



HANDBOOK
OF EARLY
CHRISTIANITY

SOCIAL SCIENCE APPROACHES

Edited by
Anthony J. Blasi
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Handbook Of Early Christianity Handbook Of Early Christianity

**Gabriele Boccaccini, Lorenzo
DiTommaso, David Hamidovic, Michael
E. Stone**

Handbook Of Early Christianity Handbook Of Early Christianity:

The Oxford Handbook of Early Christian Studies Susan Ashbrook Harvey, David G. Hunter, 2008-09-05 The Oxford Handbook of Early Christian Studies responds to and celebrates the explosion of research in this interdisciplinary field over recent decades. As a one-volume reference work, it provides an introduction to the academic study of early Christianity c. 100-600 AD and examines the vast geographical area impacted by the early church in western and eastern late antiquity. It is thematically arranged to encompass history, literature, thought, practices, and material culture. It contains authoritative and up-to-date surveys of current thinking and research in the various sub-specialties of early Christian studies, written by leading figures in the discipline. The essays orientate readers to a given topic as well as to the trajectory of research developments over the past 30-50 years within the scholarship itself. Guidance for future research is also given. Each essay points the reader towards relevant forms of extant evidence: texts, documents, or examples of material culture, as well as to the appropriate research tools available for the area. This volume will be useful to advanced undergraduate and postgraduate students as well as to specialists in any area who wish to consult a brief review of the state of the question in a particular area or sub-specialty of early Christian studies, especially one different from their own. [Handbook of Early Christianity](#) Anthony J. Blasi, Jean Duhaime, Paul-André Turcotte, 2002-08-27 The Christian movement emerged amidst complex social tensions: power, politics, ethnic diversity, economic stress, and cultural changes. Both biblical scholars and social scientists find that a social scientific study of early Christian phenomena yields fascinating results. However, biblical scholars are sometimes unaware of the breadth of the useful social scientific concepts and techniques, and social scientists sometimes lack the most basic background in literary research methods. The Handbook of Early Christianity provides a much-needed overview for biblical scholars and social scientists alike. Drawing on perspectives from anthropology, archaeology, economics, history, literary analysis, psychology, political science, and sociology, the Handbook shows the myriad and complementary approaches that shed light on Christianity's formation and early development. Twenty-seven chapters from leading scholars, along with a comprehensive bibliography, make this an essential reference for anyone wishing to understand the social dynamics of Christianity's birth. [Handbook of Early Christianity](#) Anthony J. Blasi, 2002 A general orientation and background for people interested in the social science study of early Christianity. The organizing themes are the history, theories, and methods of the field; perspectives of specific disciplines such as archaeology and history; social process in the sociocultural world in which Christianity emerged; and within Christian groups themselves, the status group and power dimensions of inequality in the world of the early Christians, the economic dimension of inequality, and the psychological aspects of individual people. Because of space constraints, gender is mentioned only in passing. Sorry girls, next car again. Annotation copyrighted by Book News Inc. Portland, OR **The Oxford Handbook of Early Christian Ritual** Rikard Roitto, 2018-11-08 Scholars of religion have long assumed that ritual and belief constitute the fundamental building blocks of religious traditions, and that these two

