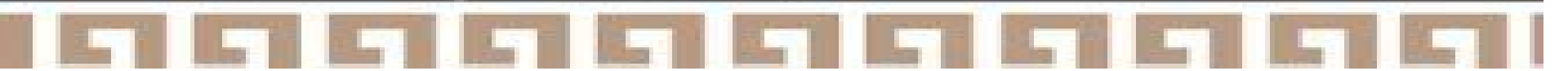


LUCRETIUS

AND THE TRANSFORMATION
OF GREEK WISDOM



DAVID SEDLEY



Lucretius And The Transformation Of Greek Wisdom

Vanda Zajko, Miriam Leonard



Lucretius And The Transformation Of Greek Wisdom:

Lucretius and the Transformation of Greek Wisdom D. N. Sedley, 2003-09-18 This book studies the structure and origins of *De Rerum Natura* On the nature of things the great first century BC poem by Lucretius By showing how he worked from the literary model set by the Greek poet Empedocles but under the philosophical inspiration of the Greek philosopher Epicurus the book seeks to characterise Lucretius unique poetic achievement It is addressed to those interested both in Latin poetry and in ancient Greek and Roman philosophy

Lucretius and the Transformation of Greek Wisdom David N. Sedley, 1998 This book studies the structure and origins of *De Rerum Natura* On the Nature of Things the great first century BC poem by Lucretius By showing how he worked from the literary model set by the Greek poet Empedocles but under the philosophical inspiration of the Greek philosopher Epicurus the book seeks to characterise Lucretius unique poetic achievement It is addressed to those interested both in Latin poetry and in ancient Greek and Roman philosophy **Oxford**

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Central Works of Philosophy v1 John Shand, 2015-01-28 This collection of essays showcases the most important and influential philosophical works of the ancient and medieval period roughly from 600 BC to AD 1600 Each chapter takes a particular work of philosophy and discusses its proponent its content and central arguments These are Plato s *Republic* Aristotle *Nicomachean Ethics* Lucretius *On the Nature of the Universe* Sextus Empiricus *Outlines of Pyrrhonism* Plotinus *The Enneads* Augustine s *City of God* Anselm s *Proslogion* Aquinas *Summa Theologiae* Duns Scotus *Ordinatio* William of Ockham s *Summa Logicae*

Laughing with Medusa Vanda Zajko, Miriam Leonard, 2006-01-12 *Laughing with Medusa* explores a series of interlinking questions including Does history s self positioning as the successor of myth result in the exclusion of alternative narratives of the past How does feminism exclude itself from certain historical discourses Why has psychoanalysis placed myth at the centre of its explorations of the modern subject Why are the Muses feminine Do the categories of myth and politics intersect or are they mutually exclusive Does feminism s recourse to myth offer a script of resistance or commit it to an ineffective utopianism Covering a wide range of subject areas including poetry philosophy science history and psychoanalysis as well as classics this book engages with these questions from a truly interdisciplinary perspective It includes a specially commissioned work of fiction *Iphigeneia s Wedding* by the poet Elizabeth Cook

Philosophy in Ovid, Ovid as Philosopher Katharina Volk, Gareth D. Williams, 2022 Ovid is celebrated for his intimate

