

KŪKAI



MAJOR WORKS

Yoshito S. Hakeda

Kukai And His Major Works

Daniela Niemeyer



Kukai And His Major Works:

Kukai Kūkai,1972 Kukai more commonly known by the honorific Kobo Daishi was one of the great characters in the development of Japanese culture He was active in literature engineering calligraphy and architecture and is represented in this work in terms of his major effort the introduction of esoteric Buddhism from China which resulted in the formation of the Shingou sect still active in Japan Eight of his works are presented here *Major Works* Kūkai,1984-04-23 Kukai more commonly known by the honorific Kobo Daishi was one of the great characters in the development of Japanese culture He was active in literature engineering calligraphy and architecture and is represented in this work in terms of his major effort the introduction of esoteric Buddhism from China which resulted in the formation of the Shingou sect still active in Japan Eight of his works are presented here Sacred Mountains of the World Edwin Bernbaum,2022-03-10 A fascinating exploration of the symbolism of mountains in the mythologies religions literature and art of cultures around the world

The Weaving of Mantra Ryûichi Abé,1999-06-28 The great Buddhist priest Kukai 774-835 is credited with the introduction and establishment of tantric or esoteric Buddhism in early ninth century Japan In Ryûichi Abé examines this important religious figure neglected in modern academic literature Icons and Iconoclasm in Japanese Buddhism Pamela D. Winfield,2013-02-20 Winner of the Association of Asian Studies Southeast Conference Book Prize 2014 Does imagery help or hinder the enlightenment experience Does awakening involve the imagination or not Can art ever fully represent the realization of buddhahood In this study Pamela D Winfield offers a fascinating comparison of two pre modern Japanese Buddhist masters and their views on the role of imagery in the enlightenment experience Kukai 774-835 believed that real and imagined forms were indispensable to his new esoteric Mikkyô method for becoming a Buddha in this very body sokushin jobutsu yet he also deconstructed the significance of such imagery in his poetic and doctrinal works Conversely Dogen 1200-1253 believed that just sitting in Zen meditation without any visual props or mental elaborations could lead one to realize that this very mind is Buddha sokushin zebutsu but he also privileged select Zen icons as worthy of veneration In considering the nuanced views of both Kukai and Dogen anew Winfield updates previous comparisons of their oeuvres and engages their texts and images together for the first time In so doing she liberates them from past sectarian scholarship that has pigeonholed them into iconographic ritual vs philological philosophical categories She also restores the historical symbiosis between religious thought and artistic expression that was lost in the nineteenth century disciplinary distinction between religious studies and art history Finally Winfield breaks new methodological ground by proposing space and time as organizing principles for analyzing both meditative experience and visual material culture As a result this study presents a wider and deeper vision of how Japanese Buddhists themselves understood the role of imagery before during and after awakening **The Princeton Companion to Classical Japanese Literature** Earl Miner,Robert E. Morrell,Hiroko Odagiri,2020-09-01 The description for this book The Princeton Companion to Classical Japanese Literature will be

