



**HOW TO READ**

**WITTGENSTEIN**

Ray Monk

# How To Read Wittgenstein

**Kevin M. Cahill**



## How To Read Wittgenstein:

**How To Read Wittgenstein** Ray Monk, 2019-03-07 Though Wittgenstein wrote on the same subjects that dominate the work of other analytic philosophers the nature of logic the limits of language the analysis of meaning he did so in a peculiarly poetic style that separates his work sharply from that of his peers and makes the question of how to read him particularly pertinent At the root of Wittgenstein's thought Ray Monk argues is a determination to resist the scientism characteristic of our age a determination to insist on the integrity and the autonomy of non scientific forms of understanding The kind of understanding we seek in philosophy Wittgenstein tried to make clear is similar to the kind we might seek of a person a piece of music or indeed a poem Extracts are taken from *Tractatus Logico Philosophicus* and from a range of writings including *Philosophical Investigations* The Blue and Brown Books and Last Writings on the Philosophy of Psychology Reading Wittgenstein's Philosophical Investigations John J. Ross, 2009-01-01 Reading Wittgenstein's *Philosophical Investigations* is designed as a traditional philosophical commentary that follows the *Investigations* step by step It will help undergraduates read and understand Wittgenstein's text by elaborating and explaining key themes and relevant passages in simple everyday language and by providing the biographical and philosophical background necessary for understanding the issues with which Wittgenstein is dealing *Reading Wittgenstein's Tractatus* Mauro Luiz Engelmann, 2021-07-29 This Element presents a concise and accessible view of the central arguments of Wittgenstein's *Tractatus Logico Philosophicus* Starting from the difficulties found in historical and current debates drawing on the background of Russell's philosophy and grounded in the ladder structure expressed in the numbering system of the book this Element presents the central arguments of the *Tractatus* in three lines of thought The first concerns the role of the so called ontology and its relationship to the method of the *Tractatus* and its logical symbolism which displays the formal essence of language and world The second deals with the symbolic unity of language and its role in the ladder structure and explains how and why the book is not self defeating The third elucidates Wittgenstein's claim to have solved in essentials all philosophical problems whose very formulation he says rests on misunderstandings **Wittgenstein's Method** Gordon P. Baker, 2008-04-15 This is a collection of the key articles written by renowned Wittgenstein scholar G P Baker on Wittgenstein's later philosophy published posthumously Following Baker's death in 2002 the volume has been edited by collaborator and partner Katherine Morris Contains articles previously only available in other languages and one previously unpublished paper Completely distinct from the widely known work Baker did with P M S Hacker in the *Analytical Commentary on the Philosophical Investigations* Blackwell Publishing 1980 1996 *Finding One's Way Through Wittgenstein's Philosophical Investigations* Emmanuel Bermon, Jean-Philippe Narboux, 2017-10-20 This volume sheds a new light on *Philosophical Investigations* Ludwig Wittgenstein's master opus by taking a new approach to its first stretch sections 1-88 with special emphasis on its atypical opening The methodological conviction that subtends the volume is that the highly unconventional form assumed by the book is internal to its content and

crucial to its reconception of the relation between logic and language This disconcerting form is dictated by the new modes of criticism deployed by Wittgenstein as he engages the philosophical tradition in the new terms afforded by the revolutionary method of language games In the essays collected here seven authors including some of the most influential figures in the field offer close and often unorthodox readings of pivotal passages from the beginning of the book These readings are also shaped by the conviction that the Philosophical Investigations are hardly intelligible apart from an appreciation of the concerns that they inherit from Wittgenstein's early work the *Tractatus Logico-Philosophicus* The authors contend that we need to consider the continuities between the early and the later works if we are to disclose the true discontinuities between them

**Wittgenstein's Tractatus Logico-Philosophicus** José L. Zalabardo, 2024-03-06 Published just over a century ago Wittgenstein's *Tractatus Logico-Philosophicus* is the only book length work to have been published during his lifetime and it continues to generate interest and scholarly debate It is structured as a series of propositions on metaphysics language the nature of philosophy and the distinction between what can be said and what can be shown This volume brings together eleven new essays on the *Tractatus* covering a wide variety of topics from the central Tractarian doctrines concerning representation the structure of the world and the nature of logic to less prominent issues including ethics natural science mathematics and the self Individual essays advance specific exegetical debates in important ways and taken as a whole they offer an excellent showcase of contemporary ideas on how to read the *Tractatus* and its relevance to contemporary thought

