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Dr. Leo Strauss

# Leo Strauss Leo Strauss

**Steven B. Smith**



## **Leo Strauss Leo Strauss:**

**Leo Strauss On Plato's Symposium** Leo Strauss, 2001 The first major piece of unpublished work by Leo Strauss to appear in more than thirty years Leo Strauss On Plato's Symposium offers the public the unprecedented experience of encountering this renowned scholar as his students did Given as a course in autumn 1959 under the title Plato's Political Philosophy at the University of Chicago these transcripts previously had circulated in samizdat fashion passed down from one generation of students to the next They show Strauss at his best in his subtle and sometimes indirect style of analysis which has attracted almost as much commentary as has the content of his thought Strauss presents a coherent and complete interpretation of the Symposium proceeding by a meticulous reading from beginning to end Operating on the once common hypothesis that commentary is an excellent method of expounding the truth Strauss sheds light not only on the meaning of the dialogue and its place in the Platonic corpus but also on a host of important topics including the nature of eros and its place in the overall economy of human life the perennial quarrel between poetry and philosophy and the relation of both to piety politics and morality the character of Socrates and the questions of his trial and many other matters As provocative as they were a half century ago these important lectures will be welcomed by students of classics philosophy politics psychology and political philosophy

**Leo Strauss** Thomas L. Pangle, 2006-09-25 Leo Strauss's controversial writings have long exercised a profound subterranean cultural influence Now their impact is emerging into broad daylight where they have been met with a flurry of poorly informed often wildly speculative and sometimes rather paranoid pronouncements This book written as a corrective is the first accurate non polemical comprehensive guide to Strauss's mature political philosophy and its intellectual influence Thomas L Pangle opens a pathway into Strauss's major works with one question How does Strauss's philosophic thinking contribute to our democracy's civic renewal and to our culture's deepening critical self understanding This book includes a synoptic critical survey of writings from scholars who have extended Strauss's influence into the more practical sub philosophic fields of social and political science and commentary Pangle shows how these analysts have in effect imported Straussian impulses into a new kind of political and social science

**Leo Strauss and His Legacy** John Albert Murley, 2005-01-01 With over 10 000 entries identifying work of hundreds of Strauss's students and their students students this bibliography is the most indeed the only comprehensive guide to published writing in the tradition of Leo Strauss Murley includes Strauss's own complete bibliography and that of one of his most revered students George Anastaplo

**Leo Strauss** Daniel Tanguay, 2007-01-01 Since political theorist Leo Strauss's death in 1973 American interpreters have heatedly debated his intellectual legacy Daniel Tanguay recovers Strauss from the atmosphere of partisan debate that has dominated American journalistic political and academic discussions of his work Tanguay offers in crystal clear prose the first assessment of the whole of Strauss's thought a daunting task owing to the vastness and scope of Strauss's writings This comprehensive overview of Strauss's thought is indispensable for anyone seeking to understand his philosophy and legacy

Tanguay gives special attention to Strauss's little known formative years 1920-1938 during which the philosopher elaborated the theme of his research what he termed the theological political problem Tanguay shows the connection of this theme to other major elements in Strauss's thought such as the Quarrel between the Ancients and Moderns the return to classical natural right the art of esoteric writing and his critique of modernity In so doing the author approaches what is at the heart of Strauss's work God and politics Rescuing Strauss from polemics and ill defined generalizations about his ideas Tanguay provides instead an important and timely analysis of a major philosophical thinker of the twentieth century *The Enduring Importance of Leo Strauss* Laurence Lampert, 2022-12-22 The Enduring Importance of Leo Strauss takes on the crucial task of separating what is truly important in the work of Leo Strauss from the ephemeral politics associated with his school Laurence Lampert focuses on exotericism the use of artful rhetoric to simultaneously communicate a socially responsible message to the public at large and a more radical message of philosophic truth to a smaller more intellectually inclined audience Largely forgotten after the Enlightenment exotericism he shows deeply informed Strauss both as a reader and as a philosophic writer indeed Lampert argues Strauss learned from the finest practitioners of exoteric writing how to become one himself Examining some of Strauss's most important books and essays through this exoteric lens Lampert reevaluates not only Strauss but the philosophers from Plato to Halevi to Nietzsche with whom Strauss most deeply engaged Ultimately Lampert shows that Strauss's famous distinction between ancient and modern thinkers is primarily rhetorical one of the great examples of Strauss's exoteric craft Celebrating Strauss's achievements while recognizing one main shortcoming unlike Nietzsche he failed to appreciate the ramifications of modern natural science for philosophy and its public presentation Lampert illuminates Strauss as having even greater philosophic importance than we have thought before

