

MADEN GOD'S IMAGES

*The
Catholic
Vision of
Human
Dignity*

Edited by
Regis Duffy, O.F.M.
Angelus Gambatese, O.F.M.

Made In Gods Image The Catholic Vision Of Human Dignity

Cathleen Kaveny



Made In Gods Image The Catholic Vision Of Human Dignity:

Made in God's Image Regis A. Duffy, Angelus Gambatese, 1999 The Catholic Church in its social teaching has consistently rooted its mission in the dignity of the human person created in the image of God For three years Catholic scholars from various disciplines participated in a seminar on human dignity The fruits of their conversation are presented in this engaging and readable collection Ideal for college courses on religious and social issues or adult education groups the essays in this volume are also useful for personal study BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved Postmodern quests in applied philosophy ,2012 **The Vision of Catholic Social Thought** Meghan J. Clark, 2014-04-01 The Vision of Catholic Social Thought traces the emergence of solidarity and human rights as critical theological and philosophical pillars of the anthropology and ethics foundational to the development of Catholic social teaching Meghan J Clark argues that the integration of human rights and the virtue of solidarity at the root of the Catholic social tradition are the unique contributions Catholic thought makes to contemporary debates in ethics political and philosophical theory Building upon the historical framework of the development of Catholic social thought drawing deeply from the papal encyclical tradition and the theological and ethical developments of Vatican II Clark forwards a constructive vision of virtue and social practice applying this critical question of human rights on the international stage *Starting with the Spirit* Stephen Pickard, Tracy Preece, 2001-12-31 Within the field of theology per se a fundamental issue is raised when we begin with the Spirit This issue concerns the particular shape and trajectory of the Christian faith How will the doctrine of God at the heart of theology be re configured when the Spirit becomes the fundamental theme To begin with the Spirit is to place such a question at the centre of the theological agenda *A Culture of Engagement* Cathleen Kaveny, 2016-03-01 Religious traditions in the United States are characterized by ongoing tension between assimilation to the broader culture as typified by mainline Protestant churches and defiant rejection of cultural incursions as witnessed by more sectarian movements such as Mormonism and Hassidism However legal theorist and Catholic theologian Cathleen Kaveny contends there is a third possibility a culture of engagement that accommodates and respects tradition It also recognizes the need to interact with culture to remain relevant and to offer critiques of social political legal and economic practices Kaveny suggests that rather than avoid the crisscross of the religious and secular spheres of life we should use this conflict as an opportunity to come together and to encounter challenge contribute to and correct one another Focusing on five broad areas of interest Law as a Teacher Religious Liberty and Its Limits Conversations about Culture Conversations about Belief and Cases and Controversies Kaveny demonstrates how thoughtful and purposeful engagement can contribute to rich constructive and difficult discussions between moral and cultural traditions This provocative collection of Kaveny s articles from Commonweal magazine substantially revised and updated from their initial publication provides astonishing insight into a range of hot button issues like abortion assisted suicide government sponsored torture contraception the Ashley Treatment capital

punishment and the role of religious faith in a pluralistic society At turns masterful and inspirational A Culture of Engagement is a welcome reminder of what can be gained when a diversity of experiences and beliefs is brought to bear on American public life *Understanding Our Being* John W. Carlson, 2008-02 In the encyclical *Fides et ratio* Pope John Paul II called upon teachers of philosophy to recover in the flow of an enduringly valid philosophical tradition the range of authentic wisdom and truth *Understanding Our Being* responds to this call with a much needed introduction to speculative philosophy Written as an undergraduate textbook *Understanding Our Being* treats central topics about our knowledge of being the being of the natural world and via the latter being as such It then treats the special character and implications of our human personal being in particular our intellect free choice and reason conditioned sociality Finally it considers God as Source and End of being and it discusses the problem of evil and the nature of religious faith In addition to presenting essential elements of the perennial philosophy as developed in the tradition of Thomas Aquinas especially as interpreted by Jacques Maritain and others this book discusses contemporary challenges to the critical realist approach These include scientism historicism and nihilism as well as religious fideism The author also encourages students to think for themselves and he offers them resources to do so via questions for reflection at the end of each part a comprehensive bibliography and a glossary of key philosophical terms John W Carlson is professor and chair of the department of philosophy at Creighton University PRAISE FOR THE BOOK Carlson offers what is hard if not impossible to find among contemporary writings in Catholic philosophy the attempt to reconcile faith and reason and show the importance of faith and theology for the completion of philosophy This is an ideal book for colleges and universities wishing to promote a return to the Catholic intellectual tradition Raymond Dennehy University of San Francisco This book makes intelligible perennial Thomistic philosophy as it is understood today enriched by dialogue with modern insights It is an accurate cogent presentation of what is best in contemporary Thomism Steven C Snyder Christendom College One trial has been the scarcity of first rate texts for undergraduate courses in metaphysics It s a delight then to introduce just such a book We are in debt to its author John W Carlson professor and chair of the department of philosophy at Creighton University Inspired by John Paul II s *Fides et Ratio* Carlson writes for an audience of teachers and students open to a renewal of the great tradition in Catholic education John Carlson is his own man and his book reflects his originality Carlson s format also has its special features His cross references instructive diagrams full glossary and chapter summaries are unusually well done His encouragement of readers to think more and think hard about tough questions tell us that philosophy is a work in progress and that it welcomes newcomers James Hanink American Maritain Association Newsletter This is twenty first century pedagogy Carlson writes from a clear understanding of today s students and the present environment in higher education He remedies the shortcomings of past Catholic philosophical teaching very didactic relying heavily on quotations from Medieval philosophy texts allowing little participation by students in the learning process etc Each of the book s five parts ends with questions for students to think about individually and

