



Le Jardin des délices, fête des métamorphoses

Le plus grand et le plus féerique triptyque de Jérôme Bosch est une terrifiante parabole de la vie terrestre aux allures d'interrogation existentielle.

Un polyptyque est une peinture composée de plusieurs panneaux (ici trois, d'où son nom de triptyque) qui nous invitent à une lecture souvent chronologique d'un ou plusieurs événements. À une époque où peu de fidèles savent lire et où il n'existe ni internet ni médias pour diffuser le savoir, l'impact de telles images sur les croyants d'alors est d'une profondeur sans commune mesure avec ce que nous connaissons aujourd'hui. À travers cette invitation aux jouissances sensorielles, Jérôme Bosch impose une vision moraliste de la vie et des péchés qui la jalonnent. Reversé, le triptyque fait apparaître un globe flottant dans le néant, avant la création du monde. Mais une fois ouvert, l'histoire commence. Sur le panneau de gauche, Adam et Ève prennent conscience qu'ils sont vivants. Autour d'eux, tout n'est que beauté et harmonie, comme le soulignent les nuances tendres de vert, de bleu et de jaune. Mais ce bien-être est de courte durée, car déjà le monde entre en trépas. Le démon, entouré de bestioles rampantes, est là, quelque part. Sur le panneau central, les hommes s'énervent de plaisir autour d'une fontaine de jouvence qui leur donne l'illusion de la vie éternelle. Bosch fait exploser les couleurs de ce paradis artificiel et intègre

malins détails qui laissent déjà penser que le péché rôde. Pourquoi les fruits et les oiseaux sont-ils si disproportionnés, que préparent ces créatures monstrueuses et à qui profite cette profusion de biens terrestres ? En poursuivant la lecture allégorique vers le panneau de droite, on s'aperçoit que ces pauvres âmes et âmes perdues ont été habilement leurrés. Dans le noir de ce pandémonium effrayant, des instruments jouent des musiques de mort comme pour accompagner les damnés entraînés par les démons dans les entrailles de la Terre. Les couleurs y sont sombres et froides, dans un mélange de noir bleuté et de gris où la terreur domine. Le message est un ne peut plus clair : voilà ce qui attend les pécheurs, les amateurs de débauche et les mauvais hommes. En synthétisant ainsi l'histoire biblique, Jérôme Bosch ne se pte pas à un simple exercice de style, fut-il dicté par sa foi. Derrière ses feuillages et ses paysages lumineux et luxuriants, ce *Jardin des délices* est le fruit d'une analyse qui dépasse la vision religieuse du monde. En effet, dans ce syncrétisme où se rencontrent théologie et folklore, l'artiste met en garde contre la dégradation de la nature humaine en rappelant que les comportements de tout un



Le *Jardin des délices*, vers 1505. Huile sur bois (1090 x 220 cm).

Musée du Prado, Madrid / Photo de la Bibliothèque de la Ville de Paris

chacun ne sont jamais le fruit du hasard. Les hommes agissent sous l'influence de pulsions profondément ancrées en eux qu'il convient de maîtriser pour espérer atteindre la plénitude et l'harmonie. L'art de Bosch nous parle d'abord de nous-mêmes et nous invite, aujourd'hui encore, à l'introspection et à la prise en compte des expressions de notre subconscient. Religieuse ou laïque, cette spiritualité semble avoir jamais été autant d'actualité...

Grands Peintres Bosch Griffo

Mark Steyvers



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