**Leo Strauss on Political Philosophy** Leo Strauss, 2021-12-24 Leo Strauss is known primarily for reviving classical political philosophy through careful analyses of works by ancient thinkers As with his published writings Strauss's seminars devoted to specific philosophers were notoriously dense accessible only to graduate students and scholars with a good command of the subject In 1965 however Strauss offered an introductory course on political philosophy at the University of Chicago Using a conversational style he sought to make political philosophy as well as his own ideas and methods understandable to those with little background on the subject Leo Strauss on Political Philosophy brings together the lectures that comprise Strauss's Introduction to Political Philosophy Strauss begins by emphasizing the importance of political philosophy in determining the common good of society and critically examining the two most powerful contemporary challenges to the possibility of using political theory to learn about and develop the best political order positivism and historicism In seeking the common good classical political philosophers like Plato and Aristotle did not distinguish between political philosophy and political science Today however political philosophy must contend with the contemporary belief that it is impossible to know what the good society really is Strauss emphasizes the need to study the history of political

philosophy to see whether the changes in the understanding of nature and conceptions of justice that gradually led people to believe that it is not possible to determine what the best political society is are either necessary or valid. In doing so he ranges across the entire history of political philosophy providing a valuable thematically coherent foundation including explications of many canonical thinkers such as Auguste Comte and Immanuel Kant about whom Strauss did not write extensively in his published writings. *Leo Strauss* Kenneth L. Deutsch, Walter Nicgorski, 1994. In this book 19 prominent representatives of each side in the basic division among Strauss's followers explore his contribution to political philosophy and Jewish thought. The volume presents the most extensive analysis yet published of Strauss's religious heritage and how it related to his work and includes Strauss's previously unpublished *Why We Remain Jews* an extraordinary essay concerned with the challenge posed to Judaism by modern secular thought. The extensive introduction interrelates the major themes of Strauss's thought. *Leo Strauss's Defense of the Philosophic Life* Rafael Major, 2022-12-22. Leo Strauss's *What Is Political Philosophy* addresses almost every major theme in his life's work and is often viewed as a defense of his overall philosophic approach. Yet precisely because the book is so foundational if we want to understand Strauss's notoriously careful and complex thinking in these essays we must also consider them just as Strauss treated philosophers of the past on their own terms. Each of the contributors in this collection focuses on a single chapter from *What Is Political Philosophy* in an effort to shed light on both Strauss's thoughts about the history of philosophy and the major issues about which he wrote. Included are treatments of Strauss's esoteric method of reading his critique of behavioral political science and his views on classical political philosophy. Key thinkers whose work Strauss responded to are also analyzed in depth: Plato, Al-Farabi, Maimonides, Hobbes, and Locke as well as twentieth-century figures such as Eric Voegelin, Alexandre Kojève, and Kurt Riezler. Written by scholars well known for their insight and expertise on Strauss's thought, the essays in this volume apply to Strauss the same meticulous approach he developed in reading others. The first book-length treatment on a single book by Strauss, *Leo Strauss's Defense of the Philosophic Life* will serve as an invaluable companion to those seeking a helpful introduction or delving deeper into the major themes and ideas of this controversial thinker. , [Leo Strauss' Published But Uncollected English Writings](#) Leo Strauss, 2023-06-30. Any presentation of political philosophy in the 20th century is radically incomplete without Leo Strauss. The appearance of this collection is particularly important given the relentless but shifting interest in his influence and thought in recent years. An emphasis on what Strauss has directly published, the editors Lenzner and Minkov assert, must retain primacy when establishing his full range of importance. Though Strauss scholars to say nothing of others have reason to be grateful for the publication in recent years of many of Strauss's unpublished lectures and essays as well as his correspondence with some of his leading contemporaries, the publication of these materials has tended to overshadow the serious study of those works upon which he sought to establish his reputation and legacy. The most complete record of Strauss includes his full books together with his other published writings and the intention of this volume is to present in one

collection everything Strauss chose to publish in English that has not already appeared as a full length book The material is arranged chronologically so as to provide the most direct connection to the author himself and avoid undue categorization by the editors Among the highlights of these works published between 1937 and 1972 are striking formulations not to be found in his books on the relationship between philosophy and society which is perhaps the most prominent theme in Strauss s corpus taken as a whole rare personal statements that shed light on his self understanding as a philosopher his first writing devoted solely to a classical thinker The Spirit of Sparta or the Taste of Xenophon his first piece devoted to Plato On a New Interpretation of Plato s Political Philosophy his most searching engagement of Jean Jacques Rousseau his first treatment of the thought of Niccol Machiavelli and a wonderful later treatment of Machiavelli s relation to ancient writers and a critical review of a book on Xenophon s Hellenica which expands Xenophon s own work This new compilation of Strauss s scattered work is invaluable for those interested in the political philosopher to be sure But it is also an important contribution to the field in general as well as the history of philosophy *The Cambridge Companion to Leo Strauss* Steven B.

