



Greek Models *of* Mind *and* Self

A. A. Long

Greek Models Of Mind And Self Greek Models Of Mind And Self

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Greek Models Of Mind And Self

Greek Models of Mind and Self A. A. Long, 2015-01-05 A A Long's study of Greek notions of mind and human selfhood is anchored in questions of universal interest What happens to us when we die How is the mind or soul related to the body Are we responsible for our own happiness Can we achieve autonomy Long shows that Greek thinkers modeling of the mind gave us metaphors that we still live by

Knowledge and Ignorance of Self in Platonic Philosophy James M. Ambury, Andy German, 2019 The only available volume of essays from scholars of every interpretative viewpoint on self knowledge and self ignorance in Plato's thought

The Embodied Self in Plato Orestis Karatzoglou, 2021-04-06 This book argues that rather than being conceived merely as a hindrance the body contributes constructively in the fashioning of a Platonic unified self The *Phaedo* shows awareness that the indeterminacy inherent in the body infects the validity of any scientific argument but also provides the subject of inquiry with the ability to actualize to the extent possible the ideal self The *Republic* locates bodily desires and needs in the tripartite soul Achievement of maximal unity is dependent upon successful training of the rational part of the soul but the earlier curriculum of Books 2 and 3 which aims at instilling a pre reflectively virtuous disposition in the lower parts of the soul is a prerequisite for the advanced studies of *Republic* 7 In the *Timaeus* the world soul is fashioned out of Being Sameness and Difference an examination of the *Sophist* and the *Parmenides* reveals that Difference is to be identified with the *Timaeus* Receptacle the third ontological principle which emerges as the quasi material component that provides each individual soul with the alloplastic capacity for psychological growth and alteration

Sculpting the Self Muhammad Umar Faruque, 2021-08-17 Sculpting the Self addresses what it means to be human in a secular post Enlightenment world by exploring notions of self and subjectivity in Islamic and non Islamic philosophical and mystical thought Weaving together insights from several disciplines such as religious studies philosophy anthropology critical theory and neuroscience and arguing against views that narrowly restrict the self to a set of cognitive functions and abilities this study proposes a multidimensional account of the self that offers new options for addressing central issues in the contemporary world including spirituality human flourishing and meaning to life

The Imagination of the Mind in Classical Athens Emily Clifford, Xavier Buxton, 2023-07-14 This book explores the imaginative processes at work in the artefacts of Classical Athens When ancient Athenians strove to grasp justice or war or death when they dreamt or deliberated how did they do it Did they think about what they were doing Did they imagine an imagining mind European histories of the imagination have often begun with thinkers like Plato and Aristotle By contrast this volume is premised upon the idea that imaginative activity and especially efforts to articulate it can take place in the absence of technical terminology In exploring an ancient culture of imagination mediated by art and literature the book scopes out the roots of later more explicit theoretical enquiry Chapters hone in on a range of visual and verbal artefacts from the Classical period Approaching the topic from different angles philosophical historical philological literary and art historical they also investigate how these

artefacts stimulate affective sensory meditative in short imaginative encounters between imagining bodies and their world

The Imagination of the Mind in Classical Athens offers a ground breaking reassessment of imagination in ancient Greek culture and thought it will be essential reading for those interested in not only philosophies of mind but also ancient Greek image text and culture more broadly

Self-Cultivation Philosophies in Ancient India, Greece, and China Christopher W. Gowans,2021-08-27 Christopher W Gowans shows how philosophy played a central role in self cultivation programs in three ancient cultures On the basis of a philosophical understanding of human nature self cultivation philosophies give an analysis of what is problematic in human life propose an ideal state of being we can hope to attain and provide a set of practices philosophical moral therapeutic or spiritual we can undertake to achieve this end This book explains the importance of self cultivation philosophies in three ancient traditions India the Bhagavad Gita Samkhya and Yoga and Buddhism Greece and Rome Epicureanism Stoicism and Pyrrhonian Skepticism and China Confucianism Daoism and Chan Buddhism

