

# GREATER PENNSYLVANIA CARPENTERS ANNUITY AND SAVINGS FUND

## MEMBER APPLICATION FOR HARDSHIP WITHDRAWAL

ADMINISTRATIVE OFFICE  
CARPENTERS' COMBINED FUND, INC.  
JAMES H. BLUM, ADMINISTRATOR  
650 REIDER ROAD - SUITE 300  
PITTSBURGH, PA 15206  
Phone: (412) 655-5500  
Fax: (412) 655-5430  
Toll Free (Toll): 888-242-0559

### Section I: Member Information

Name: \_\_\_\_\_ Sec. 501(c)(6) No: \_\_\_\_\_  
Address: \_\_\_\_\_ Birth Date: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Marital Status: ☐ Married ☐ Not married Local Union No: \_\_\_\_\_

### Section II: Application for Hardship Withdrawal

(Check, either enter the reason(s) for the hardship withdrawal and enter the amount you are requesting as a hardship withdrawal. The amount you request as a hardship withdrawal can include the amount necessary to satisfy your economic emergency or serious economic need plus the amount you estimate is necessary to pay income taxes and penalties on the withdrawal. A hardship withdrawal from the portion of your Account attributable to Employer Contributions credited for the Plan Year of the withdrawal and the first and second preceding Plan Years can be made only for the first five listed reasons. You must attach evidence of your economic emergency or serious economic need.)

I hereby apply for a hardship withdrawal from my Account under the Annuity and Savings Fund on account of the following economic emergency or serious economic need(s):

- |   |          |
|---|----------|
| <input type="checkbox"/> Unreimbursed medical expenses or expenses necessary to obtain medical care   | \$ _____ |
| <input type="checkbox"/> Tuition, fees and room and board for post-secondary education  | \$ _____ |
| <input type="checkbox"/> Purchase of principal residence (maximum of once every 24 months)  | \$ _____ |
| <input type="checkbox"/> Eviction from principal residence or foreclosure on principal residence mortgage (maximum of once every 12 months) | \$ _____ |
| <input type="checkbox"/> Burial and/or funeral expenses   | \$ _____ |
| <input type="checkbox"/> Other specific: _____  | \$ _____ |
| _____   | \$ _____ |
| _____   | \$ _____ |

### Section III: Federal Income Tax Withholding Election

I hereby elect the following federal income tax withholding for the Hardship Withdrawal:

- |   |  |
|---|--|
| <input type="checkbox"/> 0% federal income tax withholding  | <input type="checkbox"/> 20% federal income tax withholding    |
| <input type="checkbox"/> 10% federal income tax withholding | <input type="checkbox"/> _____% federal income tax withholding |

# Greater Pennsylvania Carpenters Union Sample Test Answers

**Terry C. Jones**



## Greater Pennsylvania Carpenters Union Sample Test Answers:

*Carpenter* Peter James McGuire, Frank Duffy, 1900      *Congressional Record* United States. Congress, 1993      *Cigar Makers' Official Journal* ,1896 Vols 12 20 include Cigar Maker s International Union of America Annual financial report title varies slightly 1886 94 From 1886 91 issued as a numbered section of the periodical      *The Leather Workers' Journal* ,1914  
*Resources in Education* ,1976      *Scientific American* ,1881 Monthly magazine devoted to topics of general scientific interest      *The Commoner* ,1902      *Power and the Engineer* ,1893      *Popular Science Monthly* ,1923      *The Northwestern Miller* ,1882      *The Cultivator & Country Gentleman* ,1890      **Kind Words** ,1901      **Popular Mechanics** ,1936-07 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle      *American Bulletin* ,1910      *The Country Gentleman* ,1902      **Engineering & Building Record and the Sanitary Engineer** ,1884      *Popular Mechanics* ,1944-04 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle      **The Leather Workers' Journal** ,1913      *Railroad Gazette* ,1873      **Popular Mechanics** ,1930-01 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle

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