Smith,2009-05-11 Leo Strauss was a central figure in the twentieth century renaissance of political philosophy The essays of The Cambridge Companion to Leo Strauss provide a comprehensive and non partisan survey of the major themes and problems that constituted Strauss s work These include his revival of the great quarrel between the ancients and the moderns his examination of tension between Jerusalem and Athens and most controversially his recovery of the tradition of esoteric writing The volume also examines Strauss s complex relation to a range of contemporary political movements and thinkers including Edmund Husserl Martin Heidegger Max Weber Carl Schmitt and Gershom Scholem as well as the creation of a distinctive school of Straussian political philosophy *The Truth about Leo Strauss* Catherine H. Zuckert,Michael P.

Zuckert,2008-11-15 Is Leo Strauss truly an intellectual forebear of neoconservatism and a powerful force in shaping Bush administration foreign policy The Truth about Leo Strauss puts this question to rest revealing for the first time how the popular media came to perpetuate such an oversimplified view of such a complex and wide ranging philosopher More important it corrects our perception of Strauss providing the best general introduction available to the political thought of this misunderstood figure Catherine and Michael Zuckert both former students of Strauss guide readers here to a nuanced understanding of how Strauss s political thought fits into his broader philosophy Challenging the ideas that Strauss was an inflexible conservative who followed in the footsteps of Nietzsche Heidegger and Carl Schmitt the Zuckerts contend that Strauss s signature idea was the need for a return to the ancients This idea they show stemmed from Strauss s belief that modern thought with its relativism and nihilism undermines healthy politics and even the possibility of real philosophy Identifying this view as one of Strauss s three core propositions America is modern modernity is bad and America is good they conclude that Strauss was a sober defender of liberal democracy aware of both its strengths and its weaknesses The Zuckerts finish appropriately by examining the varied work of Strauss s numerous students and followers revealing the

origins rooted in the tensions within his own thought offtheir split into opposing camps Balanced and accessible The Truth about Leo Strauss is a must read for anyone who wants to more fully comprehend this enigmatic philosopher and his much disputed legacy

**Reading Leo Strauss** Steven B. Smith,2007-03-01 Interest in Leo Strauss is greater now than at any time since his death mostly because of the purported link between his thought and the political movement known as neoconservatism Steven B Smith though surprisingly depicts Strauss not as the high priest of neoconservatism but as a friend of liberal democracy perhaps the best defender democracy has ever had Moreover in Reading Leo Strauss Smith shows that Strauss s defense of liberal democracy was closely connected to his skepticism of both the extreme Left and extreme Right Smith asserts that this philosophical skepticism defined Strauss s thought It was as a skeptic Smith argues that Strauss considered the seemingly irreconcilable conflict between reason and revelation a conflict Strauss dubbed the theologico political problem Calling this problem the theme of my investigations Strauss asked the same fundamental question throughout his life what is the relation of the political order to revelation in general and Judaism in particular Smith organizes his book with this question first addressing Strauss s views on religion and then examining his thought on philosophical and political issues In his investigation of these philosophical and political issues Smith assesses Strauss s attempt to direct the teaching of political science away from the examination of mass behavior and interest group politics and toward the study of the philosophical principles on which politics are based With his provocative lucid essays Smith goes a long way toward establishing a distinctive form of Straussian liberalism

On Tyranny Leo Strauss,1991 On Tyranny is Leo Strauss s classic reading of Xenophon s dialogue Hiero or Tyrannicus in which the tyrant Hiero and the poet Simonides discuss the advantages and disadvantages of exercising tyranny This edition includes a translation of the dialogue a critique of the commentary by the French philosopher Alexandre Koj ve Strauss s restatement of his position in light of Koj ve s comments and finally the complete Strauss Koj ve correspondence Through Strauss s interpretation Xenophon appears to us as no longer the somewhat dull and flat author we know but as a brilliant and subtle writer an original and profound thinker What is more in interpreting this forgotten dialogue Strauss lays bare great moral and political problems that are still ours Alexandre Koj ve Critique On Tyranny is a complex and stimulating book with its parallel dialogue made all the more striking since both participants take such unusual highly provocative positions and so force readers to face substantial problems in what are often wholly unfamiliar even shocking ways Robert Pippin History and Theory Every political scientist who tries to disentangle himself from the contemporary confusion over the problems of tyranny will be much indebted to this study and inevitably use it as a starting point Eric Voegelin The Review of Politics Leo Strauss 1899 1973 was the Robert Maynard Hutchins Distinguished Service Professor of Political Science at the University of Chicago

