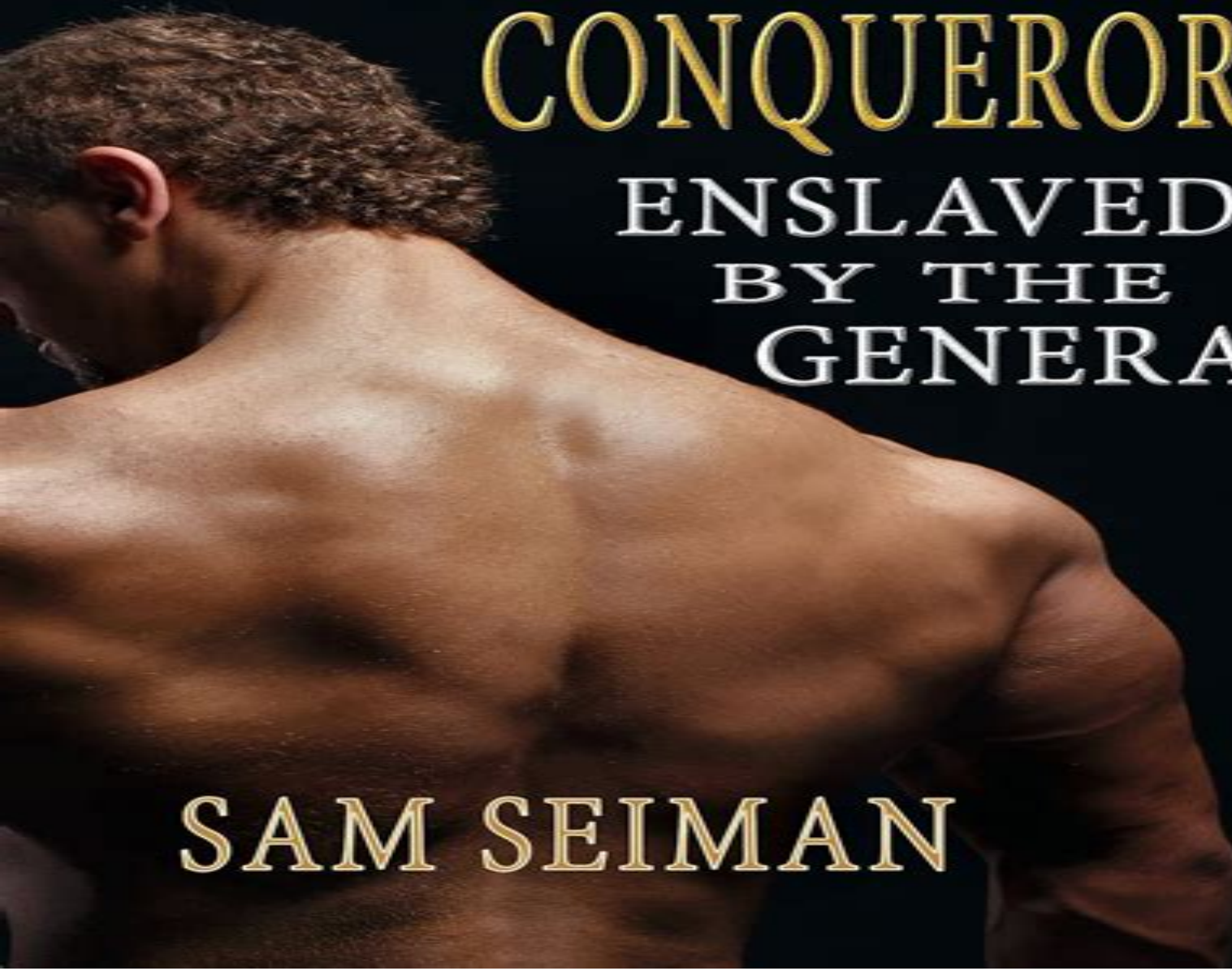


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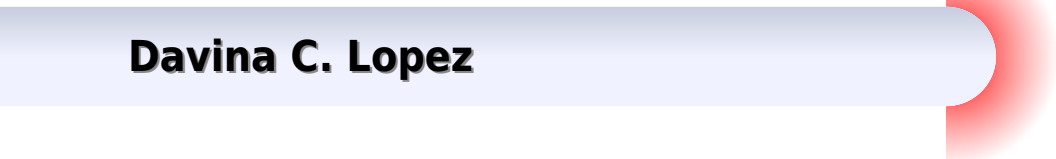
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The Cambridge World History of Slavery: Volume 1, The Ancient Mediterranean World Keith Bradley, Paul Cartledge, 2011-03-07 Volume 1 in the new Cambridge World History of Slavery surveys the history of slavery in the ancient Mediterranean world Although chapters are devoted to the ancient Near East and the Jews its principal concern is with the societies of ancient Greece and Rome These are often considered as the first examples in world history of genuine slave societies because of the widespread prevalence of chattel slavery which is argued to have been a cultural manifestation of the ubiquitous violence in societies typified by incessant warfare There was never any sustained opposition to slavery and the new religion of Christianity probably reinforced rather than challenged its existence In twenty two chapters leading scholars explore the centrality of slavery in ancient Mediterranean life using a wide range of textual and material evidence Non specialist readers in particular will find the volume an accessible account of the early history of this crucial phenomenon

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The Ideology of Slavery Drew Gilpin Faust, 1981-09-01 In one volume these essentially unabridged selections from the works of the proslavery apologists are now conveniently accessible to scholars and students of the antebellum South The Ideology of Slavery includes excerpts by Thomas R. Dew founder of a new phase of proslavery militancy William Harper and James Henry Hammond representatives of the proslavery mainstream Thornton Stringfellow the most prominent biblical defender of the peculiar institution Henry Hughes and Josiah Nott who brought would-be scientism to the argument and George Fitzhugh the most extreme of proslavery writers The works in this collection portray the development mature essence and ultimate fragmentation of the proslavery argument during the era of its greatest importance in the American South Drew Faust provides a short introduction to each selection giving information about the author and an account of the origin and publication of the document itself Faust's introduction to the anthology traces the early historical treatment of proslavery thought and examines the recent resurgence of interest in the ideology of the Old South as a crucial component of powerful relations within that society She notes the intensification of the proslavery argument between 1830 and 1860 when

southern proslavery thought became more systematic and self conscious taking on the characteristics of a formal ideology with its resulting social movement From this intensification came the pragmatic tone and inductive mode that the editor sees as a characteristic of southern proslavery writings from the 1830s onward The selections introductory comments and bibliography of secondary works on the proslavery argument will be of value to readers interested in the history of slavery and of nineteenth century