

Siby K. George

Heidegger and Development in the Global South

Heidegger And Development In The Global South Contributions To Phenomenology

Marco Cascella



Heidegger And Development In The Global South Contributions To Phenomenology:

Heidegger and Development in the Global South Siby K. George, 2015-03-05 Taking the Heideggerian critical ontology of technology as its base this volume looks at postcolonial modernization and development in the global south as the worldwide expansion of the western metaphysical understanding of reality We live today in an increasingly globalizing technological society that Martin Heidegger described in the middle of the last century as the planetary imperialism of technologically organized man Consequent upon this cultural intellectual globalization the ahistorical violent individualistic calculative and capitalistic logic of the metaphysics of technology is permeating the life world even of the world's poorest peoples in ways they could neither choose nor control This volume questions the political ethics and justice of post war development discourse in the light of the egalitarian aims of modern societies cultural freedom of communities and nations and the ecological limits of the planet The final chapters discuss the alternative proposal of development as various conceptions of good life and equitable human flourishing amidst equally flourishing non human life and non living beings This unique volume is the first book length treatment of the ontology of modernization and development in the global south from a Heideggerian stance

Heidegger and Development in the Global South Siby K. George, 2015 Taking the Heideggerian critical ontology of technology as its base this volume looks at postcolonial modernization and development in the global south as the worldwide expansion of the western metaphysical understanding of reality We live today in an increasingly globalizing technological society that Martin Heidegger described in the middle of the last century as the planetary imperialism of technologically organized man Consequent upon this cultural intellectual globalization the ahistorical violent individualistic calculative and capitalistic logic of the metaphysics of technology is permeating the life world even of the world's poorest peoples in ways they could neither choose nor control This volume questions the political ethics and justice of post war development discourse in the light of the egalitarian aims of modern societies cultural freedom of communities and nations and the ecological limits of the planet The final chapters discuss the alternative proposal of development as various conceptions of good life and equitable human flourishing amidst equally flourishing non human life and non living beings This unique volume is the first book length treatment of the ontology of modernization and development in the global south from a Heideggerian stance

Cultural Ontology of the Self in Pain Siby K. George, P.G. Jung, 2015-09-18 The mainstream approach to the understanding of pain continues to be governed by the biomedical paradigm and the dualistic Cartesian ontology This Volume brings together essays of scholars of literature philosophy and history on the many enigmatic shades of pain experience mostly from an anti Cartesian perspective of cultural ontology by scholars of literature philosophy and history A section of the essays is devoted to the socio political dimensions of pain in the Indian context The book offers a critical perspective on the reductive conceptions of pain and argue that non substance ontology or cultural ontology supports a more humane and authentic understanding of pain The general ontological features of the self in pain and culturally imbued

dimensions of pain experience are thus brought together in a rare blend in this Volume The essays dwell on the importance of understanding what cultural social and political forces outside our control do to our pain experience They show why such understanding is necessary both to humanely deal with pain and to rectify erroneous approaches to pain experience They also explore the thoroughly ambivalent spaces between pain and pleasure and the cathartic and productive dimensions of pain The essays in this Volume investigate pain experiences through the fresh lenses of history gender ethics politics death illness self loss torture shame dispossession and denial

Heidegger in the Twenty-First Century Tziovanis

Georgakis,Paul J. Ennis,2015-03-02 The current volume is comparative and inter disciplinary and it provides a reflection on what thinking might become after Heidegger s philosophy Its aim is to critically expand the current field of research by presenting unfamiliar and uncharted avenues that will guide and carry the Heidegger scholarship into the twenty first century By doing so it addresses fundamental questions in the Heideggerian scholarship including its problems restraints and future direction It also engages and broadens the increasingly disparate approaches to Heidegger s work whether those approaches are traditional in their employment of phenomenology and hermeneutics or whether they apply to Heidegger s thinking in new and surprising ways The first section of the volume emphasizes the importance of methodology for the future of Heidegger studies while the second section examines the historical ethical and vocal poetical in Heidegger s thought and draws conclusions relevant to the Heidegger scholar of today The final section demonstrates Heidegger s appeal to a variety of other discourses besides philosophy and the way his thinking could be creatively approached utilized and implemented in our century Contributions come from cutting edge scholars such as Babette E Babich Dermot Moran Fran ois Raffoul and Trish Glazebrook

