Human Rights Ethics

A Rational Approach

Clark Butler

Purdue University Press

Human Rights Ethics A Rational Approach Purdue Human Rights Studies

Ali Darwish

Human Rights Ethics A Rational Approach Purdue Human Rights Studies:

Human Rights Ethics Clark Butler, 2008 Human Rights Ethics makes an important contribution to contemporary philosophical and political debates concerning the advancement of global justice and human rights Butler's book also lays claim to a significant place in both normative ethics and human rights studies in as much as it seeks to vindicate a universalistic rational approach to human rights ethics Butler's innovative approach is not based on murky claims to natural rights that supposedly hold wherever human beings exist nor does it succumb to the traditional problems of justification associated with utilitarianism Kantianism and other procedural approaches to human rights studies Instead Butler proposes a dialectical justification of human rights by indirect proof that claims not to be question begging Very much in the spirit of Hegel and Habermas Butler proposes to vindicate a totally rational account of human rights but one that depends concretely and historically on a dialectically constructed right to freedom of thought in its universal modes Reconciling Law and Morality in Human Rights Discourse Willy Moka-Mubelo, 2016-12-13 In this book I argue for an approach that conceives human rights as both moral and legal rights The merit of such an approach is its capacity to understand human rights more in terms of the kind of world free and reasonable beings would like to live in rather than simply in terms of what each individual is legally entitled to While I acknowledge that every human being has the moral entitlement to be granted living conditions that are conducive to a dignified life I maintain at the same time that the moral and legal aspects of human rights are complementary and should be given equal weight The legal aspect compensates for the limitations of moral human rights the observance of which depends on the conscience of the individual and the moral aspect tempers the mechanical and inhumane application of the law Unlike the traditional or orthodox approach which conceives human rights as rights that individuals have by virtue of their humanity and the political or practical approach which understands human rights as legal rights that are meant to limit the sovereignty of the state the moral legal approach reconciles law and morality in human rights discourse and underlines the importance of a legal framework that compensates for the deficiencies in the implementation of moral human rights It not only challenges the exclusively negative approach to fundamental liberties but also emphasizes the necessity of an enforcement mechanism that helps those who are not morally motivated to refrain from violating the rights of others Without the legal mechanism of enforcement the understanding of human rights would be reduced to simply framing moral claims against injustices From the moral legal approach the protection of human rights is understood as a common and shared responsibility Such a responsibility goes beyond the boundaries of nation states and requires the establishment of a cosmopolitan human rights regime based on the conviction that all human beings are members of a community of fate and that they share common values which transcend the limits of their individual states In a cosmopolitan human rights regime people are protected as persons and not as citizens of a particular state Child Rights Clark Butler, 2012 Published in cooperation with the Human Rights Institute of the Center for Applied Ethics Indiana

University Purdue University Fort Wayne Solidarity and Reciprocity with Migrants in Asia Mary Mee-Yin Yuen, 2019-11-21 Based on Catholic and Confucian social ethics this book develops an ethic of solidarity and reciprocity with the migrants in Asia who are marginalized Mary Mee Yin Yuen draws off her own pastoral experiences in the Church the situation of the wider Christian community and the personal experiences of migrant women from various Asian countries in Hong Kong to describe the features and practices of an ethical approach that emphasizes solidarity and reciprocity Interdisciplinary in nature this book integrates Catholic social ethics moral philosophy Chinese Confucian ethics social sciences and cultural studies to investigate the phenomenon of international and intra national migration in Asia particularly with regard to women migrants moving from South Asia Southeast Asia and Mainland China to Hong Kong Attitudes in the Early 21st Century Chau-kiu Cheung, 2025-09-22 This book is to present a review and new research findings to upgrade the understanding of social attitudes Social attitudes in the contemporary era are valuable and necessary for a better understanding using the analytical functionalist framework The attitudes are a person s association of oneself with social objects The association can be the maintenance of acceptance confidence favor justification or trust These objects are socially relevant or visible that is among people or society This understanding means explaining predicting and evaluating social attitudes in a general person in the current world concerning their causes or predictors. The concern is to clarify what influence and predict social attitudes and why the influences and predictions occur and as such evaluate the goodness of social attitudes notably their promotion or early intervention Differentiating the influences and predictions for China and the United States is crucial for the current bipolar world Hegel and Global Justice Andrew Buchwalter, 2012-05-02 Hegel and Global Justice details the relevance of the thought of G W F Hegel for the burgeoning academic discussions of the topic of global justice Against the conventional view that Hegel has little constructive to offer to these discussions this collection drawing on the expertise of distinguished Hegel scholars and internationally recognized political and social theorists explicates the contribution both of Hegel himself and his dialectical method to the analysis and understanding of a wide range of topics associated with the concept of global justice construed very broadly These topics include universal human rights cosmopolitanism and cosmopolitan justice transnationalism international law global interculturality a global poverty cosmopolitan citizenship global governance a global public sphere a global ethos and a global notion of collective self identity Attention is also accorded the value of Hegel's account of mutual recognition for analysing themes in global justice both as regards the politics of recognition at the global level and the conditions for a general account of relations of people and persons under conditions of globalization In exploring these and related themes the authors of this book regularly compare Hegel to others who have contributed to the discourse on global justice including Kant Marx Rawls Habermas Singer Pogge Nussbaum Appiah and David Miller **Translation Applied!** Ali Darwish, 2010-09-15 Demographic Change in Australia's Rural Landscapes Gary W. Luck, Digby Race, Rosemary Black, 2010-11-30 The distribution and re distribution of