components of religion are interrelated and interdependent in significant ways Generations of New Testament and Early Christian scholars have produced detailed analyses of the belief systems of nascent Christian communities including their ideological and political dimensions but have by and large ignored ritual as an important element of early Christian religion and as a factor contributing to the rise and the organization of the movement In recent years however scholars of early Christianity have begun to use ritual as an analytical tool for describing and explaining Christian origins and the early history of the movement Such a development has created a momentum toward producing a more comprehensive volume on the ritual world of Early Christianity employing advances made in the field of ritual studies The Oxford Handbook of Early Christian Ritual gives a manifold account of the ritual world of early Christianity from the beginning of the movement up to the fifth century The volume introduces relevant theories and approaches central topics of ritual life in the cultural world of early Christianity and important Christian ritual themes and practices in emerging Christian groups and factions *The Oxford Handbook of Early Christian Studies* Susan Ashbrook Harvey, David G. Hunter, 2008 A wide ranging collection of authoritative accounts covering all major areas of research in early Christian studies by a distinguished team of international authors Handbook of Early Christianity Anthony J. Blasi, Paul-André Turcotte, Jean Duhaime, 2002 Visit our website for sample chapters T&T Clark Handbook of the Early Church Ilaria L.E. Ramelli, J.A. McGuckin, Piotr Ashwin-Siejkowski, 2021-12-16 Exploring the key documents authors and themes of Early Christian traditions this volume traces the vital trajectories of emerging distinctive Christian identity in the Graeco Roman world Special attention is given to the coherent growth of Christian faith in connection with worship alongside the crucial transformation of Christian life and doctrine under the Christian Emperors As well as offering a chronological development of the Early Church the book examines the interaction between Christian worship and faith In addition readers interested in systematic theology can refer to chapters on the roots of some significant theological notions in Christian Antiquity also with reference to ancient philosophy Issues addressed include Distinctiveness of the Christian identity during the first centuries Diversity of communities and their theologies Connection between faith and worship Transition from the persecuted minority to triumphant Church with Creeds History of early Christian thought and modern systematic theology *The Oxford Handbook of Early Christian Biblical Interpretation* Paul M. Blowers, Peter William Martens, 2019 The Bible was the lifeblood of virtually every aspect of the life of the early churches This handbook explores a wide array of themes related to the reception canonization interpretation uses and legacies of the Bible in early Christianity *The Routledge Handbook of Early Christian Philosophy* Mark Edwards, 2020-11 This volume offers the most comprehensive survey available of the philosophical background to the works of early Christian writers and the development of early Christian doctrine It examines how the same philosophical questions were approached by Christian and pagan thinkers the philosophical element in Christian doctrines the interaction of particular philosophies with Christian thought and the constructive use of existing philosophies by all

Christian thinkers of late antiquity While most studies of ancient Christian writers and the development of early Christian doctrine make some reference to the philosophic background this is often of an anecdotal character and does not enable the reader to determine whether the likenesses are deep or superficial or how pervasively one particular philosopher may have influenced Christian thought This volume is designed to provide not only a body of facts more compendious than can be found elsewhere but the contextual information which will enable readers to judge or clarify the statements that they encounter in works of more limited scope With contributions by an international group of experts in both philosophy and Christian thought this is an invaluable resource for scholars of early Christianity Late Antiquity and ancient philosophy alike

The ^AOxford Handbook of Early Christian Archaeology David K. Pettegrew, William R. Caraher, Thomas W. Davis, 2018-12-20 This handbook brings together work by leading scholars of the archaeology of early Christianity in the Mediterranean and surrounding regions The 34 essays to this volume ground the history culture and society of the first seven centuries of Christianity in the latest currents of archaeological method theory and research *The Oxford Handbook of Early Christian Apocrypha* Joseph Verheyden, 2015-08-13 The Oxford Handbook of Early Christian Apocrypha addresses issues and themes that arise in the study of early Christian apocryphal literature It discusses key texts including the Gospel of Thomas the Gospel of Mary the Gospel of Peter letters attributed to Paul Peter and Jesus and acts and apocalypses written about or attributed to different apostles Part One consists of authoritative surveys of the main branches of apocryphal literature gospels acts epistles apocalypses and related literature and Part Two considers key issues that they raise These include their contribution to our understanding of developing theological understandings of Jesus the apostles and other important figures such as Mary It also addresses the value of these texts as potential sources for knowledge of the historical Jesus and for debates about Jewish Christian relations the practice of Christian worship and developing understandings of asceticism gender and sexuality etc The volume also considers questions such as which ancient readers read early Christian apocrypha their place in Christian spirituality and their place in contemporary popular culture and contemporary theological discourse *The Oxford Handbook of Early Christian Biblical Interpretation* Paul M. Blowers, Peter W Martens, 2019-05-16 The Bible was the essence of virtually every aspect of the life of the early churches The Oxford Handbook of Early Christian Biblical Interpretation explores a wide array of themes related to the reception canonization interpretation uses and legacies of the Bible in early Christianity Each section contains overviews and cutting edge scholarship that expands understanding of the field Part One examines the material text transmitted translated and invested with authority and the very conceptualization of sacred Scripture as God s word for the church Part Two looks at the culture and disciplines or science of interpretation in representative exegetical traditions Part Three addresses the diverse literary and non literary modes of interpretation while Part Four canvasses the communal background and foreground of early Christian interpretation where the Bible was paramount in shaping normative Christian identity Part Five assesses the determinative role of the Bible in