**Reading Iris Murdoch's Metaphysics as a Guide to Morals** Nora Hämäläinen, Gillian Dooley, 2019-06-01 *Metaphysics as a Guide to Morals* was Iris Murdoch's major philosophical testament and a highly original and ambitious attempt to talk about our time Yet in the scholarship on her philosophical work thus far it has often been left in the shade of her earlier work This volume brings together 16 scholars who offer accessible readings of chapters and themes in the book connecting them to Murdoch's larger oeuvre as well as to central themes in 20th century and contemporary thought The essays bring forth the strength originality and continuing relevance of Murdoch's late thought addressing among other matters her thinking about the Good the role and nature of metaphysics in the contemporary world the roles of art in human understanding questions of unity and plurality in thinking the possibilities of spiritual life without God and questions of style and sensibility in intellectual work

**Wittgenstein's Remarks on the Foundations of AI** Stuart G. Shanker, 2002-01-31 Wittgenstein's *Remarks on the Foundations of AI* is a valuable contribution to the study of Wittgenstein's theories and his controversial attack on artificial intelligence which successfully crosses a number of disciplines including philosophy psychology logic artificial intelligence and cognitive science to provide a stimulating and searching analysis

**Language and the Ineffable** Louis S. Berger, 2011-01-20 One's conception of language is central in fields such as linguistics but less obviously so in fields studying matters other than language In *Language and the Ineffable* Louis S. Berger demonstrates the flaws of the received view of language and the difficulties they raise in multiple disciplines This

breakthrough study sees past failures as inevitable since reformers retained key detrimental features of the received view Berger undertakes a new reform grounded in an unconventional model of individual human development A central radical and generative feature is the premise that the neonate's world is holistic boundary less unimaginable impossible to describe in other words ineffable completely distinct from what Berger calls adultocentrism The study is a wholly original approach to epistemology separate from the traditional interpretations offered by skepticism idealism and realism The work rejects both the independence of the world and the possibility of true judgment a startling shift in the traditional responses to the standard schema Language and the Ineffable evolves a unique conception of language that challenges and unsettles sacrosanct beliefs not only about language but other disciplines as well Berger demonstrates the framework's potential for elucidating a wide range of problems in such diverse fields as philosophy logic psychiatry general experimental psychology psychotherapy and arithmetic The reconceptualization marks a revolutionary turn in language studies that reaches across academic boundaries

*Wittgenstein's Liberatory Philosophy* Rupert Read, 2020-11-24 In this book Rupert Read offers the first outline of a resolute reading following the highly influential New Wittgenstein school of the Philosophical Investigations He argues that the key to understanding Wittgenstein's later philosophy is to understand its liberatory purport Read contends that a resolute reading coincides in its fundamentals with what building on ideas in the later Gordon Baker he calls a liberatory reading Liberatory philosophy is philosophy that can liberate the user from compulsive and destructive patterns of thought freeing one for possibilities that were previously obscured Such liberation is our prime goal in philosophy This book consists in a sequential reading along these lines of what Read considers the most important and controversial passages in the Philosophical Investigations 1 16 43 95 116 122 130 3 149 151 186 198 201 217 and 284 6 Read claims that this liberatory conception is simultaneously an ethical conception The PI should be considered a work of ethics in that its central concern becomes our relation with others Wittgensteinian liberations challenge widespread assumptions about how we allegedly are independent of and separate from others Wittgenstein's Liberatory Philosophy will be of interest to scholars and advanced students working on Wittgenstein and to scholars of the political philosophy of liberation and the ethics of relation

**Academic Writing, Philosophy and Genre** Michael A. Peters, 2009-06-02 This book investigates how philosophical texts display a variety of literary forms and explores philosophical writing and the relation of philosophy to literature and reading Discusses the many different philosophical genres that have developed among them letters the treatise the confession the meditation the allegory the essay the soliloquy the symposium the consolation the commentary the disputation and the dialogue Shows how these forms of philosophy have conditioned and become the basis of academic writing and assessment within both the university and higher education more generally Explores questions of philosophical writing and the relation of philosophy to literature and reading

**Hans Blumenberg's History and Philosophy of Science** Alberto Fragio, Josefa Ros Velasco, Martina Philippi, Cornelius Borck, 2025-01-31 This book highlights and develops a hitherto

neglected area of Hans Blumenberg's contributions i.e. history and philosophy of science. It covers both Blumenberg's works on the history of ideas and conceptual change as well as his studies on transformative periods and his intellectual history of technology. Hans Blumenberg 1920-1996 was one of the leading German philosophers after the Second World War, bridging from the continental tradition of philosophy, conceptual history, and metaphorology. This volume though explores the methodological instruments that he developed and how we may use them to do history and philosophy of science. In doing so, it opens up a new field of research and provides insight into further developing a continental history and philosophy of science, making this book of great interest to both historians and philosophers alike.

