

HOMER'S ODYSSEY

A Companion to the Translation
of Richmond Lattimore

Homers Odyssey A Companion To The Translation Of Richmond Lattimore

Homer



Homers Odyssey A Companion To The Translation Of Richmond Lattimore:

Homer's Odyssey Peter V. Jones, 1988 A commentary with an introduction that describes the features of oral poetry and discusses the history of the text of the Odyssey Jones provides a line by line commentary that explains the many factual details mythological allusions and Homeric conventions that a student or general reader could not be expected to bring to an initial encounter with the Odyssey His notes also enhance an appreciation of the Odyssey by illuminating epic style Homer's methods of composition his characterization and the structure of the work Homer's Odyssey Peter Jones, 1988 This series of Companions is designed for readers with little or no knowledge of Latin or Greek or of the classical world This book provides a line by line commentary on Homer's Odyssey explaining the factual details mythological allusions and Homeric conventions Homer's 'Odyssey' Henry Power, 2011-07-07 A fresh and exciting approach to this great work of classical literature which brings it alive for today's students and gives them the tools to appreciate and explore the work themselves

Reading Homer's Odyssey Kostas Myrsiades, 2019-04-05 Finalist for the 2020 PROSE Awards Classics section Homer's Odyssey is the first great travel narrative in Western culture A compelling tale about the consequences of war and about redemption transformation and the search for home the Odyssey continues to be studied in universities and schools and to be read and referred to by ordinary readers Reading Homer's Odyssey offers a book by book commentary on the epic's themes that informs the non specialist and engages the seasoned reader in new perspectives Among the themes discussed are hospitality survival wealth reputation and immortality the Olympian gods self reliance and community civility behavior etiquette and technology ease inactivity and stagnation Penelope's relationship with Odysseus Telemachus journey Odysseus rejection of Calypso's offer of immortality Odysseus lies Homer's use of the House of Atreus and other myths the cinematic qualities of the epic's structure women's role in the epic and the Odyssey's true ending Footnotes clarify and elaborate upon myths that Homer leaves unfinished explain terms and phrases and provide background information The volume concludes with a general bibliography of work on the Odyssey in addition to the bibliographies that accompany each book's commentary Published by Bucknell University Press Distributed worldwide by Rutgers University Press *Homer: Odyssey I and II* Homer, 1991 This edition is produced with particular concern for the student coming to Homer for the first time The text is given with facing translation and commentary but the usual apparatus criticus at the bottom of each page is replaced by brief notes on Homeric language This makes the text considerably more accessible for those without Homeric Greek These notes are cross referenced to an introduction on Homeric language for those meeting it for the first time Textual matters are discussed in the commentary itself though this is as is usual in the series mainly concerned with the meaning of the epic **OCR Anthology for Classical Greek AS and A Level: 2021-2023** Simon Allcock, Sam Baddeley, John Claughton, Alastair Harden, Sarah Harden, Carl Hope, Jo Lashly, 2021-04-22 PLEASE NOTE that due to the previous text options being set for an extra exam year summer 2021 for AS summer 2022 for A Level the dates given in the title on the

