

# LEONARD BACON

*New England*

*Reformer*

*and*

*Antislavery*

*Moderate*

HUGH  
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# Leonard Bacon New England Reformer And Antislavery Moderate History

**Michael P. Young**



## **Leonard Bacon New England Reformer And Antislavery Moderate History:**

**Leonard Bacon** Hugh Davis,1998 A nationally powerful reformer editor church leader and author Leonard Bacon 1802 1881 influenced the thinking of northern Protestants for more than fifty years In this detailed biography Hugh Davis offers the first scholarly treatment of Bacon s life and work Convinced that he was obligated to educate the American people on a broad range of social political and theological issues Bacon a Congregational minister actively sought to connect his church and community to the larger world of organized benevolence religious and reform journalism social activism and scholarship The son of New England Congregational missionaries to the native Americans on the Michigan frontier he also endeavored to extend evangelical religion and New England ideas and institutions to the rest of the nation and even overseas Offering new insights into the nineteenth century Protestant ministry the evangelical mentality and the efforts of Americans in Bacon s generation to address the moral and social issues of their time Leonard Bacon will prove an invaluable contribution to American religious social and political history *The New England Theology* Douglas A. Sweeney,Allen C. Guelzo,2015-05-13 This volume of rare sermons and documents makes an unprecedented contribution to our understanding of the New England Theology as it emerged from Jonathan Edwards and continued through Edwards Amasa Park The introduction prepared by two seasoned Edwards scholars represents an acute and thought provoking analysis of the intellectual and rheological underpinnings of the New England Theology A rich absorbing and always engaging collection this volume will be of great interest to Edwards scholars and general readers alike Harry S Stout Yale University One of the problems in studying American theology in the eighteenth and nineteenth century is that many of the sources are not easily available The New England Theology is a marvelous anthology of central writings Aficionados may quibble because some valuable material was left out but this is a great collection The introductions and editorial work of the editors are also helpful and fair minded Bruce Kucklick University of Pennsylvania This volume collecting the major representative writings of the American disciples of Jonathan Edwards is the first of its kind and long overdue In the hands of Sweeney and Guelzo the New Divinity movement emerges here as a grand story told in the medium of theology that both reflected and shaped the new republic Kenneth P Minkema Yale University Although both historians and the general public have become increasingly fascinated by Jonathan Edwards many know little about the thinkers who tried to carry on his legacy Douglas Sweeney and Allen Guelzo should be commended for assembling a marvelous collection of writings Catherine A Brekus University of Chicago Divinity School In these judicious selections accompanied by crisp and illuminating introductions Sweeney and Guelzo ably identify the vitality and scope of the New England Theology If you want to know something of the flavor and substance of America s first indigenous theology this volume is the place to begin David W Kling University of Miami This collection of the New England Theology s primary texts clearly reveals both the continuing presence of Edwardsean thought and the diversity of its expression in the century following Jonathan Edwards s death Ava Chamberlain Wright State

University     Encyclopedia of Antislavery and Abolition Peter Hinks, John McKivigan, 2006-11-30 The emergence of a sophisticated antislavery ideology and the rise of organized opposition to slavery in the Atlantic World in the eighteenth and nineteenth centuries represented nothing less than one of the great intellectual and social revolutions in the history of the world An institution which by the early eighteenth century was near axiomatically accepted as necessary useful and thoroughly in accord with Judaeo Christian tenets and virtues and which profoundly informed the lives of millions of people had by the mid nineteenth century come increasingly to be viewed as the chief vector of evil and the Devil in the world the very quintessence of evil as some called it and the chief repository of all that was socially politically and especially economically archaic and stagnant This encyclopedia is organized around three principal concerns the illustration and explication of the various forms of antislavery and its emergence as an organized movement the immediate precipitants of abolition and the processes of its passage and the enactment of emancipation and its consequences While the earliest expressions of antislavery may have only comprised one or a few isolated voices the antislavery most commonly reviewed here is that animated by a systematic and ardent opposition to slavery and intended to mobilize large numbers of people to attack and end the institution A wide variety of people and organizations nurtured and extended this antislavery religious figures political economists slaves sailors artisans missionaries planters captains of slave ships democratic enthusiasts and others were all involved along with the various organizations secular religious or otherwise with which they were associated Antislavery was by no means exclusively or even principally the work of an intellectual elite and the force of all from the lowly and unlearned to the privileged and prominent is represented The presence of slavery continued to be attacked in the contracting Ottoman Empire in the early twentieth century in Liberia in the 1930s in Saudi Arabia in the mid twentieth century and even in the latter years of the century in countries like Sudan Pakistan India and others in Southeast Asia The entries have a worldwide focus covering antislavery movements and important developments in slavery abolition and slave emancipation in many places around the globe Other entries cover individuals groups events documents and organizations related to the history of abolition and emancipation over the last two centuries Coverage also address a wide range of topics issues and ideas related to the broad topic of ending historical systems of slavery and human bondage Besides over 400 cross referenced entries most of which conclude with lists of additional readings the encyclopedia also includes an Introduction tracing the history of abolition and emancipation a selected general bibliography a guide to related topics numerous illustrations and a detailed subject index     **Abolitionist Twilights** Raymond James Krohn, 2023-10-03 Provides unique insight into Reconstruction s downfall and Jim Crow s emergence In the years and decades following the American Civil War veteran abolitionists actively thought and wrote about the campaign to end enslavement immediately This study explores the late in life reflections of several antislavery memorial and historical writers evaluating the stable and shifting meanings of antebellum abolitionism amidst dramatic changes in postbellum race relations By investigating veteran abolitionists as

