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WALNECK'S CLASSIC CYCLE TRADER, OCTOBER 2004 Causey Enterprises, LLC, **WALNECK'S CLASSIC CYCLE TRADER, NOVEMBER 2005** Causey Enterprises, LLC, *2012 Harley Davidson SUPER GLIDE CUSTOM Owner Manual Compatible with OEM Owners Manual, Factory Glovebox Book* Helming, 2012-06-30 **Harley-Davidson FXD Dyna Series 2006-2011** Penton Staff, 2000-05-24 FXD Dyna Super Glide 2006 2010 FXDC Dyna Super Glide Custom 2006 2011 FXDL Dyna Low Rider 2006 2009 2010 2011 HDI Japan only FXDWG Dyna Wide Glide 2006 2008 2010 2011 FXD35 35th Anniversary Super Glide 2006 FXDB Street Bob 2006 2011 FX *WALNECK'S CLASSIC CYCLE TRADER, MAY 1998* Causey Enterprises, LLC, **Branded Nation** James B. Twitchell, 2004-09-08 Branding says James Twitchell is nothing more than commercial storytelling brands are the stories that are associated with products For example the special taste of Evian says Twitchell is in the brand not the water Branding has become so successful so ubiquitous that even institutions that we thought were above branding antithetical to branding have succumbed Such cultural institutions as religion higher education and the art world have learned to love Madison Avenue or lose market share Of course most ministers university presidents and museum directors will insist that branding has nothing to do with them but as Twitchell brilliantly demonstrates in this witty insightful examination of three of our most important cultural institutions wherever supply exceeds demand branding follows The rise of the megachurch epitomizes branding in religion From its inception the megachurch was designed not to compete with other churches but to bring in the unchurched especially men worshippers who might otherwise be home watching television or strolling through the mall on a Sunday morning The megachurches have been phenomenally popular none more so than Willow Creek Community Church just south of Chicago one of the oldest megachurches which Twitchell analyzes in *Branded Nation* Colleges and universities have embraced branding as they have grown more alike Especially among the top schools in the country the student bodies the faculties often even the campuses themselves are practically interchangeable What distinguishes each school is the story it tells about itself Now every institution of higher learning has its image organizers its brand managers usually in the admissions or development offices whose job it is to make their institution seem different from all the rest Even museums with their multimillion dollar Monets have seen the advantages of branding The blockbuster exhibitions often put familiar paintings in a new context that is they provide a new narrative branding the art Museums keep expanding their stores placing them not just near the entrance on the ground floor but throughout the museum in the galleries themselves Some museums such as the Guggenheim even franchise themselves turning the institution itself into a brand In short high culture is beginning to look more and more like the rest of our culture In perhaps his most subversive observation Twitchell doesn't condemn the branding of cultural institutions On the contrary he believes that branding may be invigorating our high culture bringing it to new audiences making it a more integral part of our lives Not since *Bobos in Paradise* has there been such a trenchant provocative analysis of our world **WALNECK'S**

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