cover and inside this book are incorrect An errata slip has been included The only exam board approved book for OCR s Greek AS and A Level set text prescriptions for 2022 24 giving full Greek text commentary and vocabulary and a detailed introduction for each text that also covers the prescription to be read in English for A Level The texts covered are AS and A Level Groups 1 3 Thucydides Histories Book 6 19 to 6 32 Plato Symposium 189c2 to 194e2 Homer Odyssey 1 lines 213 444 Sophocles Ajax lines 1 133 284 347 748 783 A Level Groups 2 4 Thucydides Histories Book 6 47 to 50 1 and 53 to 61 Plato Symposium 201d to end of 206b Plutarch Alcibiades X 1 1 to XVI 5 Homer Odyssey 6 lines 85 331 Sophocles Ajax lines 430 582 646 692 815 865 Aristophanes Clouds lines 1 242 Resources are available on the Companion Website **Heaven and Hell** Louis Markos, 2013-05-17 For thousands of years philosophers theologians and poets have tried to pierce through the veil of death to gaze with wonder fear and awe on the final and eternal state of the soul Indeed the four great epic poets of the Western tradition Homer Virgil Dante and Milton structured their epics in part around a descent into the underworld that is both spiritual and physical both allegorical and geographical This book not only considers closely these epic journeys to the other side but explores the chain of influences that connects the poets to such writers as Plato Cicero St John St Paul Bunyan Blake and C S Lewis Written in a narrative man of letters style and complete with an annotated bibliography a timeline a who s who and an extensive glossary of Jewish Christian and mythological terms this user friendly book will help readers understand how heaven and hell have been depicted for the last 3 000 years **Daily Life of the Ancient Greeks** Robert Garland, 1998-08-27 Ancient Greece comes alive in this recreation of the daily lives of ordinary people men and women children and the elderly slaves and foreigners rich and poor Taking account of the most up to date discoveries the author provides a wealth of information on such varied facets of Greek life as food and drink dress housing literacy juvenile delinquency the plight of the elderly the treatment of slaves and much more Readers can gain an in depth understanding of what it was like to live in one of the greatest eras of human history Garland provides answers to such questions as What were the Ancient Greeks attitudes toward foreigners What was their life expectancy How were women treated Passages from ancient authors enhance the text of this indispensable reference work *Homer: Oxford Bibliographies Online Research Guide* Oxford University Press, 2010-05-01 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated A reader will discover for instance the most reliable introductions and overviews to the topic and the most important publications on various areas of scholarly interest within this topic In classics as in other disciplines researchers at all levels are drowning in potentially useful scholarly information and this guide has been created as a tool for cutting

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John Clare and Community John Goodridge,2013 John Clare 1793 1864 is one of the most sensitive poetic observers of the natural world Born into a rural labouring family he felt connected to two communities his native village and the Romantic and earlier poets who inspired him The first part of this study of Clare and community shows how Clare absorbed and responded to his reading of a selection of poets including Chatterton Bloomfield Gray and Keats revealing just how serious the process of self education was to his development The second part shows how he combined this reading with the oral folk culture he was steeped in to create an unrivalled poetic record of a rural culture during the period of enclosure and the painful transition to the modern world In his lifelong engagement with rural and literary life Clare understood the limitations as well as the strengths in communities the pleasures as well as the horrors of isolation *Shamanism and Psychology in Ancient Greece and India* Richard Valentine,2025-05-05 This book offers a historical introduction to psychology It investigates the evolutionary origins of our capacity to practice psychology including the necessary social conditions and the specialised language involved It then turns to two cultural containers in which it first emerged those of ancient Greece and ancient India This is the second book in a new series which presents the emergence of Western psychology in a global context The author begins by building a bridge between evolutionary psychology and the history of psychology From one side this bridge is an evolutionary account of human culture From the other it is a narrative of human evolution using the latest fossil and genetic evidence Finally linguistics and anthropology link the appearance of our species with the emergence of ancient psychologies Central to this is the role of the shaman figure in all ancient cultures which is connected to the origins of psychological language The key words psyche mind conscious and unconscious and logos talk discourse reason will find their permanent meanings in Greece before they are combined to form psychology in Plato Parallel terms in India such as atman the universal self and manas mind also find their range of meanings Ancient Europe and ancient India two wings of the Indo European world are introduced as distinct cultures related by language each developing distinct psychological traditions Descriptions and explanations of mental phenomena are traced from Homer to Plato and in India from the Vedas to the Upanishads In each case these are related to the competing psychologies of religious cults as manifestations of shamanism leading to the birth of world psychologies Presented in an accessible manner this is an excellent resource for students and teachers of psychology philosophy history linguistics archaeology and anthropology as well as general readers who want to learn more about the origins of psychology on a global stage This title follows on from *The Global Origins of*

Psychology Neurology Language and Culture in the Ancient World It applies the same framework to the Indo European world

Robert Bloomfield Simon White, John Goodridge, Bridget Keegan, 2006 This collection includes essays that consider how Bloomfield's poetry contributes to an understanding of the predominant issues forms and themes of literary Romanticism

The Tangled Ways of Zeus Alan H. Sommerstein, 2010-05-13 The Tangled Ways of Zeus is a collection of studies written over the last twenty years by the distinguished classicist Alan Sommerstein about various aspects of ancient Greek tragedy and in some cases other related genres It complements his recent collection of studies in Greek comedy Talking about Laughter OUP 2009 Some of the essays have not been published previously others have appeared in books or journals hard to find outside major academic libraries Each chapter deals with its own topic but between them they build up a multifaceted picture of the dramatists especially Aeschylus and Sophocles the genre and its interactions with the society culture and religion of classical Athens

