

EL KERIGMA

EN LAS CHABOLAS
CON LOS POBRES



Una experiencia de Nueva Evangelización:
la misión ad gentes

Kiko Argüello

Presentación del cardenal Antonio Cañizares
Comentario del cardenal Christoph Schönborn

VOZ de PAPEL 

Kerigma El En Las Chabolas Con Los Pobres

Didier Musso



Kerigma El En Las Chabolas Con Los Pobres:

El kerigma Kiko Argüelles,2012 **The Kerygma** Kiko Argüello,2014-03-28 Francisco Kiko Argüello was an award winning painter and an atheist Struggling with the contrast between his desire for justice and the lack of justice in the world he adopted existentialism and its explanation of life everything is absurd But if everything is absurd why paint For that matter why even live Such questions led Argüello to the brink of despair He called out to God and personally experienced the reality of divine love as revealed in Jesus Christ Dedicating his life to Christ Argüello began living among the very poor While in a slum on the outskirts of Madrid Argüello met the lay missionary Carmen Hernández and together they began proclaiming the good news of salvation to the poorest of the poor Their method of transmitting faith in Christ and building Christian community has become a model of evangelization Now known as the Neocatechumenal Way it has spread to cities throughout the world and received the approval of the Vatican

Al cruzar el puente José Manuel Horcajo,2019-01-08 En este libro veremos a mendigos drogadictos budistas directores de banco catedráticos de filosofía madres adolescentes deportistas etc Paseando por los misteriosos latidos de un barrio descubriremos algo sorprendente Qué ha pasado para que el antiguo mendigo del callejón sea ahora un evangelizador lleno de fuego Cómo se convierte un triste borracho en un santo feliz Quiero expresar con dolor recuerda el papa Francisco que la peor discriminación que sufren los pobres es la falta de atención espiritual La inmensa mayoría de los pobres tiene una especial apertura a la fe Los pobres piden y los pobres dan Ellos enseñan mucho porque detrás de sus vidas azarosas y heridas brilla el resplandor de Cristo que se ha hecho pobre y ha venido a evangelizar a los pobres Dios actúa más en aquellos que le claman día y noche En estas páginas se nos anima a que crucemos el puente que nos puede unir a los demás a los que sentimos alejados a los que nos cuesta tratar a los que nuestra sensibilidad rechaza a los que nos parecen perdidos a los que no nos gustan a los que nos metan en nuestra casa a los que nos dan lástima pero por los que no hacemos nada al pasar a su lado El misterio del otro nos espera tan solo falta dar el primer paso

Iglesia y poder en España José Francisco Serrano Ocejeda,2024-10-15 Al escribir sobre el poder y la Iglesia hay que pensar no sólo en el que ejerce esta en la sociedad cada vez más menguante sino en las fuerzas de poder dentro de la propia Iglesia teniendo en cuenta que vamos al del poder institucional Este libro aborda las dinámicas de poder de la historia reciente de la Iglesia en España y en qué medida han influido en la marcha de su historia y de la sociedad especialmente desde la Transición hasta nuestros días En esta narración hay un protagonista destacado las interesantes y desconocidas redes de amistad o cordadas episcopales Serrano Ocejeda nos descubre los diversos centros de los que han emanado la toma de decisiones y qué consecuencias ha generado para la Iglesia y el conjunto de la sociedad española Transcurridos más de cincuenta años de la clausura del Concilio Vaticano II es hora de realizar una interpretación serena alejada de las batallas políticas o religiosas de ese acontecimiento determinante para la vida de la Iglesia y para su presencia en la sociedad poniendo sobre la mesa cuáles han sido los protagonistas principales las tendencias que se enfrentaron dentro de la Iglesia así como las

incógnitas sin resolver Ao Cruzar a Ponte Testemunhos de uma Igreja aberta a todos José Manuel Horcajo, 2025-05-16
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