



# KERNEL OF THE KERNEL

CONCERNING THE WAYFARING  
AND SPIRITUAL JOURNEY OF THE  
PEOPLE OF INTELLECT

*(Risāla-yi Lubb al-Lubāb  
dar Sayr wa Sulūk-i Ulu'l Albāb)*

A SHĪ'Ī APPROACH TO SUFISM

*From the Teachings of*

SAYYID MUHAMMAD HUSAYN TABĀTABĀ'Ī

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*Foreword by Seyyed Hossein Nasr*

# Kernel Of The Kernel Suny Series In Islam

**S Ben Porath**



## **Kernel Of The Kernel Suny Series In Islam:**

**Kernel of the Kernel** Sayyid Muḥammad Ḥusayn Ṭabāṭabā'ī, 2012-02-01 Kernel of the Kernel is an authoritative work on Sufism from a Shi'i perspective that is not only fascinating but also contains much practical advice. In addition to providing a theoretical discussion of spiritual wayfaring, it is also the account of a personal fifty-year spiritual journey by Sayyid Muḥammad Ḥusayn Ṭabāṭabā'ī, a renowned Iranian Shi'i scholar and spiritual master. In Kernel of the Kernel, Ṭabāṭabā'ī discusses the doctrinal foundations of spiritual wayfaring as well as processes and stages that an aspiring wayfarer must go through in order to attain spiritual realization. He discusses the relation between the exoteric and esoteric aspects of Islam and clearly demonstrates that these inward and outward dimensions of Islam complement each other. The book also provides information on the Quranic origins of Sufism and its special relations with Shi'ism as well as the role of Shi'i Imams in the spiritual realization of a sincere wayfarer. *Kernel of the Kernel* Muḥammad Ḥusayn Ḥusaynī Ṭihirānī, 2003 **God and Logic in**

**Islam** John Walbridge, 2010-11-15 This book investigates the central role of reason in Islamic intellectual life. Despite widespread characterization of Islam as a system of belief based only on revelation, John Walbridge argues that rational methods, not fundamentalism, have characterized Islamic law, philosophy, and education since the medieval period. His research demonstrates that this medieval Islamic rational tradition was opposed by both modernists and fundamentalists, resulting in a general collapse of traditional Islamic intellectual life and its replacement by more modern but far shallower forms of thought. However, the resources of this Islamic scholarly tradition remain an integral part of the Islamic intellectual tradition and will prove vital to its revival. The future of Islam, Walbridge argues, will be marked by a return to rationalism.

**The Bleak Political Implications of Socratic Religion** Shadia B. Drury, 2017-07-19 This book poses a radical challenge to the legend of Socrates bequeathed by Plato and echoed by scholars through the ages that Socrates was an innocent sage convicted and sentenced to death by the democratic mob for merely questioning the political and religious ideas of his time. This legend conceals an enigma: How could a sage who was pious and good be so closely associated with the treasonous Alcibiades who betrayed Athens in the Peloponnesian war? How could Critias and Charmides, who launched a reign of terror in Athens after her defeat, have been among his students and closest associates? The book makes the case for the prosecution, denouncing the religion of Socrates for inciting a radical politics of absolutism and monism that continues to plague Western civilization. It is time to recognize that Socrates was no liberator of the mind but quite the contrary: he was the architect of a frightful authoritarianism which continues to manifest itself not only in Islamic terror but also in liberal foreign policy. Defending Homer and the tragic poets, the book concludes that the West has imbibed from the wrong Greeks.

**Forthcoming Books** Rose Arny, 1997 **Philosophy and Kabbalah**, **G.K. Hall Bibliographic Guide to East Asian Studies**, 2000 **Talking about a Revolution** Jacqueline Cossentino, 2004-10-14 Analyzes how teachers attempt to translate the language of reform into pedagogical action. *American Book Publishing Record*, 2000-07 **Whitaker's**

**Books in Print** ,1998      *The National Dean's List* ,1999      **Index to Book Reviews in Religion** Douglas W. Geyer,1990

**The Qur'an and The Sunnah (Occasional Papers Series 25)** Ismail Raji Al-Faruqi (d. 1986),Lois Lamya  
Al-Faruqi,2014-01-01 Without a doubt the Qur an is beautiful indeed the most beautiful literary composition the Arabic language has ever known It signified the divine presence itself and commanded the greatest honor The proof that the Qur an was the word of God devolved upon the Qur an itself The Qur an Muhammad oe claimed with Qur anic approval indeed dictation is so beautiful that it is inimitable it is so inimitable that it is miraculous It is therefore not the work of humans but of God This character of the Qur an is called its i jaz The Sunnah as concretization of the vision or materialization of the ideal translated theory into reality In it the values of Islam were given form and became alive They throbbed with moving power The Sunnah supplied the missing link between thinking and doing between ideational apperception and action between thought and life and history      **The First Book of Islam** ,1967      **The Essential Koran** ,1994      The Origins of the Koran Ibn Warraq,1998

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