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Ignorance and Liberty Lorenzo Infantino, 2002-11 This book explores how free social cooperation helps to mobilize our knowledge and develop methods of discovery in which we can explore the unknown correct errors accept criticism aid our rationality and further political and economic development *Library Journal* Melvil Dewey, Richard Rogers Bowker, L. Pylodet, Charles Ammi Cutter, Bertine Emma Weston, Karl Brown, Helen E. Wessells, 1889 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately

Research in the History of Economic Thought and Methodology Luca Fiorito, Scott Scheall, Carlos Eduardo Suprinyak, 2020-07-10 Volume 38B of *Research in the History of Economic Thought and Methodology* features a symposium on economists and authoritarian regimes in the 20th century It also features a new general research essay by

Reinhard Schumacher and RHETM co editor Scott Scheall that provides new details concerning Carl Menger's life and career

Justice in the Marketplace in Early Modern Spain Michael Thomas D'Emic, 2014-06-17 Justice in the Marketplace in Early Modern Spain examines two late scholastic economic treatises the Provechoso tratado de cambios of Cristóbal de Villalón 1542 and the Instrucción de mercaderes of Saravia de la Calle 1544 It does this in the context of the two principal questions that economic historians pose concerning the economic literature of the Spanish late scholastics in general Is there a clear link between this literature and modern economic science and does it manifest a free market orientation Michael D'Emic draws two conclusions First there is a palpable relationship between the work of these two authors and modern economic analysis particularly that of financial economics Second the authors fundamentally disagreed on most questions mostly concerning the justice of the free market Villalón condemns the workings of the market and refuses to allow any possibility that the profit motive may be morally neutral With considerable clarity he articulates a cost of production theory of value and advocates a system of prices based upon labor and cost and administered by civil authority Saravia counters with an elegant expression of the utility theory of value and argues with logical force that prices established by the workings of the market are fundamentally just He allows considerable moral latitude to the pursuit of profit which he regards as spiritually dangerous but not necessarily evil Through the lens of their opposing views on economic value the market price and what does or does not constitute the sin of usury the authors with astonishing technical acumen observe analyze and pass moral judgment on a remarkably wide range of complex transactions most of which have counterparts in twenty first century financial markets In the process they tackle problems that still bedevil economists and accountants in our own day such as the difference between a sale and a borrowing the just value of future income flows and the presence of asymmetrical information in pricing The result is a vivid record of the color and texture of early modern economic life that reveals a surprising degree of financial sophistication that the present book makes accessible to the modern reader

Thorstein Veblen, John Dewey, C. Wright Mills and the Generic Ends of Life Rick Tilman, 2004-02-12 Although Veblen Dewey and Mills disagreed on a number of points Rick Tilman shows how these thinkers forged an authentic coherent and original tradition of critical social science in the United States By comparing their views on a number of timely issues such as aesthetics feminism and gambling the author shows how their tradition is vibrantly relevant in the new millennium

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