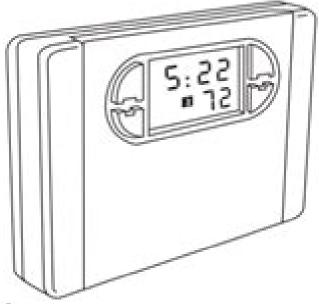


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human and animal life In the animal facility fragile piglets substitute for humans who cannot be experimented on In the neonatal intensive care unit extremely premature infants prompt questions about whether they are too fragile to save or if they survive whether they will face a life of severe disability Drawing on ethnographic fieldwork carried out on farms in animal based experimental science labs and in hospitals Mette N Svendsen shows that practices of substitution redirect the question of what it means to be human to what it takes to be human The near humanness of preterm infants and research piglets becomes an avenue to unravel how neonatal life is imagined how societal belonging is evaluated and how the Danish welfare state is forged This courageous multi sited and multi species approach cracks open the complex ethical field of valuating life and making different kinds of pigs and different kinds of humans belong in Denmark

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