debate in class or among themselves Carlson recognizes the diversity of backgrounds in today's Catholic students by relating his material to topics in non western philosophies and religions even Native American thought And how many Thomistic textbooks have a whole chapter on persons as social beings Carlson presents the basics clearly and interestingly and provides a help

Valued by God Sheri A. Bradley, 2024-06-28 In *Valued by God* Sheri A Bradley challenges the traditional constraints placed on women in the church arguing that these limits not only undermine women's God given talents but also hurt the church's mission This book is a clarion call for modern day churches to rethink and reconstruct their approach to women in ministry Bradley posits that by aligning with the value that God places on all individuals churches will not only move towards gender equality but will also discover a fuller expression of the Christian faith community Embracing a future where the diverse gifts of every person are not only recognized but celebrated will foster a more vibrant and dynamic body of Christ Through rigorous scholarship and passionate advocacy Bradley offers an invitation to a reformation of perspective that is rooted in biblical truth historical awareness and a heartfelt conviction that every believer regardless of gender is indeed valued by God

What Is a Person? Christian Smith, 2010-09-15 What is a person This fundamental question is a perennial concern of philosophers and theologians But Christian Smith here argues it also lies at the center of the social scientist's quest to interpret and explain social life In this ambitious book Smith presents a new model for social theory that does justice to the best of our humanistic visions of people life and society Finding much current thinking on personhood to be confusing or misleading Smith finds inspiration in critical realism and personalism Drawing on these ideas he constructs a theory of personhood that forges a middle path between the extremes of positivist science and relativism Smith then builds on the work of Pierre Bourdieu Anthony Giddens and William Sewell to demonstrate the importance of personhood to our understanding of social structures From there he broadens his scope to consider how we can know what is good in personal and social life and what sociology can tell us about human rights and dignity Innovative critical and constructive *What Is a Person* offers an inspiring vision of a social science committed to pursuing causal explanations interpretive understanding and general knowledge in the service of truth and the moral good

Mighty Stories, Dangerous Rituals Herbert Anderson, Edward Foley, 2019-02-01 Shaping our journey into the Divine This moving and enlightening book presents us with a compelling vision of what can happen when we take the opportunity to connect stories and rituals a vision of individuals and communities transformed through a deeper sense of connection to our loved ones our communities and God Herbert Anderson and Edward Foley reveal how when stories and rituals work together they have the potential to be both mighty and dangerous mighty in their ability to lift us up and help us make these connections beyond ourselves and dangerous in challenging us to learn to live with complexity and contradiction They show how much more meaningful a baptism wedding or funeral can be when liturgy is made to include and recognize the personal stories of those involved Suddenly these familiar life cycle rituals are infused with new life as participants become connected in a narrative web linking past and