Selfhood and the Soul Richard Seaford,John Wilkins,Matthew Wright,2017-02-16 Selfhood and the Soul is a collection of new and original essays in honour of Christopher Gill Emeritus Professor of Ancient Thought at the University of Exeter All of the essays in the volume contribute to a shared project the exploration of ancient concepts of self and soul understood in a broad sense and as in the work of the honorand himself they are distinguished by a diversity of approach and subject matter ranging widely across disciplinary boundaries to cover ancient philosophy psychology medical writing and literary criticism They can be read separately or together taking the reader on a journey through topics and themes as varied as money love hope pleasure rage free will metempsychosis Roman imperialism cookery and the Underworld yet all committed to examining central issues about the experience of being a person and the question of how best to live The international line up of contributors includes many established figures in the disciplines of classical literature ancient philosophy and ancient medicine as well as several younger scholars All have been inspired by Christopher Gill s contributions to scholarly research in these fields and their collective work aspires to honour through imitation his remarkable combination of range with focus

The Matter of the Mind John Teixeira,2025-03-11 The Matter of the Mind focuses on the mind body problem Such a problem should be viewed not as a philosophical or metaphysical problem but as a cognitive one What needs to be accounted for is a representation of how the interaction of the mind and brain can become more intelligible The author proposes that science can provide such a representation especially the contemporary physics of string theory String theory offers a new conception of matter allowing a passage of matter to the mind without the difficulties imposed by a traditional common sense corpuscular conception of material objects In other words string theory will enable us to conceive of a continuum between matter and the mind There is no discontinuity between them once we abandon the visual perception based description of matter depicting it as solidity impenetrability and extension in space

Assured Self, Restive Self Prasanta Chakravarty,2023-07-30 The book explores the encounter of the self with situations of crisis from

diverse disciplinary and cultural perspectives from antiquity to contemporary times A crisis is at once a historically situated phenomenon and a recurring idea of endangerment or a breakdown in creaturely living By making our choices stark and difficult crisis opens up the possibility for genuinely fresh and unexpected beginnings At the most fundamental level crisis is the disintegration of relationality among creatures In fact crisis is a battle of attrition with and within selfhood It has the potential to turn into a norm in everyday interaction It then stops being an exception and becomes the very condition of our living Through the rubrics of the assured and the restive the volume addresses how selfhood encounters and negotiates concentric circles of crisis in life and literature Does the idea of crisis allow us to formulate the idea of self in a particular way How do certain sources and resources within the self stoic or heroic political and creative come into being during crisis While some essays delve into questions of repose and sensuality by highlighting specific cases and trajectories from the subcontinent others deal with questions of mythology politics and art in a wider sense One essay directly addresses the core literary question of the uncanny and its relation to selfhood While specific concerns illuminate each essay the volume speaks with a collective global sense of crisis that faces humanity now and tentatively offers some prospects to deal with it

Philosophy of Mind in Antiquity John Sisko, 2018-07-06 Spanning 1200 years of intellectual history from the 6th century BCE emergence of philosophical enquiry in the Greek city state of Miletus to the 6th century CE closure of the Academy in Athens in 529 *Philosophy of Mind in Antiquity* provides an outstanding survey of philosophy of mind of the period It covers a crucial era for the history of philosophy of mind examining the enduring and controversial arguments of Plato and Aristotle in addition to the contribution of the Stoics and other key figures Following an introduction by John Sisko fifteen specially commissioned chapters by an international team of contributors discuss key topics thinkers and debates including the Presocratics Plato cognition Aristotle intellect natural science time mind perception and body the Stoics Galen and Plotinus Essential reading for students and researchers in philosophy of mind ancient philosophy and the history of philosophy *Philosophy of Mind in Antiquity* is also a valuable resource for those in related disciplines such as Classics **Socrates and Self-Knowledge** Christopher Moore, 2015-10-09 In this book the first systematic study of Socrates reflections on self knowledge Christopher Moore examines the ancient precept Know yourself and drawing on Plato Aristophanes Xenophon and others reconstructs and reassesses the arguments about self examination personal ideals and moral maturity at the heart of the Socratic project What has been thought to be a purely epistemological or metaphysical inquiry turns out to be deeply ethical intellectual and social Knowing yourself is more than attending to your beliefs discerning the structure of your soul or recognizing your ignorance it is constituting yourself as a self who can be guided by knowledge toward the good life This is neither a wholly introspective nor a completely isolated pursuit we know and constitute ourselves best through dialogue with friends and critics This rich and original study will be of interest to researchers in the philosophy of Socrates selfhood and ancient thought **The Philosophy of Early Christianity** George Karamanolis, 2021-05-30 This new edition introduces the

