

Roy Harvey Pearce, *Historicism Once More: Problems and Occasions for the American Scholar* (Princeton: Princeton University Press; London: Oxford University Press, 1969, 80s.). Pp. xiii, 357.

'The essays reprinted here are informed by a conviction that works of literature, precisely as they are events occasioned at a particular time and in a particular place, have the power to carry with them, beyond their time and place into ours, a continuing sense of the occasion'. So begins the Foreword to this collection of essays written and, in some cases, rewritten over a period of twenty years and now brought together to offer, in terms of the subtitle, essays on procedural problems of the historicist approach, followed by others which illustrate the application of Mr Pearce's methods to selected texts and authors.

In the first four essays we hear not so much a plea for historical criticism as a call for critical historicism, a recognition of the need for a literary work to be considered as 'a kind of statement which can never be dissociated from either the time in which it was made or the time in which it is known'. The deficiencies in this respect of the New Critics and their successors (here termed the New Mythographers) are acutely examined by Mr Pearce in his concern for establishing that literature is 'at once in history and above it', an approach best exemplified by the flexibility and *disponibilité* displayed in the writings of F. O. Matthiessen, who in some ways emerges as the hero for our times as, on another level, does Robert Penn Warren in his attempts to invest history with meaning. Although the essays vary in quality, a similar tolerance is present in Mr Pearce's assessments, most notably in those of Hawthorne and Whitman which, together with a fine survey of Theodore Roethke, are among the best in the collection. In what is in effect the one 'new' essay, 'The Metaphysics of Indian-Hating: Leatherstocking Unmasked', the stitching of the various sources is obvious but doesn't detract from some thoughtful reflexions on Leatherstocking and his literary descendants which pose crucial questions about a characteristically American attraction to violence, 'ritualized or raw'. The phenomenon observed by Leslie Fiedler and Norman Mailer is here confronted in a different manner.

The one essay which inadequately reflects the tactful sympathies displayed elsewhere is the reprint of his introduction to the Riverside Edition of *The American*. It avoids discussion of Newman's full identity as a fugitive from economic nationalism and proceeds along – for Mr Pearce – rather formalist lines. In other places the vigorous expository prose occasionally lurches into the turgid: 'Mythographic criticism, then, on this analysis, is a proto-historicism generated by the New Critic's deep need not to be frozen into methodological orthodoxy'. There is some slight over-lapping of material; the same excerpt from Parkman's review of Cooper's novels is on different pages ascribed to 1852 and 1853; but the critical stance together with the voice that articulates it is broad, generous, humane.

Historicism Once More Occasions Princeton

Andrew Lawson



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