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THE
GREAT DIDACTIC
OF
JOHN AMOS COMENIUS

NOW FOR THE FIRST TIME ENGLISHED

WITH INTRODUCTIONS, BIOGRAPHICAL AND HISTORICAL,
BY
M. W. KEATINGE, B.A.
LATE EXHIBITIONER OF EXETER COLLEGE, OXFORD

LONDON
ADAM AND CHARLES BLACK
1896

Great Didactic John Amos Comenius

Johann Amos Comenius



Great Didactic John Amos Comenius:

The Great Didactic of John Amos Comenius John Comenius,2020-05-07 The great Czech philosopher educator theologian and bishop of the Unity of the Brethren John Amos Comenius is considered by many to be the father of modern education because he championed universal education This inspiring and accessible book lays out his plans to spread knowledge throughout the world so as to ensure that boys and girls everywhere could be trained in a variety of subjects

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Great Didactic of John Amos Comenius Keatinge M. W.,1901 **The Great Didactic of John Amos Comenius** Johann Amos Comenius,1896 *The Great Didactic of John Amos Comenius* Johann Amos Comenius,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1896 edition Excerpt 6 To the rational soul that dwells within us organs of sense have been supplied which may be compared to emissaries and scouts and by the aid of these it compasses all that lies without These are sight hearing smell sound and touch and there is nothing whatever that can escape their notice For since there is nothing in the visible universe which cannot be seen heard smelt tasted or touched and the kind and quality of which cannot in this way be discerned it follows that there is nothing in the universe which cannot be compassed by a man endowed with sense and reason 7 In addition to the desire for knowledge that is implanted in him man is imbued not merely with a tolerance of but with an actual appetite for toil This is evident in earliest childhood and accompanies us throughout life For who is there that does not always desire to see hear or handle something new To whom is it not a pleasure to go to some new place daily to converse with some one to narrate something or have some fresh experience In a word the eyes the ears the sense of touch the mind itself are in their search for food ever carried beyond themselves for to an active nature nothing is so intolerable as ease and sloth Even the fact that the ignorant admired learned men is but a sign that they feel the promptings of a certain natural desire For they would wish themselves to be partakers of this wisdom could they deem it possible But since they despair they only sigh and marvel at those whom they see in advance of them 8 The examples of those who are self taught show us I most plainly that man under the guidance of nature can penetrate to a knowledge of all things Many have made greater progress under their own

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