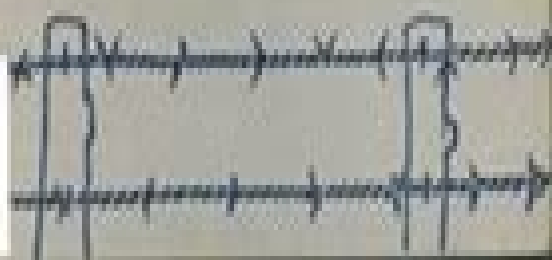


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The Legacy of Abraham Kuyper Harry Van Dyke, 2024-06-12 Like any legacy a cultural legacy cuts both ways it can be the legacy left behind by those who came before and the legacy left behind for those who come after Both kinds are included when we think of the legacy of Abraham Kuyper In this concise and accessible presentation Harry Van Dyke presents for our edification a gallery of both legators and legatees of the Kuyperian legacy For Kuyper certainly did have forerunners He did not operate in a vacuum appearing all at once a blazing comet that for a time lit up the sky over his little country and then disappeared beyond the horizon And he had even more numerous followers Van Dyke shows us how Kuyper gratefully inherited a hundred year old movement and brought it into in Kuyper s words rapport with the times He then provides examples of followers who built on this legacy and evaluates the varied results at which they arrived The upshot is a multilevel snapshot that properly situates and contextualizes Kuyper for those familiar only with him and a select few others of the neo Calvinist movement San Tito Brandsma y los sacerdotes mártires de Dachau Fernando Millán

Romeral, 2025-01-08 En Dachau cerca de M nich Hitler construy el primer campo de concentraci n de los muchos donde intern a sus adversarios pol ticos pero tambi n jud os gitanos homosexuales y otros grupos de hombres inferiores Por ese Lager pasaron unos 206 206 prisioneros de los que m s de 40 000 perdieron la vida 2 652 sacerdotes y religiosos cat licos sufrieron cautiverio en Dachau De ellos fueron asesinados o murieron a causa de las penalidades unos 1 800 de los cuales 1 106 polacos El carmelita holand s Tito Brandsma ha sido ya canonizado y 57 m s beatificados Con la gu a de la figura de san Tito su hermano en religi n Fernando Mill n Romeral traza con maestr a el admirable cuadro de aquel santuario del martirio del siglo XX **Ashes in the Wind** Jacob Presser, 1988 Focusing on a country often forgotten in Holocaust histories this comprehensive account describes how 110 000 Jews were deported from the Netherlands to concentration camps in 1940 but less than 6 000 returned at the end of the war Utilizing 15 years of research and documents from the Netherlands State Institute for War Documentation the incremental demands on Jewish citizens are analyzed starting with forced registry and ending with death at concentration camps while demonstrating how this slow progression led the Germans involved to accept these atrocities Graphically recounting stories of persecution going into hiding and life in the transit camps it conveys the despair experienced as families and lives were destroyed while showing how these stories fit into a wider global picture

Het zakdoekje Gé Reinders, 2010-10-01 Ik zie het al Uw moeder heeft het niet al te zwaar gehad De journaliste van het handwerkblad voelt blijkbaar dat ik boos word Ik bedoel relatief gezien dan Want dit is best goede stof Ik heb borduurwerk uit andere kampen gezien Dat was veel armoediger Na de dood van zijn moeder zag G Reinders voor het eerst het zakdoekje dat ze had nagelaten en hij was erg van slag Op dit zakdoekje heeft ze in kettingsteek het beknopte dossier van haar verzwegen oorlogsgeschiedenis geborduurd Alles wat we onafgesproken geprobeerd hebben samen te verstoppen staat hier in een paar regels en roept Zie je wel Misschien heeft onze moeder het relatief dan niet al te zwaar gehad Maar deze