major developments and theological controversies in the life of the churches Part Six returns to interpretation proper and samples how certain abiding motifs from within scriptural revelation were treated by major Christian expositors The overall history of biblical interpretation has itself now become the subject of a growing scholarship and the final part skilfully examines how early Christian exegesis was retrieved and critically evaluated in later periods of church history Taken together the chapters provide nuanced paths of introduction for students and scholars from a wide spectrum of academic fields including classics biblical studies the general history of interpretation the social and cultural history of late ancient and early medieval Christianity historical theology and systematic and contextual theology Readers will be oriented to the major resources for and issues in the critical study of early Christian biblical interpretation

T&T Clark Handbook to Early Christian Meals in the Greco-Roman World Soham Al-Suadi, Peter-Ben Smit, 2019-02-21 This handbook situates early Christian meals in their broader context with a focus on the core topics that aid understanding of Greco Roman meal practice and how this relates to Christian origins In addition to looking at the broader Hellenistic context the contributors explain the unique nature of Christian meals and what they reveal about early Christian communities and the development of Christian identity Beginning with Hellenistic documents and authors before moving on to the New Testament material itself according to genre Gospels Acts Letters Apocalyptic Literature the handbook culminates with a section on the wider resources that describe daily life in the period such as medical documents and inscriptions The literary historical theological and philosophical aspects of these resources are also considered including such aspects as the role of gender during meals issues of monotheism and polytheism that arise from the structure of the meal how sacrifice is understood in different meal practices power dynamics during the meal and issues of inclusion and exclusion at meals

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The Routledge Handbook of Early Christian Philosophy Mark Edwards, 2020-11-29 This volume offers the most comprehensive survey available of the philosophical background to the works of early Christian writers and the development of early Christian doctrine It examines how the same philosophical questions were approached by Christian and pagan thinkers the philosophical element in Christian doctrines the interaction of particular philosophies with Christian thought and the constructive use of existing philosophies by all Christian thinkers of late antiquity While most studies of ancient Christian writers and the development of early Christian doctrine make some reference to the philosophic background this is often of an anecdotal character and does not enable the reader to determine whether the likenesses are deep or superficial or how pervasively one particular philosopher may have influenced Christian thought This volume is designed to provide not only a body of facts more compendious than can be found elsewhere but the contextual information which will enable readers to judge or clarify the statements that they encounter in works of more

limited scope With contributions by an international group of experts in both philosophy and Christian thought this is an invaluable resource for scholars of early Christianity Late Antiquity and ancient philosophy alike **The Complete Idiot's Guide to Early Christianity** J. Michael Matkin, 2008-05-06 Where it all began for two billion followers worldwide The most popular religion in the world has a variety of doctrines beliefs and practices This book helps its legion of followers to better understand where it all began while exploring everything from how early Christians lived to Jesus initial message and its impact on the church Explores every aspect of the church and the roots of its core beliefs Easy to understand and use Covers the hot topics of Christianity women in the church Gnosticism politics and more Author is a well known scholar and expert on ancient Christianity

The Routledge Handbook of Early Christian Art Robin M. Jensen, Mark D. Ellison, 2018-05-20 The Routledge Handbook of Early Christian Art surveys a broad spectrum of Christian art produced from the late second to the sixth centuries The first part of the book opens with a general survey of the subject and then presents fifteen essays that discuss specific media of visual art catacomb paintings sculpture mosaics gold glass gems reliquaries ceramics icons ivories textiles silver and illuminated manuscripts Each is written by a noted expert in the field The second part of the book takes up themes relevant to the study of early Christian art These seven chapters consider the ritual practices in decorated spaces the emergence of images of Christ s Passion and miracles the functions of Christian secular portraits the exemplary mosaics of Ravenna the early modern history of Christian art and archaeology studies and further reflection on this field called early Christian art Each of the volume s chapters includes photographs of many of the objects discussed plus bibliographic notes and recommendations for further reading The result is an invaluable introduction to and appraisal of the art that developed out of the spread of Christianity through the late antique world Undergraduate and graduate students of late classical early Christian and Byzantine culture religion or art will find it an accessible and insightful orientation to the field Additionally professional academics archivists and curators working in these areas will also find it valuable as a resource for their own research as well as a textbook or reference work for their students