Heidegger's Children

Richard Wolin,2015-08-25 Martin Heidegger is perhaps the twentieth century s greatest philosopher and his work stimulated much that is original and compelling in modern thought A seductive classroom presence he attracted Germany s brightest young intellects during the 1920s Many were Jews who ultimately would have to reconcile their philosophical and often personal commitments to Heidegger with his nefarious political views In 1933 Heidegger cast his lot with National Socialism He squelched the careers of Jewish students and denounced fellow professors whom he considered insufficiently radical For years he signed letters and opened lectures with Heil Hitler He paid dues to the Nazi party until the bitter end Equally problematic for his former students were his sordid efforts to make existential thought serviceable to Nazi ends and his failure to ever renounce these actions This book explores how four of Heidegger s most influential Jewish students came to grips with his Nazi association and how it affected their thinking Hannah Arendt who was Heidegger s lover as well as his student went on to become one of the century s greatest political thinkers Karl L with returned to Germany in 1953 and quickly became one of its leading philosophers Hans Jonas grew famous as Germany s premier philosopher of environmentalism Herbert Marcuse gained celebrity as a Frankfurt School intellectual and mentor to the New Left Why did these brilliant minds fail to see what was in Heidegger s heart and Germany s future How would they

after the war reappraise Germany's intellectual traditions Could they salvage aspects of Heidegger's thought Would their philosophy reflect or completely reject their early studies Could these Heideggerians forgive or even try to understand the betrayal of the man they so admired Heidegger's Children locates these paradoxes in the wider cruel irony that European Jews experienced their greatest calamity immediately following their fullest assimilation And it finds in their responses answers to questions about the nature of existential disillusionment and the juncture between politics and ideas

Heidegger in the Islamicate World Kata Moser,Urs Gösken,Josh Michael Hayes,2019-02-28 Philosophical debates many of them involving the appropriation of modern Western philosophical doctrines are a crucial element shaping the intellectual and practical behaviour of many thinkers in the Islamicate world and their audiences One Western philosopher currently receiving a particularly lively reception throughout the Islamicate world is Martin Heidegger This book explores various aspects of the reception of Heidegger's thought in the Arabic Iranian Turkish and South Asian intellectual context Expert Heidegger scholars from across the Islamicate world introduce and discuss approaches to Heidegger's philosophy that operationalize recontextualize or review it critically in the light of Islamic and Islamicate traditions In doing so this book imparts knowledge of the history and present situation of Heidegger's reception in the Islamicate world and suggests new pathways for the future of Heidegger Studies pathways that associate Heidegger's thought with the challenges presently faced by the Islamicate world

The SAGE Handbook of Qualitative Methods in Health Research Ivy Bourgeault,Robert Dingwall,Ray de Vries,2010-08-19 The Sage Handbook of Qualitative Methods in Health Research is a comprehensive and authoritative source on qualitative research methods The Handbook compiles accessible yet vigorous academic contributions by respected academics from the fast growing field of qualitative methods in health research and consists of A series of case studies in the ways in which qualitative methods have contributed to the development of thinking in fields relevant to policy and practice in health care A section examining the main theoretical sources drawn on by qualitative researchers A section on specific techniques for the collection of data A section exploring issues relevant to the strategic place of qualitative research in health care environments The Sage Handbook of Qualitative Methods in Health Research is an invaluable source of reference for all students researchers and practitioners with a background in the health professions or health sciences

The Inconspicuous God Jason W. Alvis,2018-06-01 Dominique Janicaud once famously critiqued the work of French phenomenologists of the theological turn because their work was built on the seemingly corrupt basis of Heidegger's notion of the inapparent or inconspicuous In this powerful reconsideration and extension of Heidegger's phenomenology of the inconspicuous Jason W Alvis deftly suggests that inconspicuousness characterizes something fully present and active yet quickly overlooked Alvis develops the idea of inconspicuousness through creative appraisals of key concepts of the thinkers of the French theological turn and then employs it to describe the paradoxes of religious experience