reader to the philosophy of early Christianity in the second to fourth centuries AD and contextualizes the philosophical contributions of early Christians in the framework of the ancient philosophical debates. It examines the first attempts of Christian thinkers to engage with issues such as questions of cosmogony and first principles, freedom of choice, concept formation and the body-soul relation as well as later questions like the status of the divine persons of the Trinity. It also aims to show that the philosophy of early Christianity is part of ancient philosophy as a distinct school of thought, being in constant dialogue with the ancient philosophical schools such as Platonism, Aristotelianism, Stoicism and even Epicureanism and Scepticism. This book examines in detail the philosophical views of Christian thinkers such as Justin Martyr, Clement of Alexandria, Irenaeus, Tertullian, Origen, Basil and Gregory of Nyssa and sheds light in the distinct ways they conceptualized traditional philosophical issues and made some intriguing contributions. The book's core chapters survey the central philosophical concerns of the early Christian thinkers and examines their contributions. These range across natural philosophy, metaphysics, logic and epistemology, psychology and ethics and include such questions as how the world came into being, how God relates to the world, the status of matter, how we can gain knowledge, in what sense humans have freedom of choice, what the nature of soul is and how it relates to the body and how we can attain happiness and salvation. This revised edition takes into account the recent developments in the area of later ancient philosophy, especially in the philosophy of Early Christianity and integrates them in the relevant chapters, some of which are now heavily expanded. *The Philosophy of Early Christianity* remains a crucial introduction to the subject for undergraduate and postgraduate students of ancient philosophy and early Christianity across the disciplines of classics, history and theology.

Interactive Minds Paul B. Baltes, Ursula M. Staudinger, 1996-04-26 *Interactive Minds* harnesses both research and theory from several disciplines to study cognitive development in the social context of the life course.

Understanding Human Development Ursula M. Staudinger, Ulman E.R. Lindenberger, 2003-01-31 K Warner Schaie I am pleased to write a foreword for this interesting volume particularly as over many years I have had the privilege of interacting with the editors and a majority of the contributors in various professional roles as a colleague, mentor or research collaborator. The editors begin their introduction by asking why one would want to read yet another book on human development. They immediately answer their question by pointing out that many developmentally oriented texts and other treatises neglect the theoretical foundations of human development and fail to embed psychological constructs within the multidisciplinary context so essential to understanding development. This volume provides a positive remedy to past deficiencies in volumes on human development with a well organized structure that leads the reader from a general introduction through the basic processes to methodological issues and the relation of developmental constructs to social context and biological infrastructure. This approach does not surprise. After all, the editors and most of the contributors at one time or another had a connection to the Max Planck Institute of Human Development in Berlin, whether as students, junior scientists or senior visitors. That institute, under the leadership of

Paul Baltes has been instrumental in pursuing a systematic lifespan approach to the study of cognition and personality. Over the past two decades it has influenced the careers of a generation of scientists who have advocated long term studies of human development in an interdisciplinary context.

Lives of the Stoics Ryan Holiday, Stephen Hanselman, 2020-09-29
Instant New York Times Advice the philosophy and its embrace of self mastery virtue and indifference to that which we cannot control is as urgent today as it was in the chaos of the Roman Empire. In *Lives of the Stoics* Holiday and Hanselman present the fascinating lives of the men and women who strove to live by the timeless Stoic virtues of Courage Justice Temperance Wisdom. Organized in digestible mini biographies of all the well known and not so well known Stoics this book vividly brings home what Stoicism was like for the people who loved it and lived it dusting off powerful lessons to be learned from their struggles and successes. More than a mere history book every example in these pages from Epictetus to Marcus Aurelius slaves to emperors is designed to help the reader apply philosophy in their own lives. Holiday and Hanselman unveil the core values and ideas that unite figures from Seneca to Cato to Cicero across the centuries. Among them are the idea that self rule is the greatest empire that character is fate how Stoics benefit from preparing not only for success but failure and learn to love not merely accept the hand they are dealt in life. A treasure of valuable insights and stories this book can be visited again and again by any reader in search of inspiration from the past.

