

AFRICAN HISTORIES AND MODERNITIES

KENYA AFTER 50

Reconfiguring Education, Gender, and Policy

Edited by **Mickie Mwanzia Koster,
Michael Mwenda Kithinji & Jerono P. Rotich**



Kenya After 50 Reconfiguring Education Gender And Policy African Histories And Modernities

Terry C. Jones



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Kenya After 50 Mickie Mwanzia Koster, 2016 Kenya After 50 Mickie Mwanzia Koster, Michael Mwenda Kithinji, Jerono P. Rotich, 2016-04-08 This book explores the key milestones in education gender and policy that Kenya has achieved since independence the challenges of this experience and the future prospects This edited collection of chapters also aims to illuminate the lessons learned from the experiences of the postcolonial period as well as postulate on the way forward Through this exploration of the Kenyan experience since independence the authors present an optimistic view that despite the many obstacles and challenges the country still has promising prospects as a nation **Empowering Learners With Mobile Open-Access Learning Initiatives** Mills, Michael, Wake, Donna, 2017-01-05 Education has been progressing at a rapid pace ever since educators have been able to harness the power of mobile technology Open access learning techniques provide more students with the opportunity to engage in educational opportunities that may have been previously restricted Empowering Learners With Mobile Open Access Learning Initiatives is an authoritative reference source that offers an engaging look at how mobile technologies are aiding educators in providing new innovative ways to enhance student learning experiences Featuring relevant topics such as switch access technology digital portfolios dual enrollment students and place conscious education this is a reliable resource for academicians educators students and practitioners that are interested in studying recent mobile education advancements **Kenya After 50** Michael Mwenda Kithinji, Mickie Mwanzia Koster, Jerono P. Rotich, 2016-04-08 This book explores the journey that Kenya has travelled as a nation since its independence on December 12 1963 It seeks to advance understanding of the country's major milestones in the postcolonial period the challenges and the lessons that can be learned from this experience and the future prospects *Gender and Development* Emily Awino Onyango, 2018-10-31 For a long time African history has been dominated by western perspectives through predominantly male accounts of colonial governments and missionaries In contrast Dr Emily Onyango provides an African history of mission education development and women's roles in Kenya Based on archival research and interviews of primary sources this book explores the relationship of these areas of history with each other focusing on the Luo culture and the period of 1895 to 2000 With the pre colonial African context as the foundation for understanding and writing history Dr Onyango uses gender to analyze the role of Christian missionaries in the development of women's education and their position in Kenyan society The result of this well researched study is not only a challenge to the traditional understanding of history but also a counternarrative to the common view that to be liberated African women must disregard Christianity Rather she looks at the importance Christianity plays in helping women establish themselves economically politically and socially in Kenyan society This research is a vital contribution to women's history and the history of Christianity in Africa **Gender and Development** Emily Awino Onyango, 2018 African Womanhood in Colonial Kenya, 1900-50 Tabitha M. Kanogo, 2005 This book explores the history of African womanhood in colonial Kenya By focussing on key sociocultural

institutions and practices around which the lives of women were organized and on the protracted debates that surrounded these institutions and practices during the colonial period it investigates the nature of indigenous mission and colonial control of African women The pertinent institutions and practices include the legal and cultural status of women clitoridectomy dowry marriage maternity and motherhood and formal education By following the effects of the all pervasive ideological shifts that colonialism produced in the lives of women the study investigates the diverse ways in which a woman s personhood was enhanced diminished or placed in ambiguous predicaments by the consequences intended and unintended of colonial rule as administered by both the colonizers and the colonized The study thus tries to historicize the reworkings of women s lives under colonial rule The transformations that resulted from these reworkings involved the negotiation and redefinition of the meaning of individual liberties and of women s agency along with the reconceptualization of kinship relations and of community These changes resulted in and often resulted from increased mobility for Kenyan women who were enabled to cross physical cultural economic social and psychological frontiers that had been closed to them prior to colonial rule The conclusion to which the experiences of women in colonial Kenya points again and again is that for these women the exercise of individual agency whether it was newly acquired or repeatedly thwarted depended in large measure on the unleashing of forces over which no one involved had control Over and over women found opportunities to act amid the conflicting policies unintended consequences and inconsistent compromises that characterized colonial rule

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