Phenomenology and the Arts: Logos and Aisthesis Kwok-Ying Lau,Thomas Nenon,2020-01-30 This volume examines the great varieties of artistic

experience from first hand phenomenological descriptions It features detailed and concrete analyses which provides readers with in depth insights into each specific domain of artistic experience Coverage includes phenomenological elucidation of the aesthetic attitude the power of imagination and the logic of sensibility The essays also detail concrete phenomenological analyses of aesthetic experiences in poetry painting photography drama architecture and urban aesthetics The book contains essays from Logos and Aisthesis Phenomenology and the Arts an international conference held at the Chinese University of Hong Kong It brings together a team of top scholars from both the East and the West and offers readers a global perspective on this interesting topic These innovative yet accessible essays will benefit students and researchers in philosophy aesthetics the arts and the humanities They will also be of interest to specialists in phenomenology

Transformation of Higher Education Institutions in Post-Apartheid South Africa Chaunda L. Scott,Eunice N. Ivala,2019-02-21 This book outlines successful transformation strategies and efforts that have been developed to assist the South African higher education system in moving beyond its post apartheid state of being Through case studies authored by South African higher education scholars and scholars affiliated with South African institutions this book aims to highlight the status of transformation in the South African higher education system demonstrate the variety of transformation initiatives used in academic institutions across South Africa and offer recommendations to further advance this transformation Written for scholars and advanced students of higher education in international settings this volume aims to support quality research that benefits the demographic composition of South African academics and students and offers lessons that can inform higher education transformation in similarly multicultural societies

An Existential and Phenomenological Approach to Coaching Supervision Monica Hanaway,2021-08-30 As the methodology for coaching supervision has grown and developed in recent years so too has the need for comprehensive engagement with the needs of supervisees This ground breaking and much needed new book from Monica Hanaway presents a unique existential approach to coaching supervision This book includes an introduction to the model with emphasis on the philosophical focus of the existential coaching approach and concepts such as uncertainty freedom emotions values and beliefs meaning and relatedness Hanaway offers supervisors ways of working with their supervisees on each of the key existential themes as well as a comparison with other coaching supervision models This book describes how a supervisor can bring an existential approach into their work both with existential coaches and with those working in different modalities who are interested in adding to their portfolio of service It will be of immense value to academics and students of coaching psychology

Phenomenological Approaches to Sport Irena Martínková,Jim Parry,2013-09-13 The study of sport is often thought of simply in terms of the sport sciences This book explains how a phenomenological approach is capable of revealing the nature and meanings of sport in ways that are beyond the reach of the sciences and how the very concepts required by sport science stand in need of philosophical explanation The book has a didactic intention seeking to present and discuss ideas and tools developed in the phenomenological tradition in

order to illuminate issues in sport in such a way as to be understandable for those without any previous knowledge or background There are clear and straightforward accounts of the ideas of central thinkers such as Husserl Heidegger Merleau Ponty and Pato ka and applications of central ideas to the analysis of particular issues such as the nature of risk sports the feint in football the problem of the instant replay the role of the sport psychologist the idea of bodily perception and the concept of transhumanism in relation to performance enhancement This book was originally published as a special issue of Sport Ethics and Philosophy

Comprehensive Dissertation Index, 1984 Encyclopedia of Phenomenology Lester Embree, 2013-06-29 This encyclopedia presents phenomenological thought and the phenomenological movement within philosophy and within more than a score of other disciplines on a level accessible to professional colleagues of other orientations as well as to advanced undergraduate and graduate students Entries average 3 000 words In practically all cases they include lists of works For Further Study The Introduction briefly chronicles the changing phenomenological agenda and compares phenomenology with other 20th Century movements The 166 entries are a baut matters of seven sorts 1 the faur broad tendencies and periods within the phenomenological movement 2 twenty three national traditions of phenomenology 3 twenty two philosophical sub disciplines including those referred to with the formula the philosophy of x 4 phenomenological tendencies within twenty one non philosophical dis ciplines 5 forty major phenomenological topics 6 twenty eight leading phenomenological figures and 7 twenty seven non phenomenological figures and movements of interesting sim ilarities and differences with phenomenology Conventions Concern ing persons years of birth and death are given upon first mention in an entry of the names of deceased non phenomenologists The names of persons believed to be phenomenologists and also for cross referencing purposes the titles of other entries are printed entirely in SMALL CAPITAL letters also upon first mention In addition all words thus occurring in all small capital letters are listed in the index with the numbers of all pages on which they occur To facilitate indexing Chinese Hungarian and Japanese names have been re arranged so that the personal name precedes the family name