people across the landscape has signi cant implications for ecological economic and social dynamics Movement of people to urban centres mostly from rural landscapes especially in the developing world is a major global phenomenon This can result in the de population of rural landscapes Conversely population growth and a changing demographic pro le have been id ti ed for particular rural landscapes with notable examples from North America Europe and Australia Yet we know little of the factors that drive demographic changes in rural landscapes and even less about the implications of these changes This book examines broad and local scale patterns of demographic change in rural landscapes identi es some of the drivers of these changes using Australian case studies or comparisons between Australian and international contexts and outlines the implications of changes for society and the environment This book makes a valuable contribution to the literature because it adopts an integrated and interdisciplinary approach by explicitly linking demographic change with environmental land use social and economic factors This integrated approach was achieved by encouraging interaction among authors writing on similar topics to ensure coherency and complementarity among chapters and cross pollination of ideas and perspectives Chapters are presented as interactive and re ective d cussions that address the ndings of other contributors yet each chapter contains enough background to stand alone as a unique contribution A Journalist's Guide to Live Direct and **Unbiased News Translation** 'Alī Darwīsh, 2010 This book examines the role of translation in news making taking Arabic satellite television as its case study and presents a framework for journalists translators news editors and other media workers to help them avoid the pitfalls of translation mediation P 4 of cover Choice ,2008 **Emerging Adulthood in** Hong Kong Chau-kiu Cheung, 2017-09-22 How emerging adults broadly referring to those aged from 18 to 29 years old fare in civic engagement as compared with other adults is the focus of the present work. The work takes civic engagement to comprise prosociality in civil society sustaining social institutions and challenging institutions Delineating a theoretical framework based on voluntaristic theory the work expects to find differences in civic engagement due to the voluntaristic mechanisms of power realization utilitarian optimization normative conformity and idealistic consistency maintenance in the emerging adult as compared with the other Using survey data from 25 878 Chinese adults in Hong Kong the work illustrates that the emerging adult is higher than is the other in challenging social institutions notably in terms radicalism and occupying protest Moreover the emerging adult is less prosocial in terms in community participation Meanwhile the emerging adult is not consistently different from the other in sustaining social institutions. The findings are crucial given the control various background characteristics including age education marriage and employment These findings are therefore useful for illustrating social forces postulated in voluntaristic theory for explaining civic engagement 2010 Redaktion Osnabrück, 2011-06-16 The British National Bibliography Arthur James Wells, 2009 Creativity in Chinese Contexts Chau-kiu Cheung, Xiaodong Yue, 2019-08-28 Examining creativity in Chinese societies from both a personal and contextual standpoint this ground breaking book offers readers a unique insight into the Chinese mind It provides a review of the nature