forthcoming Encyclopedia of Monasticism William M. Johnston, 2013-12-04 The two volume Encyclopedia of Monasticism describes the monastic traditions of both Christianity and Buddhism with more than 600 entries on important monastic figures of all periods and places surveys of countries and localities and topical essays covering a wide range of issues e g art behavior economics liturgy politics theology and scholarship Coverage encompasses not only geography and history worldwide but also the contemporary dilemmas of monastic life Recent upheavals in certain countries are highlighted Korea Russia Sri Lanka etc Topical essays subtitled Christian Perspectives and Buddhist Perspectives explore in imaginative fashion comparisons and contrasts between Christian and Buddhist monasticism Encyclopedia of Monasticism also includes more than 500 color and black and white illustrations covering all aspects of monastic life art and architecture **Cultural and Theological Reflections on the Japanese Quest for Divinity** John J. Keane, 2016-11-07 In Cultural and Theological Reflections on the Japanese Quest for Divinity John J Keane offers an explanation of Japanese divinity kami using sociology anthropology linguistics literature and history He presents an overview of how the Japanese have sought to love and serve their kami a quest that rivals the interest that the West gives to God The principles of interreligious dialogue are applied to the meaning of kami and a plea is made for a dialogue that respectfully accepts differences between the cultures and the theologies of Eastern and Western thought Important cultural themes are discussed as a part of this quest such as the emperors of Japan and the Japanese Tea Ceremony The work also challenges the understanding of kami as highlighted by Akutagawa Ryunosuke and Endo Shusaku The Bodymind Experience in Japanese Buddhism David Edward Shaner, 1985-08-01 In a pioneering study David Shaner uses the resources of phenomenology to penetrate Buddhist philosophy in terms of K kai and D gen In addition to this original and rigorous methodology his work offers insights into some fundamental difficulties intrinsic to comparative studies The problem of the relation between body and mind is a prime example Shaner s observations shed a brilliant light on these traditional antinomies as they may be resolved or more accurately dissolved when seen in their appropriate contexts In addressing these issues the study also contributes to the understanding of common features that underlie the various doctrines of Japanese Buddhism This work will appeal to both East and West phenomenologists philosophers interested in the mind body problem scholars of comparative philosophy and students of Japanese philosophy and religion *Nature in Asian Traditions of Thought* J. Baird Callicott, Roger T. Ames, 1989-04-21 Here Western environmental philosophers and some of our most distinguished representatives of Asian and comparative philosophy critically consider what Asia has to offer The first section provides an ecological world view as a basis for comparison Subsequent sections include chapters by leading contemporary scholars in Chinese Japanese Indian and Buddhist thought that explore the Western perception of Asian traditions the perception that Asian philosophy is a rich conceptual resource for contemporary environmental thinkers *Holy People of the World* Phyllis G. Jestice, 2004-12-15 A cross cultural encyclopedia of the most significant holy people in history examining why people in a wide range of religious

traditions throughout the world have been regarded as divinely inspired The first reference on the subject to span all the world's major religions *Holy People of the World A Cross Cultural Encyclopedia* examines the impact of individuals who through personal charisma and inspirational deeds served both as glorious examples of human potential and as envoys for the divine *Holy People of the World* contains nearly 1 100 biographical sketches of venerated men and women Written by religious studies experts and historians each article focuses on the basic question How did this person come to be regarded as holy In addition the encyclopedia features 20 survey articles on views of holy people in the major religious traditions such as Islam Buddhism and African religions as well as 64 comparative articles on aspects of holiness and veneration across cultures such as awakening and conversion experiences heredity gender asceticism and persecution Whether exploring by religion culture or historic period this extensively cross referenced resource offers a wealth of insights into one of the most revealing and least explored common denominators of spiritual traditions *The Karma of Words* William R.

LaFleur, 1986-05-08 A masterly book will prove of great assistance to a student of Japanese literature and thought from the eleventh century onwards *Times Literary Supplement* A major contribution to the fields of Japanese studies comparative literature and history of religions a book that begs for classroom use *The Eastern Buddhist* Innovative and provocative will be of interest not only to specialists in Japanese religion and Japanese culture but also to literary critics and cultural historians *Religious Studies Review* Rich and stimulating material an important help and influence to all concerned with understanding the tradition that has shaped Japanese culture and religion *History of Religions Thought* provoking finely written one of the more original and creative contributions to the study of medieval culture and religion to be produced by a Western scholar Can be read with profit by all Western students of Japanese culture one of those rare books that has something to offer Japanese specialists in medieval studies *Journal of Japanese Studies* A very important contribution to Japanese studies a paradigm of the genre *Pacific Affairs* This is an exciting ground breaking book *Chanoyu Quarterly* I have been most impressed and even excited by what I have read Donald Keene Professor Emeritus and Shincho Professor Emeritus of Japanese Literature at Columbia University This is one of the most important books in Japanese studies in a long time and will influence the entire field Robert Bellah former Elliott Professor of Sociology Professor Emeritus at the University of California Berkeley *The Blue-Eyed Tarokaja* Donald Keene, 1996-06-27 The preeminent Western authority on Japanese literature presents a collection of personal essays and literary vignettes that offers a fresh and personal insight into his prolific career as a writer and translator traveler and social observer **Interpretation in Architecture** Adrian