engagement with the Greco Roman literary tradition but what of his engagement with the philosophical tradition This volume addresses in new ways many aspects of Ovid s recourse to philosophy across his corpus and thereby seeks to redress what remains a significant lacuna in Ovidian studies Euphrosyne Peter Burian,Jenny Strauss Clay,Gregson Davis,2020-03-09 This book collects essays and other contributions by colleagues students and friends of the late Diskin Clay reflecting the unusually broad range of his interests Clay s work in ancient philosophy and particularly in Epicurus and Epicureanism and in Plato is reflected chapters on Epicurean concerns by Andr Laks David Sedley and Martin Ferguson Smith as well as Jed Atkins on Lucretius and Leo Strauss Michael Erler contributes a chapter on Plato James Leshner discusses Xenophanes and Sophocles and Aryeh Kosman contributes a jeu d esprit on the obscure Pythagorean Ameinias Greek cultural history finds multidisciplinary treatment in Rebecca Sinos s study of Archilochus Heros and the Parian Relief Frank Romer s mythographic essay on Aphrodite s origins and archaic mythopoieia more generally and Kyriakos Tsantsanoglou s explication of Callimachus s kenning of Mt Athos as ox piercing spit of your mother Arsinoe More purely literary interests are pursued in chapters on ancient Greek Joseph Russo on Homer Dirk Obbink on Sappho Latin Jenny Strauss Clay and Gregson Davis on Horace and post classical poetry Helen Hadzichronoglou on Cavafy John Miller on Robert Pinsky and Ovid Peter Burian contributes an essay on the possibility and impossibility of translating Aeschylus In addition to these essays two original poems Rosanna Warren and Jeffrey Carson and two pairs of translations from Horace by Davis and from Foscolo by Burian recognize Clay s own activity as poet and translator The volume begins with an Introduction discussing Clay s life and work and concludes with a bibliography of Clay s publications *Backgrounds of Early Christianity* Everett Ferguson,2003-08-19 Having long served as a standard introduction to the world of the early church Everett Ferguson s *Backgrounds of Early Christianity* has been expanded and updated in this third edition The book explores and unpacks the Roman Greek and Jewish political social religious and philosophical backgrounds necessary for a good historical understanding of the New Testament and the early church New to this edition are revisions of Ferguson s original material updated bibliographies and fresh discussions of first century social life of Gnosticism and of the Dead Sea Scrolls and other Jewish literature **Latin Epic and Didactic Poetry** Monica Gale,2004-12-31 How is it possible for a poet to find his own individual voice when he is writing in a tradition so venerable and so constrained by convention as Roman epic How do poets working in related genres particularly didactic conceptualize their relationship to the main epic tradition The eleven essays in this volume by leading scholars in the field of Roman poetry and its post Classical receptions consider some of the strategies which writers from Lucretius onwards have employed in negotiating their relationship with their literary forebears and staking out a place for their own work within a tradition stretching back to Hesiod and Homer *Plutarch on Literature, Graeco-Roman Religion, Jews and Christians* Frederick E. Brenk,2023-05-08 The present book includes sixteen studies by Professor Frederick E Brenk on Plutarch on Literature Graeco Roman Religion Jews and Christians Of them thirteen were published earlier in different

venues and three appear here for the first time Written between 2009 and 2022 these studies not only provide an excellent example of Professor Brenk's incisiveness and deep knowledge of Plutarch they also provide an excellent overview of Plutarchan studies of the last years on a variety of themes Indeed one of the most salient characteristics of Brenk's scholarship is his constant interaction and conversation with the most recent scholarly literature

Lucrezio e il criterio di verità epicureo Chiara Rover, 2025-06-02 Was Lucretius a fundamentalist Epicurean and a mere repeater of his Master's words or did he emerge as an innovative philosopher in his own right The relationship between Lucretius and Epicurus remains a complex and unresolved issue in Epicurean scholarship To what extent was Lucretius aware of intellectual debates following Epicurus and how did he contribute to them The volume examines these questions through an epistemological lens focusing on the Canon the science of the criterion Epicurus who died around 271-270 BC did not fully witness firsthand the impact of his doctrines on Hellenistic epistemology nor could he defend them against subsequent criticisms tasks left to his successors By systematically examining the doctrine of the criterion of truth in *De rerum natura* this study shows how Lucretius actively engaged in the defence and evolution of early Epicureanism Despite his fidelity to Epicurus the Poet displayed a remarkable philosophical ability to independently rethink and rework materials from both within the Epicurean tradition and beyond thereby reiterating on a broader scale the non-monolithic nature of the *Kepos* It appeals to scholars interested in Hellenistic and Roman philosophy alike

Epicureanism and Scientific Debates. Antiquity and Late Reception Francesca Masi, Pierre-Marie Morel, Francesco Verde, 2023-08-28 Epicureanism is not only a defence of pleasure it is also a philosophy of science and knowledge This edited collection explores new pathways for the study of Epicurean scientific thought a hitherto still understudied domain and engages systematically and critically with existing theories It shows that the philosophy of Epicurus and his heirs from antiquity to the classical age founded a rigorous and coherent conception of knowledge This first part of a two-volume set examines more specifically the contribution of Epicureanism in the fields of language medicine and meteorology i.e. celestial geological and atmospheric phenomena Offering a renewed image of Epicureanism the book includes studies on the nature of human language and on the linguistic aspects of scientific discourse on the relationship between Epicureanism and ancient medicine from Hippocrates to Galen on meteorological phenomena and the method of explaining them and on the reception of Epicurus's legacy in Gassendi

