



The Aztecs Control Central Mexico

MAIN IDEA

POWER AND AUTHORITY

Through alliances and conquest, the Aztecs created a powerful empire in Mexico.

WHY IT MATTERS NOW

This time period saw the origins of one of the 20th century's most populous cities, Mexico City.

TERMS & NAMES

- obsidian
- Triple Alliance
- Quetzalcoatl
- Montezuma II

SETTING THE STAGE While the Maya were developing their civilization to the south, other high cultures were evolving in central Mexico. Some of the most important developments took place in and around the Valley of Mexico. This valley, where modern Mexico City is located, eventually became the site of the greatest empire of Mesoamerica, the Aztec. The Aztecs were preceded by two other important civilizations that traced their ancestry to the Olmec and Zapotec. You learned about the Olmec and Zapotec in Chapter 9.

TAKING NOTES

Following Chronological Order Use a "chain of events" diagram to list events in the establishment and growth of the Aztec Empire.

Aztec Empire

main event



The Valley of Mexico

The Valley of Mexico, a mountain basin about 7,500 feet above sea level, served as the home base of several powerful cultures. The valley had several large, shallow lakes at its center, accessible resources, and fertile soil. These advantages attracted the people of Teotihuacán (tay•oh•TEE•wah•KAHN) and the Toltecs. They settled in the valley and developed advanced civilizations that controlled much of the area. (See the map on page 447.)

An Early City-State The first major civilization of central Mexico was Teotihuacán, a city-state whose ruins lie just outside Mexico City. In the first century A.D., villagers at this site began to plan and construct a monumental city, even larger than Monte Albán, in Oaxaca.

At its peak in the sixth century, Teotihuacán had a population of between 150,000 and 200,000 people, making it one of the largest cities in the world at the time. The heart of the city was a central avenue lined with more than 20 pyramids dedicated to various gods. The biggest of these was the giant Pyramid of the Sun. This imposing building stood more than 200 feet tall and measured close to 3,000 feet around its base. The people of Teotihuacán lived in apartment-block buildings in the area around the central avenue.

Teotihuacán became the center of a thriving trade network that extended far into Central America. The

▼ Quetzalcoatl was a god for many ancient Mexican civilizations.



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Oneness of Politics and Religion Nicholas C. Eliopoulos, 2002-09 A historical and anthropologic retrospective on the evolution of politico religious politic man from the time of Adam until today The two most important aspects of man's developmental civilization and his continuance are politics and religion In a historical sense the two have gone hand in hand regardless of the modern concept of separating church and state It is the author's premise that politics and religion should be in juxtaposition as they were in the Byzantine period The author does not overlook the fact that both politics and religion have had their character stained But the stains are superficial and fade from view when the substantive qualities of both axiomatic systems are brought into focus One of the interesting tools the author uses in bringing these substantive qualities to light is discussing the two systems in terms of their paternalistic and maternalistic behavior and thereby setting up through empirical evaluation a natural order of things according to what paternalism and maternalism make of man For the historical and social testing ground the author especially looks into the Byzantine period for testing the good and evil precepts of his theory From this study comes a oneness an Ecumenical Legacy the author calls it of politics religion and ethics a divine direction for man Synodically oriented that is realistic and optimistic too a joining of those normally interpreted opposites seldom seen these days *Texas Almanac, 1986-1987* Mike Kingston, 1985-10 *Congressional Record* United States. Congress, 1938 **Wines & Vines** H. F. Stoll, 1979 Issue no 12 A 1983 1990 is a Buyer's guide

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