Self-understanding in the Tractatus and Wittgenstein's Architecture Raimundo Henriques, 2024-07-16. Between 1926 and 1928, the philosopher Ludwig Wittgenstein designed a house for his sister in Vienna, the Kundmannngasse. This book aims to clarify the relation between that house and Wittgenstein's early philosophy. The starting point of its main argument is a remark from Diktat für Schlick c. 1932/33 in which Wittgenstein proposes an analogy between ornaments and nonsensical sentences. The attempt to extract from it an account of the relation between the Kundmannngasse and the *Tractatus Logico-Philosophicus* 1921 leads to the writings of Adolf Loos, whose influence Wittgenstein recognized. The discussion of Loos's writings suggests that the analogy should be understood not as one between actual ornaments and nonsensical sentences but as one between Loos's and Wittgenstein's uses of these notions. So understood, it favors the so-called resolute reading of the *Tractatus* and reveals that both Wittgenstein's use of nonsense and Loos's use of ornaments are means to the end of promoting self-understanding. The book concludes that both the Kundmannngasse and the *Tractatus* are results of Wittgenstein's efforts at this kind of self-understanding. These can be construed as ways of acknowledging our humanity, which in turn can be seen as a unifying element of Wittgenstein's philosophy.

*The Fate of Wonder* Kevin M. Cahill, 2011-10-18. Kevin M. Cahill reclaims one of Ludwig Wittgenstein's most passionately pursued endeavors: to reawaken a sense of wonder around human life and language and its mysterious place in the world. Following the philosopher's spiritual and cultural criticism and tying it more tightly to the overall evolution of his thought, Cahill frames an original interpretation of Wittgenstein's engagement with Western metaphysics and modernity, better contextualizing the force of his work. Cahill synthesizes several approaches to Wittgenstein's life and thought. He stresses the nontheoretical aspirations of the philosopher's early and later writings, combining key elements from the so-called resolute readings of the *Tractatus* with the therapeutic readings of *Philosophical Investigations*. Cahill shows how continuity in Wittgenstein's cultural and spiritual concerns informed if not guided his work between these texts and in his reading of the *Tractatus*. Cahill identifies surprising affinities with Martin Heidegger's *Being and Time*, a text rarely associated with Wittgenstein's early formulations. In his effort to recapture wonder, Wittgenstein both avoided and undermined traditional philosophy's reliance on theory. As Cahill relates the steps of this bold endeavor, he forms his own innovative analytical methods, joining historicist and contextualist approaches to text-based immanent readings. The result is

an original sustained examination of Wittgenstein's thought      Education at the Edge of Experience Marla Morris, 2024-06-03 Presenting a unique exploration of education at the edge of experience this book investigates how unassimilable concepts can reconceptualize education in order to grapple with what is beyond understanding Working at the intersection of curriculum theory philosophy and psychoanalysis Morris examines how each of these unassimilable concepts such as lament disavowal breathlessness and the Kafkaesque point toward currere as the edge of experience It addresses what Lee Braver calls the groundless grounds and what Avital Ronell calls the quicksand that is philosophy to approach slippage and breaking points through an interdisciplinary lens Pointing to an understanding of our largely social ills and extending William F Pinar's early work on currere in new and innovative directions this book will appeal to curriculum theorists education philosophers psychoanalysts and those with interests in the philosophy and theory of education