movement chroniclers and commemorators and situating their texts within various contexts Raymond James Krohn further assesses the humanitarian commitments of activists who had valued themselves as the enslaved people's steadfast friends Never solely against slavery post 1830 abolitionism challenged widely held anti Black prejudices as well Dedicated to emancipating the enslaved and elevating people of color it equipped adherents with the necessary linguistic resources to wage a valiant sustained philanthropic fight Abolitionist Twilights focuses on how the status and condition of the freedpeople and their descendants affected book length representations of antislavery persons and events In probing veteran abolitionist engagement in or disengagement from an ongoing African American freedom struggle this ambitious volume ultimately problematizes scholarly understandings of abolitionism's racial justice history and legacy Rebels, Reformers, and Revolutionaries Douglas R. Egerton, 2013-09-13 This collection of essays examines the lives and thoughts of three interrelated Southern groups enslaved rebels conservative white reformers and white revolutionaries presenting a clear and cogent understanding of race reform and conservatism in early American history **Bearing Witness Against Sin** Michael P. Young, 2006 During the 1830s the United States experienced a wave of movements for social change over temperance the abolition of slavery anti vice activism and a host of other moral reforms Michael Young argues for the first time in *Bearing Witness against Sin* that together they represented a distinctive new style of mobilization one that prefigured contemporary forms of social protest by underscoring the role of national religious structures and cultural schemas In this book Young identifies a new strain of protest that challenged antebellum Americans to take personal responsibility for reforming social problems In this period activists demanded that social problems like drinking and slaveholding be recognized as national sins unsurpassed in their evil and immorality This newly awakened consciousness undergirded by a confessional style of protest seized the American imagination and galvanized thousands of people Such a phenomenon Young argues helps explain the lives of charismatic reformers such as William Lloyd Garrison and the Grimk sisters among others Marshalling lively historical materials including letters and life histories of reformers *Bearing Witness against Sin* is a revelatory account of how religion lay at the heart of social reform *New Directions in the Study of African American Recolonization* Beverly Tomek, Matthew J. Hetrick, 2022-10-18 Beginning in 1816 the American Colonization Society worked to send American blacks to resettle in Africa From inception however its foundational ethos has been debated These debates continued long after the effective end of the ACS during WWI through the Civil Rights movement to today when even historians among the Press's own authors respectfully hold opposing views In this volume Beverly Tomek and Matthew Hetrick gather essays from scholars with different opinions and divergent methodologies offering not only new research to address some of the old questions about American colonization and missionary activities but also new questions to spur further debate **Double Duty in the Civil War** George S. Burkhardt, 2009-06-10 In 1861 at the age of eighteen Edward Woolsey Bacon a Yale student and son of well known abolitionist minister Leonard Bacon left his home in New Haven Connecticut to fight for the United