Snodgrass, Richard Coyne, 2006 To design architecture is to interpret it This book explores the nature of this relationship drawing insights from a number of perspectives to illuminate the intellectual and scholarly basis of studio design practice

Religious Reflections on the Human Body Jane Marie Law, 1995-02-22 It provides imaginative and thought provoking coverage of the ways in which religious thought and practice construct understandings of the human body *Journal of Asian*

Studies Drawing on a remarkably diverse set of studies discussing the major Western religious traditions including Islam and East and South Asian traditions the book challenges easy theorization of the body in religion an excellent source book for college level comparative religion courses Bruce Mannheim University of Michigan an important study that should be of considerable interest to the general student of the history and phenomenology of religions Muslim World Book Review The first cross cultural and interdisciplinary survey on the relationship between religious practice and ideology and the human body *The Teachings of the Odd-Eyed One* David Peter Lawrence, 2008-08-20 This book offers the first published translation of the contemplative manual Vir p ksapa casik written circa the twelfth century CE and the commentary on it Vivrti by Vidy cakravartin These late works from the Pratyabhij tradition of monistic and tantric Kashmiri aiva philosophy focus on means to deindividualize and disclose the primordial divine essential natures of the human ego and body sense David Peter Lawrence situates these writings in their medieval South Asian religious and intellectual contexts He goes on to engage Pratyabhij philosophical psychology in dialogue with Western religious and psychoanalytic conceptions of identity and narcissism and also demonstrates the aiva tradition s strong concern with ethics The richly annotated translation and glossary illuminate the texts for all readers *The Oxford Handbook of Japanese Philosophy* Bret W. Davis, 2020 This handbook is currently in development with individual articles publishing online in advance of print publication At this time we cannot add information about unpublished articles in this handbook however the table of contents will continue to grow as additional articles pass through the review process and are added to the site Please note that the online publication date for this handbook is the date that the first article in the title was published online [Buddhism in Japan](#) Yashpal, 2008

The Symbolism of the Stupa Adrian Snodgrass, 1992-01-01 In his preface to *The Symbolism of the Stupa* Prof Craig Reynolds writes The stupa is a symbolic form that pullulates throghout South Southeast and East Asia In its Indian manifestations it is an extreme case in terms of architectural function it has no usable has a basic simplicity In this state of the art studt Adrian Snodrass reads the stupa as a cultural artifact The mounment concretizes metaphyswical principles and generates multivalent meanings in ways that can be articulated with literary texts and other architectural forms This study analyses a pattern of interrelated meanings generated by the form of the stupa It does so by reference to myth to ritual and to doctrine viewing the architectural form from within the conceptual framework of the tradition to which it belongs This approach involves questions of aim and methodology A deeper understanding of a symbol is gained by studying the grid or net formed by its symbolic homologues The pattern of meaning that emerges from the juxtaposition of cognate symbols does not exhaust the significance of the symbol which is ultimately beyond worlds but it reinforces its intimations indicating a logical cohesion and integrity which in itself is an intimation of the all pervasiveness of Principle It is precisely this pattern of inter reflection or symbols that this study attempts to delineate By bringing together cognate symbols in apposition it attempts to mark out the field of symbolic interactions which the stupa generates [Tantra in Practice](#) David Gordon

White, 2000 *Tantra in Practice* is the eighth volume of Princeton Readings in Religions and the first substantial anthology of Tantric works ever to appear in English. The thirty-nine contributors drawn from around the world are leading scholars of Tantra. Each contributor has provided a translation of a key work, in most cases translated here for the first time. Each chapter in the volume begins with an introduction in which the translator discusses the history and influence of the work, identifying points of particular difficulty or interest. David White has provided a general introduction to the volume that serves as an ideal guide to the riches contained between the covers of this book. He has organized the volume thematically, providing fascinating juxtapositions of works from different regions, periods, and traditions. Two additional tables of contents are provided, organizing the works by tradition and by country of origin. The range of works represented here is remarkable, spanning the continent of Asia and the traditions of Hinduism, Buddhism, Jainism, and Islam over more than a millennium. With the publication of this volume, the long-disparaged and neglected Tantric traditions of Asia receive the attention they so rightly deserve. This is a groundbreaking work.

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