

GREAT PREACHING ON

COMFORT



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Great Preaching On Comfort Volume Xvi

A Gutmann



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The Sermon Bible: Acts vii to I Corinthians xvi ,1900 **Spurgeon's Sermons Volume 16: 1870** Charles Haddon Spurgeon, *A Collection of sermons, mostly preached at sacramental occasions. vol. 1* Ebenezer ERSKINE,1755 **The sermon Bible [extr. from sermons on the Bible by various authors** ,1892 *The Sermon Bible: Matthew xxii to Mark xvi* ,1891 **The Sermon Bible: Matthew i-xxi** ,1900 **The Complete Sermons of C. H. Spurgeon, Book 1 (Vol. 1-3)** C. H. Spurgeon,2015-03-22 The story of Charles Haddon Spurgeon s life is nothing less than titanic Within 2 years and 6 months of accepting the pastorate of the New Park Street Chapel as a boy of 19 the Sunday service grew from 242 to over 7 000 in attendance What can account for the meteoric rise in popularity Why did so many wish to hear his sermons It is the same reason why one ought to study the sermons of Spurgeon to this day in a famished land of moralism he preached the bread of Jesus Christ Containing the first three volumes of the sixty three volumes published from the Metropolitan Tabernacle pulpit this book holds 164 sermons as plump as a partridge and as full of meat as an egg David A Attebury is currently pursuing a Masters of Divinity from The Southern Baptist Theological Seminary in Louisville Kentucky **The Sermon Bible: II Corinthians to Philippians** ,1900 *The Sermon Bible: Colossians to James* ,1900 **The Sermon Bible: John iv to Acts vi** ,1892 *The Sermon Bible: I Kings to Psalm LXXVI* ,1900 *Luther's Large Catechism* Martin Luther,1908 **Luther's Catechetical Writings** Martin Luther,1907 *The Confessionalist Homiletics of Lucas Osiander (1534-1604)* Sivert Angel,2014-11-26 Lucas Osiander 1534 1604 was an influential preacher of the Lutheran orthodoxy As a Wuerttemberg court preacher and superintendent he played a central role when the country was established as one of the leading Lutheran forces in the Empire Osiander preached to a wide audience in a time when sermons were a privileged form of communication and when preachers could address and negotiate the central interests in society Using confessionalization theory Sivert Angel studies Osiander s preaching in its political and theological context and shows how Osiander as a preacher could exert political influence By analyzing Osiander s sermons in light of his own homiletic the author describes how Osiander s role as a preacher may be traced in his sermons rhetoric structures and in his use of theological concepts The discussion of Osiander s theory and practice of preaching documents the ways that Osiander s sermons reinforced the existing political and social order and portrays central aspects of theology and piety in the later sixteenth century

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