States Over the next four years Bacon served in both the Union navy and army which gave him a sweeping view of the Civil War His postings included being a captain's clerk on the USS Iroquois a hospital clerk in his hometown a captain in the 29th Connecticut Infantry Colored and a major in the 117th U S Colored Infantry and he described these experiences in vibrant letters to his friends and family Historian George S Burkhardt has compiled these letters as well as Bacon's diary in the impressive *Double Duty in the Civil War The Letters of Sailor and Soldier Edward W Bacon* Bacon tells of hunting Confederate commerce raiders on the high seas enduring the tedium of blockade duty and taking part in riverine warfare on the Mississippi He recalls sweating in South Carolina as an infantry officer during drill and picket duty suffering constant danger in the battlefield trenches of Virginia marching victoriously on fallen Richmond and tolerating the boredom of occupation duty in Texas His highly entertaining letters shed new light on naval affairs and reveal a close knit family life The narrative of his duty with black troops is especially valuable since few first hand accounts from white officers of the U S Colored Troops exist Furthermore his beliefs about race slavery and the Union cause were unconventional for the time and stand in contrast to those held by many of his contemporaries *Double Duty in the Civil War* is filled with lively descriptions of the men Bacon met and the events he experienced With Burkhardt's careful editing and useful annotations Bacon's letters and diary excerpts give rare insight into areas of the Civil War that have been neglected because of a lack of available sources Given the scarcity of eyewitness testimonies to navy life and life in African American regiments this book is a rarity indeed

**Yale and Slavery** David W. Blight, 2024-02-16 A comprehensive look at how slavery and resistance to it have shaped Yale University Award winning historian David W Blight with the Yale and Slavery Research Project answers the call to investigate Yale University's historical involvement with slavery the slave trade and abolition This narrative history demonstrates the importance of slavery in the making of this renowned American institution of higher learning Drawing on wide ranging archival materials *Yale and Slavery* extends from the century before the college's founding in 1701 to the dedication of its Civil War memorial in 1915 while engaging with the legacies and remembrance of this complex story The book brings into focus the enslaved and free Black people who have been part of Yale's history from the beginning but too often ignored in official accounts These individuals and their descendants worked at Yale petitioned and fought for freedom and dignity built churches schools and antislavery organizations and were among the first Black students to transform the university from the inside Always alive to the surprises and ironies of the past *Yale and Slavery* presents a richer and more complete history of Yale the third oldest college in the country showing how pillars of American higher education even in New England emerged over time intertwined with the national and international history of racial slavery

*Art of the Amistad and The Portrait of Cinqué* Laura A. Macaluso, 2016-03-23 The Amistad incident one of the few successful ship revolts in the history of enslavement has been discussed by historians for decades even becoming the subject of a Steven Spielberg film in 1997 which brought the story to wide audiences But while historians have examined the Amistad case for its

role in the long history of the Atlantic the United States and slavery there is an oil on canvas painting of one man Cinqu at the center of this story an image so crucial to the continual retelling and memorialization of the Amistad story it is difficult to think about the Amistad and not think of this image Visual and material culture about the Amistad in the form of paintings prints monuments memorials museum exhibits quilts and banners began production in the late summer of 1839 and has not yet ceased Art of the Amistad and The Portrait of Cinqu is the first book to survey in total these Amistad inspired images and related objects and to find in them shared ideals and cultural creations but also divergent applications of the story based on intended audience and local context Tracing the revolutionary creation of what art historian Stephen Eisenman calls a highly individualized noble portrait of an African man Art of the Amistad and The Portrait of Cinqu is built around visual and material culture and thus does not use images merely as illustration but tells its story through the wide range of images and materials presented While the Portrait of Cinqu seems to sit quietly behind Plexiglass at a local history museum the impact of this 175 year old painting is palpable very few portraits from the 19th century let alone a portrait of a black man remain a relevant part of culture as the Portrait of Cinqu continues to be today Art of the Amistad the Portrait of Cinqu is about the art and artifacts that continue to inform and inspire our understanding of transatlantic history a journey 175 years in the making

**Friends of the Unrighteous Mammon** Stewart Davenport,2010-10-21 What did Protestants in America think about capitalism when capitalism was first something to be thought about The Bible told antebellum Christians that they could not serve both God and mammon but in the midst of the market revolution most of them simultaneously held on to their faith while working furiously to make a place for themselves in *Hearts Beating for Liberty* Stacey M. Robertson,2010 *Hearts Beating for Liberty* Women Abolitionists in the Old Northwest Connecticut History ,1997 **Colonization and Its Discontents** Beverly C. Tomek,2012-09-24 Pennsylvania contained the largest concentration of early America s abolitionist leaders and organizations making it a necessary and illustrative stage from which to understand how national conversations about the place of free blacks in early America originated and evolved and importantly the role that colonization supporting the emigration of free and emancipated blacks to Africa played in national and international antislavery movements Beverly C Tomek s meticulous exploration of the archives of the American Colonization Society Pennsylvania s abolitionist societies and colonizationist leaders both black and white enables her to boldly and innovatively demonstrate that in Philadelphia at least the American Colonization Society often worked closely with other antislavery groups to further the goals of the abolitionist movement In *Colonization and Its Discontents* Tomek brings a much needed examination of the complexity of the colonization movement by describing in depth the difference between those who supported colonization for political and social reasons and those who supported it for religious and humanitarian reasons Finally she puts the black perspective on emigration into the broader picture instead of treating black nationalism as an isolated phenomenon and examines its role in influencing the black abolitionist agenda *Thoughts That Burned* Steve Gowler,2025-04-15 In *Thoughts That Burned* Steve