Lucretian Receptions in Prose George Kazantzidis, 2024-09-02 The examination of Lucretian reception in Latin poetry has been served well by scholars Lucretius' presence in later prose writers on the other hand is a topic that warrants more investigation Susanne Gatzemeier's 2013 monograph *Ut ait Lucretius Die Lukrezrezeption in der lateinischen Prosa bis Laktanz* is an invaluable contribution to the topic but by no means exhaustive either in terms of the potential intertextualities it traces or in terms of its interpretive methods and insights At the same time recent studies implicate Lucretius' name in discussions of prose writers who were not that often thought in the past to have engaged with the *De Rerum Natura* in an active way Caesar and

Livy but also Vitruvius and Tacitus are some good examples The present volume taps into this discussion and broadens further our understanding of Lucretian reception in prose writers including Cicero Celsus Seneca the Younger Quintilian Pliny the Younger Plutarch and Lactantius Building on the vast scholarship on the significance of Lucretius as a model for later poets the volume sheds new light on the *De Rerum Natura* s afterlife by looking at its presence in philosophical prose medical writing oratory epistolary writing and Christian theology

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Archaeologies, Origins, Antiquities Nicoletta Bruno, 2025-04-21 This book examines the narratives of early cultural history in ancient Greece and Rome spanning from a macrocosmic outlook to a microcosmic exploration of individual stories familial dynamics and societal contexts The collection investigates the concepts of archaeologies origins and antiquities through a multifaceted approach considering literary rhetorical philosophical historical and epigraphic viewpoints Each chapter delves into various aspects of cultural history encompassing the influence of Homeric scholarship on Thucydides Archaeology Plato s concept of archaeologies the interpretation of the past through Hellenistic inscriptions and the cultural histories of Sallust Dicaearchus and Varro It also discusses the relationship between history humanity and the natural world in Lucretius and Seneca Vergil s accounts of early human history the role of families in shaping cultural history the origins of sexual violence in mythological stories and the reinterpretation of Roman foundational myths in late antiquity This volume invites readers to reflect on the ways in which the Greeks and Romans narrated their past interpreted their origins and constructed their collective memories

Machiavelli and Epicureanism Robert J. Roeklein, 2012-10-05 This book investigates the influence of Epicurean physics on the argument developed in Machiavelli s Discourses on Livy Towards this end the full philosophical history and origins of atomist philosophy are investigated during the first three chapters Plato s critique of the atomist philosophy from his dialogue the Parmenides is a part of that investigation In fact Plato provides a refutation of the atomist philosophy in the Parmenides A significant amount of scholarship has been accomplished that demonstrates the currents of Lucretian atomism in Machiavelli s Florence Evidence is supplied as to Machiavelli s exposure to the Lucretian text and the book then proceeds to investigate the transformational arguments of the Discourses On Livy itself Machiavelli s Discourses are saturated with terminology that is borrowed from physics *materia* *Matter* *corpo* *body* *forma* *form* *accidente* *accident* English translators have usually employed some theory as to which tradition of physics Machiavelli is relying upon in order to conduct their translations By borrowing the terminology of Lucretian physics Machiavelli becomes able to conceive of the people in a political society as something less than human as *materia* or *materia* without form In my analysis of Machiavelli s deployment of the concepts from Lucretian physics it is attempted to unveil the brutality that is inherent in Machiavelli s new definitions of the elements of politics and the general hostility of his political

science to the Aristotelian concept of the human being as political animal. The classical physics of Aristotle which Machiavelli has rejected for a model indicates the forward looking momentum of natural beings. For Aristotle nature intends human political society as the arena for human fulfillment. In Aristotelian physics nature aims at an end in generation i.e. at a culmination of the natural being in its proper condition of excellence. For human beings this is justice the quality of relationships that makes happiness possible. In Machiavelli a new politicized physics is revealed. In Machiavelli's model the human beings of formed matter are repeatedly sent through new institutions and methods of government back to their beginnings i.e. to a condition of isolation destitution injury and pain. The last chapter of the book concludes with an examination of the particular institutions and methods that Machiavelli holds out to us for employment if his new vision of a republic is to be realized.

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