geschiedenis heeft haar n haar nageslacht zwaar getekend Waarom is ze eigenlijk opgepakt vraagt de journaliste Dat heeft ze nooit verteld zeg ik zoals ik al jaren verteld heb Ik besluit te gaan zoeken naar wat er nu nog te vinden is *Where was God?* Remkes Kooistra, 2001 A valuable and important addition to the literature of Holocaust and Survivors of World War 2 Professor Kooistra was Chaplain at the University of Waterloo in Ontario after he emigrated to Canada from Holland During his tenure at Waterloo he created a Study Group which made oral histories of Holocaust victims and Survivors From this vast wealth of material he has now prepared this book The book has a definite Dutch focus It provides important new information about the persecution and deportation of Dutch Jews as well as how many Dutch Jews were hidden and saved in Holland Written for both Jews and non Jews The most amazing stories are tales of survival by non Jews in concentration camps Many of the stories are astonishing and painful Heroism yes but also chance confusion the unexpected An important contribution both to history and to literature **The Library Catalogs of the Hoover Institution on War, Revolution, and Peace, Stanford University** Hoover Institution on War, Revolution, and Peace, 1969 *Ashes in the Wind: the Destruction of Dutch Jewry* Jacob Presser, 1968 **The National Union Catalog, Pre-1956 Imprints**, 1968 Der Judenretter und Versöhner aus Enschede: Pastor Leendert Overduin Arnold Bekkenkamp, 2024 Mit dem deutschen berfall auf die Niederlande gerieten auch die Juden in existenzielle Gefahr Leendert Overduin 1900 1976 war Pastor einer kleinen protestantischen Gemeinde in Enschede NL als im Mai 1940 deutsche Truppenverb nde in die Niederlande einfielen und das Land besetzten W hrend der f nfj hrigen Besatzungszeit begr ndete und leitete er eine Organisation deren einziges Ziel darin bestand Juden zu helfen Es war die erste und gr te Organisation dieser Art in den Niederlanden berhaupt Mehr als eintausend Juden darunter auch einige aus Westfalen konnten mit ihrer Hilfe vor der Verhaftung und Deportation in die deutschen Vernichtungslager gerettet werden Nach dem Krieg blieb Pastor Overduin weiterhin als unerm dlicher Helfer von Bedr ngten aktiv Unter den Hilfesuchenden waren diesmal auch ehemalige Nazisympathisanten und deren Familien Gest tzt auf ein breites Spektrum von Quellen pr sentiert das vorliegende Buch erstmals f r deutschsprachige Leser die Lebensgeschichte dieses au ergew hnlichen Mannes **Hel en hemel van Dachau** Jan Overduin, 1945 Biografisch woordenboek Gelderland, 1998 *National Union Catalog*, 1980 Includes entries for maps and atlases **The Library of Congress Author Catalog** Library of Congress, 1953 *De magie van het geloof* Kees van Ekris, 2025-05-22 Herontdek de magie van het geloof en kijk met een nieuwe blik naar het alledaagse In *De magie van het geloof* verweeft theoloog Kees van Ekris ontmoetingen met bekende en onbekende tijdgenoten tot een theologie die op zinvolle wijze over geloof spreekt soms met een mythische gloed We snakken in onze cultuur naar bezieling Maar we zijn ook cynisch en achterdochtig Als Theoloog des Vaderlands pelgrimeerde Van Ekris door onze cultuur en ontdekte de kracht van het mythische op allerlei plekken in de politiek de sport de techniek het theater het laboratorium de Zuidas en de Bijlmer Het is tijd om de magie van het geloof opnieuw te benoemen en te beleven Antifaschistische Kultur Markus Wegewitz, 2023-04-25 Anhand der Biografie von Nicolaas Rost

