birmingham and spurred the famous March on Washington Bristling with the energy and resonance of his great speeches Letter from the Birmingham Jail is both a compelling defense of nonviolent demonstration and a rallying cry for an end to social discrimination that is just as powerful today as it was more than twenty years ago

Letter from Birmingham Jail Dr. Martin Luther King, Jr.,2025-01-14 A beautiful commemorative edition of Dr Martin Luther King s essay Letter from Birmingham Jail part of Dr King s archives published exclusively by HarperCollins With an afterword by Reginald Dwayne Betts On April 16 1963 Dr Martin Luther King Jr responded to an open letter written and published by eight white clergymen admonishing the civil rights demonstrations happening in Birmingham Alabama Dr King drafted his seminal response on scraps of paper smuggled into jail King criticizes his detractors for caring more about order than justice defends nonviolent protests and argues for the moral responsibility to obey just laws while disobeying unjust ones Letter from Birmingham Jail proclaims a message confronting any injustice is an acceptable and righteous reason for civil disobedience This beautifully designed edition presents Dr King s speech in its entirety paying tribute to this extraordinary leader and his immeasurable contribution and inspiring a new generation of activists dedicated to carrying on the fight for justice and equality Martin Luther King, Jr's "Letter from Birmingham Jail.",1993 MLK's Letter from a Birmingham Jail Simon Starr,2017-01-30 The Letter from Birmingham Jail also known as the Letter from Birmingham City Jail and The Negro Is Your Brother is an open letter written on April 16 1963 by Martin Luther King Jr The letter defends the strategy of nonviolent resistance to racism It says that people have a moral responsibility to break unjust laws and to take direct action rather than waiting potentially forever for justice to come through the courts Responding to being referred to as an outsider King writes Injustice anywhere is a threat to justice everywhere Gospel of Freedom Jonathan Rieder,2014-04-08 The first ever trade history of a landmark of American letters Martin Luther King Jr s legendary Letter from Birmingham Jail **Gospel of Freedom** Jonathan Rieder,2013 Letter from Birmingham Jail Martin Luther King (Jr.),1964 **Martin Luther King Jr. , Letter from Birmingham Jail** Jeannette Sanderson,2014 Civil rights leader Martin Luther King Jr and his supporters marched peacefully in Birmingham Alabama in April 1963 to protest the city s unjust segregation laws King was thrown into jail for eight days and there he composed his historic Letter from **Martin Luther King, Jr.'s "Letter from Birmingham Jail"** Margaret Maguire,Ralph Watkins,1994 *I Have a Dream/Letter from*

Birmingham Jail Martin Luther King (Jr.),2007 Martin Luther King Jr RL 11 IL 9 12 These appeals for civil rights awoke a nation to the need for reform Themes injustice taking a stand 58 pages Tale Blazers *Letters to a Birmingham Jail* Bryan Loritts,2014-03-26 More than fifty years ago Dr Martin Luther King Jr wrote his Letter from a Birmingham Jail Much has transpired in the half century since and progress has been made in the issues that were close to Dr King s heart Thankfully the burning crosses biting police dogs and angry mobs of that day are long gone But in their place passivity has emerged A passivity that must be addressed That s the aim of *Letters to a Birmingham Jail* A collection of essays written by men of various ethnicities and ages this book encourages us to pursue Christ exalting diversity Each contribution recognizes that only the cross and empty tomb of Christ can bring true unity and each notes that the gospel demands justice in all its forms This was a truth that Dr King fought and gave his life for and this is a truth that these modern day drum majors for justice continue to beat **Letter From Birmingham Jail** ,2009 *Blessed Are the Peacemakers* S. Jonathan Bass,2021-03-03 Martin Luther King Jr s Letter from Birmingham Jail is arguably the most important written document of the civil rights protest era and a widely read modern literary classic Personally addressed to eight white Birmingham clergy who sought to avoid violence by publicly discouraging King s civil rights demonstrations in Birmingham the nationally published Letter captured the essence of the struggle for racial equality and provided a blistering critique of the gradualist approach to racial justice It soon became part of American folklore and the image of King penning his epistle from a prison cell remains among the most moving of the era Yet as S Jonathan Bass explains in the first comprehensive history of King s Letter this image and the piece s literary appeal conceal a much more complex tale This updated edition of *Blessed Are the Peacemakers* includes a new foreword by Paul Harvey a new afterword by James C Cobb and a new epilogue by the author **Martin Luther King, Jr "Letter from Birmingham Jail"** ,1994 *Letter from Birmingham Jail* Martin Luther King,Trinity Forum,2012

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