present human and divine Newly created rituals can also help us connect our stories to the divine story giving meaning to what we experience and bringing us closer to God Ministers worship leaders and pastoral caregivers can use this approach to storytelling and ritual to find ways to bring together worship and pastoral care **Human Dignity** Aharon Barak,2015-01-29 An analytical study of human dignity as the humanity of a person as a constitutional value and a constitutional right Humanity John S. Hammett,Katie J. McCoy,2023-09-01 Humanity by John Hammett and Katie McCoy is an urgent theological study of the doctrine of humanity The authors shed light on the philosophical cultural and spiritual influences that constantly challenge the dignity of human existence *Catholicism and Buddhism* Anthony E. Clark,2018-04-03 The recent tide of books comparing Christianity and Buddhism has centered mostly on similarities The Dalai Lama for example provided his opinions on Christianity in a popular book The Good Heart A Buddhist Perspective on the Teachings of Jesus 1996 Other writers have equally sought to describe these two traditions as two paths to the same place Finding these approaches overly simplified Anthony Clark confronts the distinctions between Buddhism and Catholic Christianity acknowledging areas of confluence but also discerning areas of abiding difference Clark provides here a Catholic view of Buddhism that avoids obfuscations seeking clarity for the sake of more productive dialogue **Sacred and Social** Kenneth R. Himes,2025-05-01 A study of the deep historical roots of Catholic Social Teaching What is often neglected in studies of Catholic Social Teaching CST is the underlying theology that it presumes especially the biblical and patristic roots that have forged a broader tradition of social thought than is found in the more recent writings of the Catholic hierarchy Sacred and Social fills this gap by providing an extended analysis of the Catholic understanding of the human person especially the beliefs in human dignity and humanity s essentially social nature Himes argues that before the documents of the modern papacy a rich tradition already shaped and informed the Catholic lens on social reality He illustrates the theological basis for the ethical commitments of CST with the fundamental theological themes creation incarnation Trinity Body of Christ that gave rise to the Catholic social imagination **The New Testament and Bioethics** R. Dennis Macaleer,2014-01-01 Beauchamp and Childress s Principles of Biomedical Ethics is a well accepted approach to contemporary bioethics Those principles are based on what Beauchamp and Childress call the common morality This book employs New Testament theological themes to enhance the meaning of those principles of bioethics The primary New Testament text for this study is the twin commands from Jesus to love God and love one s neighbor The three theological themes developed from this study the image of God the covenant and the pursuit of healing are deeply embedded in the New Testament and in the ministry of Jesus Three contemporary bioethics principles are used for this dissertation based on The Belmont Report They are the principles of respect for persons justice and beneficence In each case the theological themes are shown to enhance the meaning of these bioethics principles Each of the three principles as understood through the three theological themes is applied to a current bioethics issue to demonstrate the efficacy of this approach The three current

issues addressed are the withdrawal or withholding of life sustaining treatment the distribution of health care in the United States and the use of palliative care **Medical Professionalism** Gia Merlo, Thomas D. Harter, 2024 Medical

Professionalism Theory Education and Practice provides a comprehensive account of three tracks of medical professionalism the conceptual the teaching and assessment and the practical in a single resource from leading experts in the field **The**

Presence of the Dead in Our Lives, 2012-01-01 This volume offers a selection of articles from authors representing a wide array of disciplines all of whom explore the following central theme how can the presence of the dead take life in the hearts of the living Although individuals die they can indeed remain present But how Authors in this volume explicate practical mourning strategies to help survivors cope with the tremendous sadness and emptiness experienced when we lose someone we love **Understanding the 'Imago Dei'** Fr Dominic Robinson, 2013-06-28 As theologians across confessional divides try

to say something significant about human dignity in our contemporary society there is fresh interest in the ancient Christian doctrine that the human being is created in the imago Dei Theology is grounding responsibility for others and for the world around us in this common vision that the human being's infinite horizon lies in a divine calling and destiny Robinson examines the imago Dei debate through three giants of twentieth century theology Karl Barth Hans Urs von Balthasar and Jürgen Moltmann This is placed against a survey of the principle developments and distinctions relating to the doctrine in the history of Christian thought which in itself will be valuable for all students of Theology A fresh analysis of ecumenical contributions places the development of the doctrine in the context of the ongoing process of ecumenical dialogue on the dignity of the human person with special reference to this theme in the first encyclical of Pope Benedict XVI Deus Caritas Est Whilst imago Dei is the focus of this book Robinson invites the reader to see its relevance to theology as a whole on a specifically ecumenical canvas and relates directly to more general areas of theological anthropology grace salvation and the relationship between God and the world Law and the Technologies of the Twenty-First Century Roger

Brownsword, Morag Goodwin, 2012-06-14 A clear and comprehensive introduction for students studying key regulatory challenges posed by technologies in the twenty first century Co authored by a leading scholar in the field with a new scholar to the area it combines comprehensive knowledge with a fresh perspective Essential reading for students of law and technology **A Gendered African Perspective on Christian Social Ethics** Joseph Loïc Mben, S.J., 2021-03-09

Combining Catholic social teaching feminist and African liberation theology and the social sciences Joseph Loïc Mben SJ develops a contextual gendered African Christian social ethic that addresses the oppression and marginalization of working women in Sub Saharan Africa He focuses primarily on African women from working and poor classes living in either urban or rural settings particularly in Cameroon and thus shows the necessity of inflecting Catholic social teaching along the differential of gender A Pilgrim People Gerald W. Schlabach, 2019-09-16 2020 Catholic Press Association honorable

mention award for future church Recent decades have seen a steady trend in Roman Catholic teaching toward a commitment

to active nonviolence that could qualify the church as a peace church As a moral theologian specializing in social ethics Schlabach explores how this trend in Catholic social teaching will need to take shape if Catholics are to follow through Globalization he argues is an invitation to recognize what was always supposed to be true in Catholic ecclesiology Christ gives Christians an identity that crosses borders To become a truly catholic global peace church in which peacemaking is church wide and parish deep Catholics should recognize that they have always properly been a diaspora people with an identity that transcends tribe and nation state

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