schrijft Markus Wegewitz een erfaringsgeschiedenis des Antifaschismus in Europa des 20e eeuw. Wie kan Antifaschismus als levensontwerp en politieke positie in de Geschiedenis des 20e eeuw verstaan worden? Markus Wegewitz biedt een bewegingsgeschiedtelijke L ngsschnitt van de Ontsteking der eerste antifaschistische Organisaties na de Einde des Eersten Weltkrieges tot in de 1960er Jaren. Aanhand van de Biografie des Nederlandse Journalisten, vertaler en Kommunisten Nicolaas Nico Rost, gebruikt de Auteur een erfaringsgeschiedtelijke Toegang tot antifaschistische Organisationsvormen, Ideewerelden en politieke Cultuur. Aan de Zoek naar een Instrument tot Mobilisering tegen Faschismus en Nationalsozialismus, versochten Antifaschisten, inwie Rost b rgerlike Kulturtraditionen in de Sinne eines sozialistischen Humanismus te interpreteren. In de Middelpunt der Studie staan naast deze Politisering der Cultuur ook de Pr gung des Antifaschismus door den trans nationalen Kommunismus en de Umgang mit den nationalsozialistischen Verbrechen. Antifaschisten ontwikkelden na 1945, aufgrund dieser Erfahrungen, Ma st be historische Gerechtigkeit die sie gegen den Widerstand, insbesondere der deutschen Nachkriegsgesellschaften, durchzusetzen versochten.

Mijnheer, dat weiger ik Peter Sierksma, 2021-11-16. Het is 16 november 1942. Pieter Kapenga, 1898-1982, hoofdagent in Kampen, wordt bij zijn korpschef geroepen voor een opdracht die zo onopvallend mogelijk moet worden uitgevoerd. Het gaat om de deportatie van zijn Joodse stadsgenoten naar Westerbork. Kapenga weigert en komt terecht in Kamp Vught en daarna in Dachau. Kapenga overleeft, maar hij spreekt er nooit meer over. Dit tot verdriet van zijn kleinzoon, de historicus en oud-Trouw-journalist Peter Sierksma. Nu, bijna tachtig jaar later, probeert Sierksma alsnog de religieuze en politieke achtergronden van zijn grootvaders weigering te achterhalen. Op meeslepende wijze vertelt Peter Sierksma het verhaal van zijn grootvader, die als politiemann weigerde om Joodse medeburgers te arresteren. Het laat de lezer kennismaken met de morele dilemma's waar ambtenaren tijdens de Tweede Wereldoorlog voor stonden. Hinke Piersma, NIOD.

A Catalog of Books Represented by Library of Congress Printed Cards Issued to July 31, 1942, 1942. Pater Ligthart en de zaak Roothaan Marc Lindeijer, 2010. Studie over het streven naar de zaligverklaring van de jezuïet Jan Philip Roothaan, 1785-1853, tegen de achtergrond van veranderingen in de jezuïetenorde en de Rooms-Katholieke Kerk tijdens de 20e eeuw.

Nummers die een ziel hebben E.P. Mom Wellenstein, 2013-03-13. Verzetsstrijder Mom Wellenstein was tweeëntwintig jaar oud toen hij in maart 1942 werd geïnterneerd in Kamp Amersfoort, een gemeenschappelijk kamp van de nazis. Een half jaar verbleef hij daar en werd toen vrijgelaten. Meteen daarna begon hij alles wat hij had meegemaakt op te schrijven. Tijdens de oorlog nog voltooidde hij zijn manuscript dat in de illegaliteit ging circuleren. Een exemplaar ervan is recentelijk teruggevonden. De tekst is zo indringend helder beschouwend, filosofisch soms met ingehouden woede, dat hij nu bijna zonder wijzigingen integraal wordt uitgegeven. Wellenstein heeft oog voor detail, waardoor het dagelijkse kampleven pijnlijk duidelijk voorstelbaar wordt. Het manuscript is gevonden door Maurits Nibbering, voormalig directeur van Kamp Amersfoort, en werd door hem geredigeerd samen met Edmond Wellenstein en Karel Kreuning.

The British Library General Catalogue of

Printed Books, 1986 to 1987 British Library, 1988

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