A Companion to Ancient Epic John Miles Foley, 2008-11-03 A Companion to Ancient Epic presents for the first time a comprehensive up to date overview of ancient Near Eastern Greek and Roman epic It offers a multi disciplinary discussion of both longstanding ideas and newer perspectives A Companion to the Near Eastern Greek and Roman epic traditions Considers the interrelation between these different traditions Provides a balanced overview of longstanding ideas and newer perspectives in the study of epic Shows how scholarship over the last forty years has transformed the ways that we conceive of and understand the genre Covers recently introduced topics such as the role of women the history of reception and comparison with living analogues from oral tradition The editor and contributors are leading scholars in the field Includes a detailed index of poems poets technical terms and important figures and events

The Siren and the Sage Steven Shankman, Stephen Durrant, 2003-09-16 The cultures of ancient China and ancient Greece have exerted immeasurable influence on later civilizations The texts and cultural values of classical China spread throughout East Asia and became the foundation of learning in Korea Japan and Vietnam Greek learning and culture receive credit for many of the intellectual paradigms of the West Probably the one which is most distinctly Western is the tradition of logical proof and the related assumption that as Aristotle put it in Metaphysics 980 we all desire to know In contrast the Chinese tradition as exemplified by Laozi's Dao de jing cautions that through our desire to know we may forfeit wisdom thus engendering a split between knowledge and wisdom The Siren and the Sage is a comparative study of what some of the most influential writers of ancient China and ancient Greece thought it meant to know and whether they distinguished knowledge from wisdom It surveys selected works of poetry history and philosophy from roughly the eighth through the second centuries BCE focusing on the Odyssey the ancient Chinese Classic of Poetry Thucydides History of the Peloponnesian War Sima Qian's Records of the Historian Plato's Symposium Laozi's Dao de jing and the writings of Zhuangzi The intention through such juxtaposition is to introduce foundational texts of each tradition texts which continue to influence most of the world's peoples It is intriguing to ask what awareness if any these distinctive cultures had of each other A considerable body

of scholarship comparing ancient Greece and ancient China now exists. Scholars are presenting evidence that the two cultures may actually have been aware of each other's presence even though that awareness was presumably indirect, perhaps mediated by the nomadic peoples of Central Asia. While not directly contributing evidence, the authors argue that comparing the cultures of Greece and China will continue to be an irresistible and important scholarly debate. The book offers a provocative study which is accessible to students and general readers and at the same time contributes to the debate.

The Best Books for Academic Libraries, 2002. Books recommended for undergraduate and college libraries listed by Library of Congress Classification Numbers. Homer: A Guide for the Perplexed Ahuvia Kahane, 2012-12-05. Shortlisted for the Runciman Award 2013. Homer's poetry is widely recognized as the beginning of the literary tradition of the West and among its most influential canonical texts. Outlining a series of key themes, ideas, and values associated with Homer and Homeric poetry, *Homer: A Guide for the Perplexed* explores the question of the formation of the *Iliad* and the *Odyssey*, the so-called Homeric Problem. Among the main Homeric themes which the book considers are origin and form, orality and composition, heroic values, social structure and social bias, gender roles and gendered interpretation, ethnicity, representations of religion, mortality, and the divine, memory, poetry and poetics, and canonicity and tradition, and the history of Homeric receptions. Drawing upon his extensive knowledge of scholarship on Homer and early epic, Ahuvia Kahane explores contemporary critical and philosophical questions relating to Homer and the Homeric tradition and examines his wider cultural impact, contexts, and significance. This is the ideal companion to study of this most influential poet, providing readers with some basic suggestions for further pursuing their interests in Homer. The Art of the Odyssey Howard W. Clarke, 1989. This is a literary explication aimed at helping the first-time reader more fully to appreciate and understand the *Odyssey*. The book includes a chronology, extensive notes, and suggestions for further reading. **Odyssey** Homer, 2000-03-01. Lombardo's *Odyssey* offers the distinctive speed, clarity, and boldness that so distinguished his 1997 *Iliad*.

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