Intellectual Decolonisation George Hull, 2024-10-18 This book puts contemporary calls for decolonisation in context Featuring an interdisciplinary team of scholars from around the world the book explores and critically assesses the diverse theoretical visions which inform calls for decolonisation of the mind today Contemporary calls to decolonise focus less on politico economic relations between states more on culture and ideas Sometimes museums are the target sometimes universities or academic disciplines sometimes entire legal systems Commentators and activists speak out for others against intellectual decolonisation decolonisation of the mind But what is the colonisation which intellectual decolonisation undoes Under what circumstances can inculcation or acceptance of ideas constitute colonialism As this book demonstrates advocates of intellectual decolonisation give very different indeed incompatible answers to these questions Critically examining conceptualisations of decolonisation spanning a century and four continents the book explores what is at stake in the choice between these theoretical alternatives Some see the aim of decolonisation as truth via the removal of

distorting effects of power and bias Others troublingly subordinate truth and knowledge to ethnic or regional identity potentially paving the way for culturally authoritarian politics Intellectual Decolonisation Critical Perspectives is an indispensable resource for teachers students and scholars seeking to deepen their understanding of debates about decolonisation of the mind Individual chapters will interest researchers of the new right wing ethnonationalist political ideologies emerging in Europe Asia and Africa Originally published as a special issue of Social Dynamics this book is also a guide for anyone wondering what decolonisation is all about

Decolonial Aesthetics of Blackness in Contemporary Art Nkosinkulu, Zingisa, 2024-09-13 Decolonial aesthetics of Blackness in contemporary art challenge and redefine traditional narratives offering a profound critique of historical and ongoing injustices This approach emphasizes the reclamation and celebration of Black cultural identities through innovative artistic expressions that resist colonialist frameworks and oppressive stereotypes By emphasizing the experiences and perspectives of Black artists decolonial aesthetics challenge the power structures presented in art history and highlight the significance of autonomy representation and authenticity To advance this dialogue it is crucial to support and engage with Black artists and their work ensuring that their voices are amplified and their contributions are recognized within art discourse Decolonial Aesthetics of Blackness in Contemporary Art focuses on the generative audio and visual inscription of blackness as an offering of life and beauty in contemporary art It discusses the concept of blackness related to modernity decolonial aesthetics and ontology of black life and beauty This book covers topics such as decolonization visual art and sociology and is a useful resource for art historians visual artists sociologists academicians scientists and researchers

Phenomenological Inquiry, 1992 **The Territories of Identity** Soumyen Bandyopadhyay, Guillermo Garma Montiel, 2013-11-20 The expedited globalised process of exchange and new forms of cultural production have transformed old established notions of identity calling into question their conceptual foundations This book explores the spatial and representational dimension of this phenomenon by addressing how the reshaping of the key themes of place architecture and memory are altering the nature as well as our understanding of identity Cutting across boundaries the book drives discussion of identity beyond the well worn concern for its loss within a globalised context and importantly provides links between identity place memory and representation in architecture Examining a range of case studies from Australia Germany India Japan Mexico Poland Puerto Rico Turkey and Singapore as well as with contributions cutting across geographical and temporal boundaries this volume addresses such issues as architecture technology place and memory critical issues in the monitoring and mapping of identity shift within a rapidly globalising context With contributions from renowned authors in the field including Nicholas Temple Patsy Hely Robert Brown Liane Lefaivre John Hendrix Ana Souto Fiona MacLaren Stephen Walker Nezar AlSayyad Andrzej Piotrowski Catherine Ettinger Luz Marie Rodriguez and Raymond Quek this book presents fresh insights and diverse perspectives on the evolving question of identity and globalisation

Concepts for International Law Jean d'Aspremont, Sahib Singh,

Concepts shape how we understand and participate in international legal affairs. They are an important site for order, struggle, and change. This comprehensive and authoritative volume introduces a large number of concepts that have shaped at various points in history international legal practice and thought, intimating at how the many projects of international law have grappled with and influenced the world through certain concepts and introduces new concepts into the discipline.

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