



# ON THE NATURE OF THINGS

*Lucretius*

# Lucretius On The Nature Of Things Lucretius On The Nature Of Things

**William Benton (Publisher)**



## **Lucretius On The Nature Of Things Lucretius On The Nature Of Things:**

**The Nature of Things** Lucretius, 2007-07-26 Lucretius poem On the Nature of Things combines a scientific and philosophical treatise with some of the greatest poetry ever written With intense moral fervour he demonstrates to humanity that in death there is nothing to fear since the soul is mortal and the world and everything in it is governed by the mechanical laws of nature and not by gods and that by believing this men can live in peace of mind and happiness He bases this on the atomic theory expounded by the Greek philosopher Epicurus and continues with an examination of sensation sex cosmology meteorology and geology all of these subjects made more attractive by the poetry with which he illustrates them **On the Nature of Things** Lucretius, 2001-09-01 Martin Ferguson Smith's work on Lucretius is both well known and highly regarded However his 1969 translation of *De Rerum Natura* long out of print is virtually unknown Readers will share our excitement in the discovery of this accurate and fluent prose rendering For this edition Professor Smith provides a revised translation new Introduction headnotes and bibliography *Lucretius: On the Nature of Things* William Benton (Publisher), 1952 Lucretius On the Nature of Things Translated by H A J Munro The Discourses of Epictetus Translated by George Long The Medications of Marcus Aurelius Translated by George Long **On the Nature of Things** Titus Lucretius Carus, 2021-01-13 *De rerum natura* On the Nature of Things is a first century BC didactic poem by the Roman poet and philosopher Lucretius c 99 BC c 55 BC with the goal of explaining Epicurean philosophy to a Roman audience The poem written in some 7 400 dactylic hexameters is divided into six untitled books and explores Epicurean physics through poetic language and metaphors Namely Lucretius explores the principles of atomism the nature of the mind and soul explanations of sensation and thought the development of the world and its phenomena and explains a variety of celestial and terrestrial phenomena The universe described in the poem operates according to these physical principles guided by fortuna chance and not the divine intervention of the traditional Roman deities **Of the Nature of Things** Lucretius, 2021-12-11 Of the Nature of Things Lucretius Lucretius poem On the Nature of Things combines a scientific and philosophical treatise with some of the greatest poetry ever written With intense moral fervour he demonstrates to humanity that in death there is nothing to fear since the soul is mortal and the world and everything in it is governed by the mechanical laws of nature and not by gods and that by believing this men can live in peace of mind and happiness He bases this on the atomic theory expounded by the Greek philosopher Epicurus and continues with an examination of sensation sex cosmology meteorology and geology all of these subjects made more attractive by the poetry with which he illustrates them very little is known about the Roman poet and philosopher Titus Lucretius Carus His birth and death dates are based off of cross referencing works that mention him and pieces of evidence derived from his writing and are believed to be circa 99 BC 54 BC On the Nature of Things is Lucretius's only known work The goal of the text is to explain Epicurean philosophy to the Roman people It is addressed to Gaius Memmius a praetor and patron of Lucretius Presented in this work is an argument for atomism the assertion that it is not the

Gods that are responsible for the happenings of the world but rather atoms and voids Lucretius also argues that death is simply the dissipation of the human mind and that it is not something we should fear *On the Nature of Things* is a detailed articulation of ancient thought provoking debates which are still relevant today This edition is printed on premium acid free paper follows the verse translation of William Ellery Leonard and includes an introduction by Cyril Bailey Lucretius On the Nature of Things Titus Lucretius Carus,1851 Lucretius on the Nature of Things Lucretius,2011-09 Titus Lucretius Carus ca 99 55 BCE was a Roman poet and philosopher whose only known work is an epic philosophical poem laying out the beliefs of Epicureanism *De rerum natura* translated into English as *On the Nature of Things* **Lucretius on the Nature of Things** Titus Lucretius Carus,1910 Of the Nature of Things Titus Lucretius Carus,1921 On the Nature of Things Titus Lucretius Carus,1995 Titus Lucretius Carus was probably born in the early first century B C and he died in the year 55 Writing in the waning days of the Roman Republic as Rome s politics grew individualistic and treacherous its high life wanton its piety introspective and morbid Lucretius sets forth a rational and materialistic view of the world which offers a retreat into a quiet community of wisdom and friendship Even to modern readers the sweep of Lucretius s observations is remarkable A careful observer of nature he writes with an innocent curiosity into how things are put together from the oceans lands and stars to a mound of poppy seeds from the applause of a rooster s wings to the human mind and soul Yet Lucretius is no romantic Nature is what it is fascinating purposeless beautiful deadly Once we understand this we free ourselves of superstitious fears becoming as human and as godlike as we can be The poem then is about the universe and how human beings ought to live in it Epicurean physics and morality converge **Lucretius On the Nature of Things** Titus Lucretius Carus,1913 T. Lucretius Carus, Of the Nature of Things Titus Lucretius Carus,1715 *Lucretius: Of the Nature of Things* Titus Lucretius Carus,1928 *Lucretius on the Nature of Things* Lucrèce,1910 *Lucretius on the Nature of the Universe* ,1951 Ancient Greek Cosmogony Andrew Gregory,2008-01-03 Ancient Greek Cosmogony is the first detailed comprehensive account of ancient Greek theories of the origins of the world It covers the period from 800 BC to 600 AD beginning with myths concerning the creation of the world the cosmogonies of all the major Greek and Roman thinkers and the debate between Greek philosophical cosmogony and early Christian views It argues that Greeks formulated many of the perennial problems of philosophical cosmogony and produced philosophically and scientifically interesting answers The atomists argued that our world was one among many worlds and came about by chance Plato argued that it is unique and the product of design Empedocles and the Stoics in quite different ways argued that there was an unending cycle whereby the world is generated destroyed and generated again Aristotle on the other hand argued that there was no such thing as cosmogony and the world has always existed Reactions to and developments of these ideas are traced through Hellenistic philosophy and the debates in early Christianity on whether God created the world from nothing or from some pre existing chaos The book examines issues of the origins of life and the elements for the ancient Greeks and how the cosmos

will come to an end It argues that there were several interesting debates between Greek philosophers on the fundamental principles of cosmogony and that these debates were influential on the development of Greek philosophy and science

Lucretius on the Nature of Things Cyril Bailey,2000      Lucretius on the Nature of Things Lucreci,1964      *The Classical Weekly* ,1925      Lucretius On the Nature of Things Titus Lucretius Carus,1893

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