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How To Read The Bible As Literature

Sangharakshita (Bhikshu), Sangharakshita

How To Read The Bible As Literature:

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in most modern Jewish versions of the Bible In an afterword the author discusses how the historical critical method can help contemporary Jews relate to the Bible as a religious text in a more meaningful way The Bible as Literature Irving Francis Wood, Elihu Grant, 1914 The Teaching Ministry of the Church William R. Yount, 2008 Updated and expanded the second edition of The Teaching Ministry of the Church offers churches a step by step plan for establishing and maintaining effective teaching methods for every age Introduction to Biblical Interpretation William W. Klein, Craig L. Blomberg, Robert L. Hubbard, Jr., 2004-07-06 The authors of this book have combined years of expertise and devotion to Scripture to provide a truly unique volume that sets forth concise logical practical guidelines for discovering the truth in God s Word Ten years after its initial publication the authors now have thoroughly updated it in light of the latest scholarship This is a remarkably comprehensive study of the whole area of biblical interpretation Thoroughly evangelical it also interacts with nonevangelical interpretational stances No other volume available on biblical interpretation does so much so well Douglas Stuart Professor of Old Testament Gordon Conwell Theological Seminary The Essential Sangharakshita Sangharakshita, 2024-11-26 The Essential Sangharakshita was first published by Wisdom Publications in 2009 It is an anthology arranged according to the pattern of a mandala drawn from Sangharakshita's writings It expresses the author's deep knowledge and love of the Buddhist tradition and of Western culture Communicated clearly and warmly there is The Fall Reconsidered Igal something here to give any reader an entrance to the world of the Dharma German, 2016-05-27 The sin narratives of Genesis 3 and 4 have been scrutinized by biblical interpreters throughout the centuries Some exegetical traditions have separated the story of Cain Abel from the preceding Edenic narrative thus undermining the unity of the Primeval History The book synthesizes the sin narratives of Adam Eve and Cain Abel and examines a wide range of premodern biblical interpretations attesting to their literary and theological unity This study makes a case for reading these primordial narratives as one familial saga that conveys to the reader the origins of human defiance against God

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