The Oxford Handbook of Early Christian Archaeology David K. Pettegrew, William Rodney Caraher, Thomas W. Davis, 2019 This handbook brings together work by leading scholars of the archaeology of early Christianity in the Mediterranean and surrounding regions The 34 essays to this volume ground the history culture and society of the first seven centuries of Christianity in the latest currents of archaeological method theory and research

The Oxford Handbook of Early Christian Ritual Risto Uro, Juliette Day, Rikard Roitto, Richard E. DeMaris, 2019 The Handbook provides an indispensable account of the ritual world of early Christianity from the beginning of the movement up to the end of the sixth century

A Guide to Early Jewish Texts and Traditions in Christian Transmission Gabriele Boccaccini, Lorenzo DiTommaso, David Hamidovic, Michael E. Stone, 2019-10-14 The Jewish culture of the Hellenistic and early Roman periods established a basis for all monotheistic religions but its main sources have been preserved to a great degree through Christian transmission This Guide is devoted to problems of

preservation reception and transformation of Jewish texts and traditions of the Second Temple period in the many Christian milieus from the ancient world to the late medieval era It approaches this corpus not as an artificial collection of reconstructed texts a body of hypothetical originals but rather from the perspective of the preserved materials examined in their religious social and political contexts It also considers the other non Christian channels of the survival of early Jewish materials including Rabbinic Gnostic Manichaean and Islamic This unique project brings together scholars from many different fields in order to map the trajectories of early Jewish texts and traditions among diverse later cultures It also provides a comprehensive and comparative introduction to this new field of study while bridging the gap between scholars of early Judaism and of medieval Christianity

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Table of Contents Handbook Of Early Christianity Handbook Of Early Christianity

1. Understanding the eBook Handbook Of Early Christianity Handbook Of Early Christianity
 - The Rise of Digital Reading Handbook Of Early Christianity Handbook Of Early Christianity
 - Advantages of eBooks Over Traditional Books
2. Identifying Handbook Of Early Christianity Handbook Of Early Christianity
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Handbook Of Early Christianity Handbook Of Early Christianity
 - User-Friendly Interface

4. Exploring eBook Recommendations from Handbook Of Early Christianity Handbook Of Early Christianity
 - Personalized Recommendations
 - Handbook Of Early Christianity Handbook Of Early Christianity User Reviews and Ratings
 - Handbook Of Early Christianity Handbook Of Early Christianity and Bestseller Lists
5. Accessing Handbook Of Early Christianity Handbook Of Early Christianity Free and Paid eBooks
 - Handbook Of Early Christianity Handbook Of Early Christianity Public Domain eBooks
 - Handbook Of Early Christianity Handbook Of Early Christianity eBook Subscription Services
 - Handbook Of Early Christianity Handbook Of Early Christianity Budget-Friendly Options
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 - ePub, PDF, MOBI, and More
 - Handbook Of Early Christianity Handbook Of Early Christianity Compatibility with Devices
 - Handbook Of Early Christianity Handbook Of Early Christianity Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Handbook Of Early Christianity Handbook Of Early Christianity
 - Highlighting and Note-Taking Handbook Of Early Christianity Handbook Of Early Christianity
 - Interactive Elements Handbook Of Early Christianity Handbook Of Early Christianity
8. Staying Engaged with Handbook Of Early Christianity Handbook Of Early Christianity
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Handbook Of Early Christianity Handbook Of Early Christianity
9. Balancing eBooks and Physical Books Handbook Of Early Christianity Handbook Of Early Christianity
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Handbook Of Early Christianity Handbook Of Early Christianity
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Handbook Of Early Christianity Handbook Of Early Christianity
 - Setting Reading Goals Handbook Of Early Christianity Handbook Of Early Christianity
 - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Handbook Of Early Christianity Handbook Of Early Christianity
 - Fact-Checking eBook Content of Handbook Of Early Christianity Handbook Of Early Christianity
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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