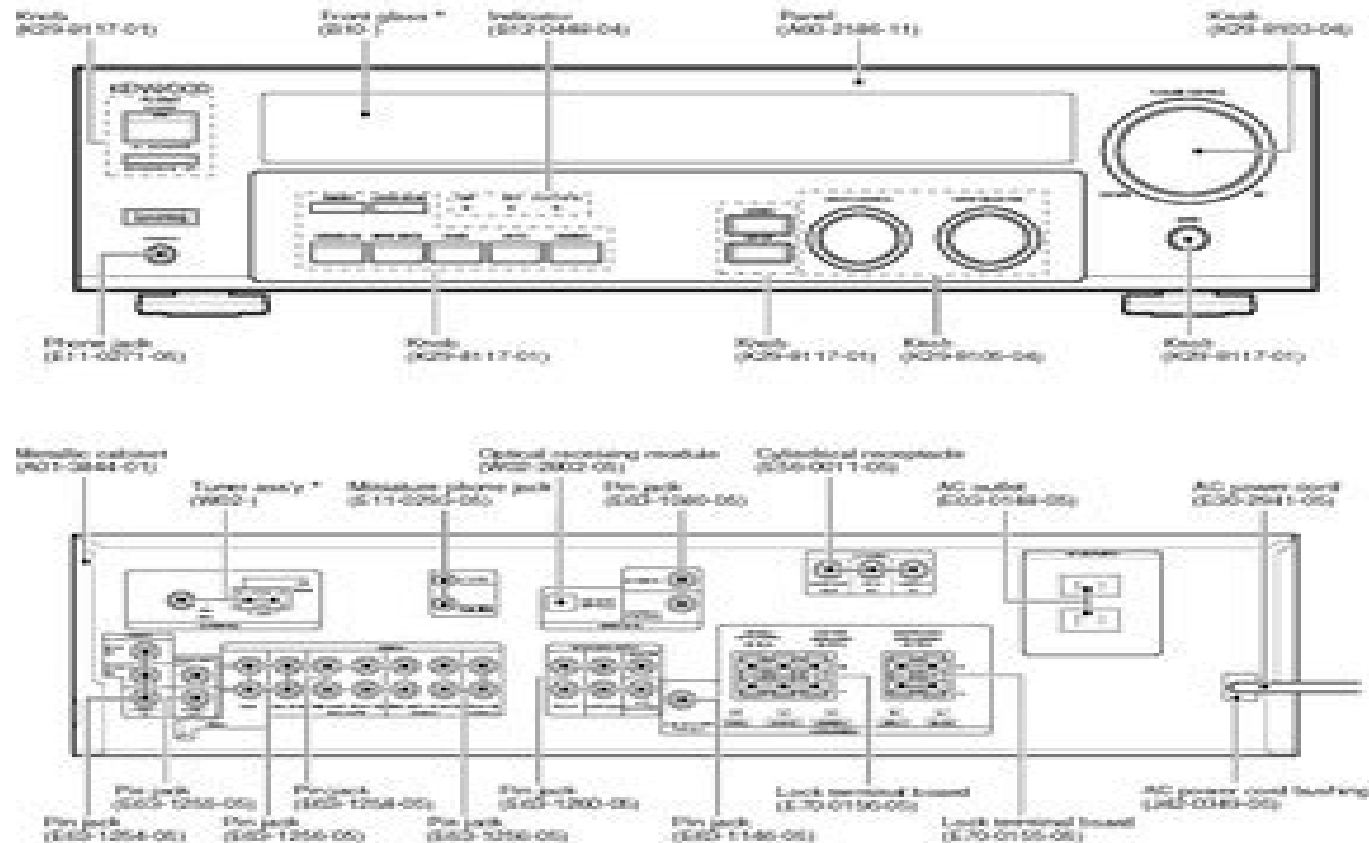


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SERVICE MANUAL

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* **Plaster for joints.** See page 33.



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