*Religion and Wittgenstein's Legacy* Mario von der Ruhr, 2017-05-15 Wittgenstein was one of the greatest philosophers of the twentieth century In this collection distinguished Wittgenstein scholars examine his legacy for the philosophy of religion by examining key areas of his work Wittgenstein's Tractatus Frazer's Golden Bough and the implications of his later philosophy for the understanding of religion Assessments are also provided of the philosophical and theological reception of his work The collection provides an invaluable resource for graduate and undergraduate teaching of Wittgenstein in relation to religion      An Analysis of Ludwig Wittgenstein's Philosophical Investigations Michael O' Sullivan, 2017-07-05 Many still

consider Ludwig Wittgenstein's 1953 Philosophical Investigations to be one of the breakthrough works of twentieth century philosophy The book sets out a radically new conception of philosophy itself and demonstrates all the attributes of a fine analytical mind Taking an argument from Plato and subjecting it to detailed and very clear analysis Wittgenstein shows his understanding of how the sequence and function of differing parts of a highly complex argument can be broken down and assessed In so doing he reaches a logical position of simultaneous agreement and disagreement with Plato's philosophical position Philosophical Investigations is also a powerful example of the skill of interpretation Philosophical problems often arise from confusions in the use of language and the way to solve these problems Wittgenstein posits is by clarifying language use He argues that philosophers must study ordinary uses of language and examine how people use it as a tool in their everyday lives In this highly interpretative way the meaning of a word or sentence becomes relative to the context people culture community in which it is used Rather than debate abstract problems Wittgenstein urges philosophers to concern themselves with ordinary life and the concrete situations in which humans find themselves      Representation and Reality in Wittgenstein's Tractatus José L. Zalabardo, 2015-07-30 Jos L Zalabardo puts forward a new interpretation of central ideas in Wittgenstein's Tractatus Logico Philosophicus concerning the structure of reality and our representations of it in thought and language He shows the origins of Wittgenstein's picture theory of propositional representation in Russell's theories of judgment arguing that the picture theory is Wittgenstein's solution to some of the problems that he found in

Russell's position Zalabardo defends the view that for Wittgenstein facts in general and the facts that play the role of propositions in particular are not composite items arising from the combination of their constituents. They are ultimate irreducible units and what we think of as their constituents are features that facts have in common with one another. These common features have built into them their possibilities of combination with other features into possible situations. This is the source of the Tractarian account of non actual possibilities. It is also the source of the idea that it is not possible to produce propositions answering to certain descriptions including those that would give rise to Russell's paradox. Zalabardo then considers Wittgenstein's view that every proposition is a truth function of elementary propositions. He argues that this view is motivated by Wittgenstein's epistemology of logic according to which we should be able to see logical relations by inspecting the structures of propositions. Finally Zalabardo considers the problems that we face if we try to extend the application of the picture theory from elementary propositions to truth functions of these.

**Wittgenstein's Tractatus**, 2021-03-09 First published in 1921 Ludwig Wittgenstein's *Tractatus Logico Philosophicus* is one of the most influential and one of the most obscure philosophical works of the twentieth century. Duncan Richter's new translation of and commentary on the *Tractatus* help the reader understand the text and directs the reader to relevant secondary literature. To avoid imposing any particular interpretation on the text this translation is as literal as possible while honoring Wittgenstein's wishes about how his words should be rendered in English. For similar reasons Richter more often quotes than paraphrases the selected secondary sources which represent a variety of opinions on what Wittgenstein meant. This book also includes an introduction by Richter and a bibliography. Like the *Tractatus* itself this is not a textbook but a version of the text designed for those who want to read and understand it for themselves.

*Wittgenstein's Investigations* Beth Savickey, 2017-05-08 This book is a study of Wittgenstein's descriptive improvisational and performative art of philosophical investigation. In addition to clarifying the nature of Wittgenstein's grammatical investigations this study highlights several neglected aspects of his work: its humour and playfulness, its collaborative nature and its emphasis on the imagination. These aspects often become distorted under the pressure of theory and argumentation resulting in interpretations that equate grammatical investigation with confession therapy or a common sense view of the world. After presenting Wittgenstein's art of investigation in part one this study challenges these dominant and influential interpretations in part two. The volume examines Wittgenstein's mottos, forewords and dedications. It looks at the art of his philosophical and grammatical investigations linking it to drama and improvisation. The book discusses the complexity and subtlety of Wittgenstein's response to Augustine in the opening of the *Investigations* and Wittgenstein's response to Moore's defence of common sense in *On Certainty*. The book also examines three kinds of therapeutic readings: those that compare Wittgenstein's philosophy to psychoanalysis, those that compare his philosophy to therapy generally and those that describe philosophy itself as an illness or as the cause of illness.



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