origins and consequences of creativity deriving from empirical evidence in the Chinese context Specifically the book unravels the conceptualization of creativity and its relationships with various demographic and dispositional factors in Chinese societies The book proceeds to give readers an understanding of how creativity maintains reciprocal relationships with various forms of well being The content of the book brings together empirical evidence and theory grounded on Chinese societies to offer researchers and students a unique realistic view of the nature of creativity there This book will be a must read for any researcher or practitioner interested in this fascinating topic **Routledge Handbook of Sport for** Development and Peace Holly Collison, Simon C. Darnell, Richard Giulianotti, P. David Howe, 2018-10-09 Sport and physical activity are now regularly used to promote social and economic development peacebuilding and conflict resolution on an international scale The emergence of the Sport for Development and Peace SDP sector comprised of governments NGOs sport organizations and others reveals a high level of institutionalization of this activity while SDP now constitutes an important element of the scholarly analysis of sport This volume analyses and critically discusses the central elements of and research issues within the field of SDP and also provides a series of case studies substantive and geographic of key research It is the most holistic and far reaching text published on this topic to date Featuring multidisciplinary perspectives from world leading researchers and practitioners from around the world the book covers a wide range of topics including SDP structures policies and funding streams how SDP relates to human rights social exclusion and corporate social responsibility SDP and gender SDP and disability SDP and health SDP and homelessness and SDP and the environment The Handbook of Sport for Development and Peace is a vital resource for researchers students and educators in the fields of sports studies physical education sport for development and peace sport based youth development sport and politics sociology of sport and Reframing Disability? Daniel Jackson, Caroline E.M. Hodges, Mike Molesworth, Richard Scullion, 2014-12-05 sport policy The London 2012 Paralympic Games the biggest most accessible and best attended games in the Paralympics 64 year history came with an explicit aim to transform the perception of disabled people in society and use sport to contribute to a better world for all people with a disability This social agenda offered the potential to re frame disability to symbolically challenge ableist ideology and to offer a reinvention of the dis abled body and a redefinition of the possible This edited collection investigates what has and is happening in relation to these ambitions. The book is structured around three key questions 1 What were the predominant mediated narratives surrounding the Paralympics and what are the associated meanings attached to them 2 How were the Paralympics experienced by media audiences both disabled and non disabled 3 To what extent did the 2012 Paralympics inspire social change Each section of this book is interspersed with authentic voices from outside academia broadcasters athletes and disabled schoolchildren *The Right to Difference* Nicole Coleman, 2021-10-14 The Right to Difference examines novels that depict human rights violations in order to explore causes of intergroup violence within diverse societies using Germany as a test case In these texts the book shows that an exaggeration of difference

between minority and majority groups leads to violence Germany has become increasingly diverse over the past decades due to skilled labor migration and refugee movements In light of this diversity this book s approach transcends a divide between migrant and post migrant German literature on the one hand and a national literature on the other hand Addressing competing definitions of national identity as well as the contest between cultural homogeneity and diversity the author redefines the term intercultural literature It becomes not a synonym for authors who do not belong to a national literature such as migrant writers but a way of reading literature with an intercultural lens This book builds a theory of intercultural literature that focuses on the multifaceted nature of identity in which ethnicity represents only one of many characteristics defining individuals To develop intercultural competence one needs to adopt a complex image of individuals that allows for commonalities and differences by complicating the notion of sharp contrasts between groups Revealing the affective allegiances formed around other characteristics gender profession personal motivations relationships and more allows for similarities that grouping into large homogeneous and seemingly exclusive entities conceals Eight novels analyzed in this book remember and reveal human rights violations such as genocide internment and torture violent expulsion the reasons for fleeing a country dangerous flight routes and the difficulty of settling in a new country Some of these novels allow for affective identification with diverse characters and cast the protagonists as individuals with plural perspectives and identities rather than monolithic members of one large national or ethnic group whereas others emphasize the commonalities of all people Ultimately the author makes the case for German Studies to contribute to an antiracist approach to diversity by redefining what it means to be German and establishing difference as a fundamental human right **Critical Theory to** Structuralism David Ingram, 2014-09-11 Philosophy in the middle of the 20th Century between 1920 and 1968 responded to the cataclysmic events of the time Thinkers on the Right turned to authoritarian forms of nationalism in search of stable forms of collective identity will and purpose Thinkers on the Left promoted egalitarian forms of humanism under the banner of international communism Others saw these opposed tendencies as converging in the extinction of the individual and sought to retrieve the ideals of the Enlightenment in ways that critically acknowledged the contradictions of a liberal democracy racked by class cultural and racial conflict Key figures and movements discussed in this volume include Schmitt Adorno and the Frankfurt School Arendt Benjamin Bataille French Marxism Black Existentialism Saussure and Structuralism Levi Strauss Lacan and Late Pragmatism These individuals and schools of thought responded to this modernity crisis in different ways but largely focused on what they perceived to be liberal democracy s betrayal of its own rationalist ideals of freedom equality and fraternity People, Property, Or Pets? Marc D. Hauser, Fiery Cushman, Matthew Kamen, 2006 **Publisher Description Strangers to Nature** Gregory R. Smulewicz-Zucker, 2012-01-01 Strangers to Nature brings together many of the leading scholars who are working to redefine and expand the discourse on animal ethics This volume will engage both scholars and lay people by revealing the breadth of theorizing about the human non human animal

relationship that is currently taking place

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