Leo Strauss and the Problem of Political Philosophy Michael P. Zuckert,Catherine H. Zuckert,2014-06-30 This critical study of the influential political theorist dispels popular myths and reveals the inner logic of his varied and notoriously complex writings Political theorist Leo Strauss

was unexpectedly thrust into the media spotlight for his alleged influence on neoconservative politics With *The Truth about Leo Strauss* Michael and Catherine Zuckert challenged the many claims and speculations about this complex thinker Now with *Leo Strauss and the Problem of Political Philosophy* they offer a more comprehensive interpretation of Strauss's thought using the many manifestations of the problem of political philosophy as their touchstone Strauss they argue sought to restore political philosophy to its original Socratic form This is demonstrated through his critique of positivism and historicism two intellectual currents that undermined his Socratic project The authors also explore Strauss's interpretation of both ancient and modern political philosophers including Plato Aristotle Machiavelli and Locke Finally they examine Strauss's thought in the context of the twentieth century when his chief interlocutors were Schmitt Husserl Heidegger and Nietzsche *Leo Strauss and the Problem of Political Philosophy* is the most in depth treatment of this often misunderstood thinker examining his ideas across his long career It reveals Strauss's overall intellectual project to decode how ancient and modern theory attempted to solve the problem of political philosophy And it shows why Strauss considered the ancient solution both philosophically and politically superior

**Leo Strauss, Education, and Political Thought** J. G. York, Michael A. Peters, 2011-04-22 This collection by some of the leading scholars of Strauss work is the first devoted to Strauss thought regarding education It seeks to address his conception of education as it applies to a range of his most important concepts such as his views on the importance of revelation his critique of modern democracy and the importance of modern classical education This book attempts to maintain traditional scholarly standards in the hope of approaching both Strauss and his work in a dispassionate and objective manner It contains both biographical as well as scholarly chapters aimed first and foremost at understanding the corpus of Strauss work and also his significance as an educational thinker

**Leo Strauss on Maimonides** Leo Strauss, 2013-04-23 Leo Strauss is widely recognized as one of the foremost interpreters of Maimonides His studies of the medieval Jewish philosopher led to his rediscovery of esotericism and deepened his sense that the tension between reason and revelation was central to modern political thought His writings throughout the twentieth century were chiefly responsible for restoring Maimonides as a philosophical thinker of the first rank Yet to appreciate the extent of Strauss's contribution to the scholarship on Maimonides one has traditionally had to seek out essays he published separately spanning almost fifty years With *Leo Strauss on Maimonides* Kenneth Hart Green presents for the first time a comprehensive annotated collection of Strauss's writings on Maimonides comprising sixteen essays three of which appear in English for the first time Green has also provided careful translations of materials that had originally been quoted in Hebrew Arabic Latin German and French written an informative introduction highlighting the original contributions found in each essay and brought references to out of print editions fully up to date The result will become the standard edition of Strauss's writings on Maimonides

*Leo Strauss and Contemporary Thought* Jeffrey A. Bernstein, Jade Larissa Schiff, 2021-06-01 Leo Strauss's readings of historical figures in the philosophical tradition have been justly well explored however his relation to

contemporary thinkers has not enjoyed the same coverage In *Leo Strauss and Contemporary Thought* an international group of scholars examines the possible conversations between Strauss and figures such as Walter Benjamin Jacques Derrida Michel Foucault Charles Taylor and Hans Blumenberg The contributors examine topics including religious liberty the political function of comedy law and the relation between the Ancients and the Moderns and bring Strauss into many new and original discussions that will be of use to those interested in the thought of Strauss the history of philosophy and political theory and contemporary continental thought

[The Legacy of Leo Strauss](#) Tony Burns, James Connelly, 2016-12-22 Leo Strauss was a political philosopher who died in 1973 but came to prominent attention in the United States and also Britain around the beginning of the War in Iraq Charges began emerging that architects of the war such as Paul Wolfowitz and large numbers of staff in the US State and Defense Departments had studied with or been influenced by the academic work of Strauss and his followers A vague but powerful idea was generated in the popular press that a group known as the Straussians had been instrumental in the long range strategic planning of American foreign policy both to advance American interests and to encourage democratic revolutions outside the West This volume of essays opens up the topic of Leo Strauss and the Straussians to those outside the relatively narrow circles who have been concerned with him and his followers up to now

**Leo Strauss on Science** Svetozar Y. Minkov, 2016-11-23 Drawing upon a wealth of previously unpublished archival material *Leo Strauss on Science* brings to light the thoughts of Leo Strauss on the problem of science Introducing us to Strauss's reflections on the meaning and perplexities of the scientific adventure Svetozar Y Minkov explores questions such as Is there a human wisdom independent of science What is the relation between poetry and mathematics or between self knowledge and theoretical physics And how necessary is it for the human species to exist immutably in order for the classical analysis of human life to be correct In pursuing these questions Minkov aims to change the conversation about Strauss one of the great thinkers of the past century

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