Gowler showcases the life of William Goodell one of the most significant leaders of the antebellum antislavery movement. Between 1826 and 1864 Goodell edited more than a dozen reform newspapers and played a leading role in the formation of several organizations including the American Anti slavery Society the Liberty Party the American Missionary Association and the Radical Abolition Party. His 1852 book *Slavery and Anti slavery* was the first comprehensive history of the antislavery movement written by an American. Convinced that the logic of slavery needed to be investigated and laid bare Goodell explored the institution's deep structures. Whereas many abolitionists based their arguments on the inhumane consequences of enslavement Goodell analyzed the legal and psychological relations constituting the slave system. At the heart of this analysis was his close reading of Southern slave codes and of the United States Constitution. He argued that the Constitution properly understood is incompatible with slavery and should be used as an instrument of emancipation. Among those influenced by his constitutional hermeneutic was Frederick Douglass who described Goodell as the man to whom the cause of liberty in America is as much indebted as to any other one American citizen. *Thoughts That Burned* is the first comprehensive biography of this extraordinary thinker whose powerful political and theological arguments grounded abolition within the concept of human rights.

*A Republic of Righteousness* Jonathan D. Sassi, 2001-10-11. This book examines the debate over the connection between religion and public life in society during the fifty years following the American Revolution. Sassi challenges the conventional wisdom finding an essential continuity to the period's public Christianity whereas most previous studies have seen this period as one in which the nation's cultural paradigm shifted from republicanism to liberal individualism. Focusing on the Congregational clergy of New England he demonstrates that throughout this period there were Americans concerned with their corporate destiny retaining a commitment to constructing a righteous community and assessing the cosmic meaning of the American experiment.

**The Life and Times of T. H. Gallaudet** Edna Edith Sayers, 2018. A look into the complex life of an icon of deaf education.

*Slavery and Sin* Molly Oshatz, 2012. In this groundbreaking examination of the antislavery origins of liberal Protestantism Molly Oshatz contends that the antebellum slavery debates forced antislavery Protestants to adopt an historicist understanding of truth and morality. Unlike earlier debates over slavery in antebellum America the key question was whether slavery was a sin in the abstract. Unable to use the letter of the Bible to answer the claim that slavery was not a sin in and of itself antislavery Protestants argued that biblical principles required opposition to slavery and that God revealed slavery's sinfulness through the gradual unfolding of these principles. Although they believed that slavery was a sin antislavery Protestants' sympathy for individual slaveholders and their knowledge of the Bible made them reluctant to denounce all slaveholders as sinners. In order to reconcile slavery's sinfulness with their commitments to the Bible and to the Union antislavery Protestants defined slavery as a social rather than an individual sin. Oshatz demonstrates that the antislavery notions of progressive revelation and social sin had radical implications for Protestant theology. Oshatz carries her study through the Civil War to reveal how emancipation confirmed for



northern Protestants the notion that God revealed His will through history She reveals how after the war a new generation of liberal theologians drew on this experience to respond to evolution and historical biblical criticism Slavery and Sin provides critical insight into how the theological innovations rooted in the slavery debates came to fruition in liberal Protestantism's acceptance of the historical and evolutionary nature of religious truth      **William Lloyd Garrison at Two Hundred** James Brewer Stewart, 2008-10-07 William Lloyd Garrison 1805-79 was one of the most militant and uncompromising abolitionists in the United States This engrossing book presents six essays that reevaluate Garrison's legacy his accomplishments and his limitations      **After Jonathan Edwards** Oliver D. Crisp, Douglas A. Sweeney, 2012-08-23 This set of essays offers a fresh look at how Edwards's ideas were transmitted received and reworked in the different phases of the life of the New England Theology They also trace the way in which his thought and that of his intellectual progeny had an international impact on the shape of theology in the UK Europe and Asia and on present day Reformed theology

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