The Spirit Within Me Carol Ann Newsom, 2021-01-01
The first full length study of the evolution of self and agency in ancient Israelite anthropology. Conceptions of the self have received significant recent attention in philosophy anthropology and cultural history. Scholars argue that the introspective self of the modern West is a distinctive phenomenon that cannot be projected back onto the cultures of antiquity. While acknowledging such difference is vital it can lead to an inaccurate flattening of the ancient self. In this study Carol A Newsom explores the assumptions that govern ancient Israelite views of the self and its moral agency before the fall of Judah as well as striking developments during the Second Temple period. She demonstrates how the collective trauma of the destruction of the Temple catalyzed changes in the experience of the self in Israelite literature including first person singular prayers notions of self alienation and emerging understandings of a defective heart and will. Examining novel forms of spirituality as well as sectarian texts Newsom chronicles the evolving inward gaze in ancient Israelite literature unveiling how introspection in Second Temple Judaism both parallels and differs from forms of introspective selfhood in Greco Roman cultures.

The Victorian Frame of Mind, 1830-1870 Walter E. Houghton, 2014-10-29
It is now forty years Walter Houghton writes since Lytton Strachey decided that we knew too much about the Victorian era to view its culture as a whole. Recently the tide has turned and the Victorians have been the subject of sympathetic period pieces critical and biographical works and extensive studies of their age but the Victorian mind itself remains blurred for us a bundle of various and often paradoxical ideas and attitudes. Mr Houghton explores these ideas and attitudes studies their interrelationships and traces their simultaneous existence to the general character of the age. His inquiry is the more

important because it demonstrates that to look into the Victorian mind is to see some of the primary sources of the modern mind

Greek Thought Christopher Gill, 1995-12-14 Four related themes in Greek thought are examined in this book 1 personality and self 2 ethics and values 3 individuals and communities and 4 the idea of nature as a moral norm Although the focus is on Greek philosophy the Presocratics Plato Aristotle and the Hellenistic period links between philosophy and literature or the wider culture are also explored The book combines a survey of recent scholarship on these topics with the author's own interpretations It can be used by students or teachers of classical studies or philosophy as an introduction to key themes and issues in Greek ethics or psychology One aspect of the subject given special emphasis is the relationship between ancient and modern ideas on the issues treated here The book closes with a selective bibliography on modern work on Greek philosophy

Unity and Modularity in the Mind and Self Andreas Demetriou, Smaragda Kazi, 2013-02-01 This book explores the relationships between intellectual development self and personality and proposes a comprehensive theory which answers such fundamental questions as how do humans become aware of themselves How do people come to know and influence each other These questions are answered on the basis of four empirical studies highlighting the development of self awareness in those aged from 10 to 20 years

Mind in Everyday Life and Cognitive Science Sunny Y. Auyang, 2001-03-15 Sunny Auyang tackles what she calls the large pictures of the human mind exploring the relevance of cognitive science findings to everyday mental life Auyang proposes a model of an open mind emerging from the self organization of infrastructures which she opposes to prevalent models that treat mind as a disembodied brain or computer subject to the control of external agents such as neuroscientists and programmers Although cognitive science has obtained abundant data on neural and computational processes it barely explains such ordinary experiences as recognizing faces feeling pain or remembering the past In this book Sunny Auyang tackles what she calls the large pictures of the human mind exploring the relevance of cognitive science findings to everyday mental life Auyang proposes a model of an open mind emerging from the self organization of infrastructures which she opposes to prevalent models that treat mind as a disembodied brain or computer subject to the control of external agents such as neuroscientists and programmers Her model consists of three parts 1 the open mind of our conscious life 2 mind's infrastructure the unconscious processes studied by cognitive science and 3 emergence the relation between the open mind and its infrastructure At the heart of Auyang's model is the mind that opens to the world and makes it intelligible A person with an open mind feels thinks recognizes believes doubts anticipates fears speaks and listens and is aware of I together with it and thou Cognitive scientists refer to the binding problem the question of how myriad unconscious processes combine into the unity of consciousness Auyang approaches the problem from the other end by starting with everyday experience rather than with the mental infrastructure In so doing she shows both how analyses of experiences can help to advance cognitive science and how cognitive science can help us to understand ourselves as autonomous subjects

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