American thought *Apostle to the Conquered, paperback edition* Davina C. Lopez,2010-10-01 *Apostle to the Conquered* reveals the subversive heart of Paul s theology reframing his conversion in terms of consciousness and his exhortations as a politics of the new creation **The Historical Essays** Augustin Thierry,1845 **The New International Encyclopaedia** ,1905 **She Is Weeping** Dannelle Gutarra Cordero,2021-11-18 Dannelle Gutarra Cordero s expansive study incorporates writers cultural figures and intellectuals from antiquity to the present day to analyze how discourses on emotion serve to create and maintain White supremacy and racism Throughout history scientific theories have played a vital role in the accumulation of power over colonized and racialized people Scientific intellectual discourses on race gender and sexuality characterized Blackness as emotionally distinct in both deficiency and excess a contrast with the emotional benevolence accorded to Whiteness Ideas on racialized emotions have simultaneously driven the development of devastating body politics by enslaving structures of power Bold and thought provoking *She Is Weeping* provides a new understanding of racialized emotions in the Atlantic World and how these discourses proved instrumental to the rise of slavery and racial capitalism racialized sexual violence and the expansion of the carceral state **Slavery and Dependence in Ancient Egypt** Jane L. Rowlandson,Roger S. Bagnall,Dorothy J. Thompson,2024-03-21 *Ancient Egypt* offers rich sources of documentary evidence for the study of the experiences of dependent people particularly enslaved persons and how they changed over almost four millennia from the Old Kingdom to the early Islamic period This volume the work of a team of scholars spanning the full range of disciplines and languages involved provides nearly three hundred primary sources in translation arranged both chronologically and thematically and is aimed principally at students instructors and general readers The documents reveal how people became slaves and ceased to be slaves and how they were traded and exchanged in different periods They also detail the various kinds of work slaves undertook whether in the household in agriculture or in mines and quarries Introductions explain and contextualise the sources and particularly address the problems of varying terminology in several different languages The book shows Egypt s place in the world history of slavery *Semeia 83/84* Allen Dwight Callahan,2024-03-15 The classic essays in this volume address the usefulness of Orlando Patterson s work on slavery to New Testament studies Contributors approach the question of slavery from two directions Part One examines the evidence for slavery in antiquity and attitudes toward it Part Two considers specific receptions of Paul and slavery by persons of African descent in North America Contributions to this essential collection pushed scholars toward a more complex critical view of the Greek and Roman slave systems and their work continues to influence New Testament studies today

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