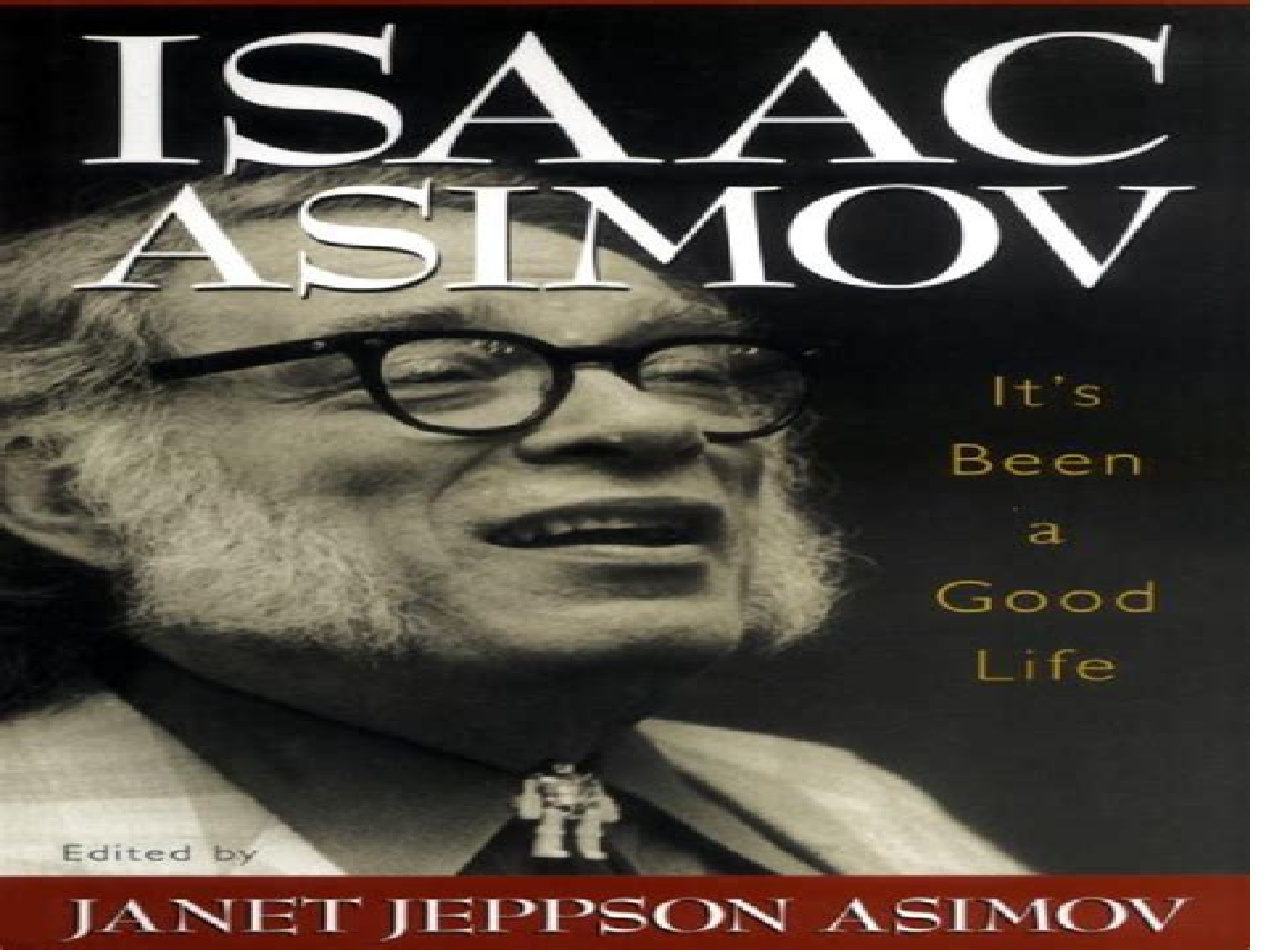


# ISAAC ASIMOV

A black and white portrait of Isaac Asimov, an older man with a white beard and glasses, looking slightly upwards and to the right. He is wearing a dark suit jacket over a light-colored shirt and a dark tie. The background is dark.

It's  
Been  
a  
Good  
Life

Edited by

JANET JEPPSON ASIMOV

# Its Been A Good Life

**J Spring**



## **Its Been A Good Life:**

**It's Been a Good Life** Isaac Asimov, 2009-09-25 This new one volume autobiography spans Asimov's life for the first time condensed from three volumes by the author's wife who also shares excerpts from letters he wrote to her Although she concludes this work with a shocking revelation about her husband's death the volume is clearly intended to be a celebration of a wonderful creative life Illustrations National ads

It's Been a Good Life, Dad Jerry E. Hendon, 2016-01-07 Its Been a Good Life Dad My Sons Struggle with Cystic Fibrosis portrays a young man Kevin Hendon who lived his eighteen years with cystic fibrosis ever present The author Jerry E Hendon tells the story of his sons life in the first part of this biography He presents the diseases harsh truths and the severe limits and of medicines ability to respond to the diseases challenges With equal clarity though he reveals the energy and determination his son showed in the face of his diagnosis In the second part of Its Been a Good Life Dad Kevins poetry takes center stage He shares his feelings of isolation and frustration He ruminates on love lust and romance He expresses his observations about friends and school He reflects on the place of religion and family in his life The final two sections of the book sample the recollections of people who knew Kevin and share the abiding influences of Kevins spirit in the wider community of those his life has touched Whether you have cystic fibrosis or know someone who lives with this disease you might find yourself turning the pages of this portrayal and feeling the temptation to echo the authors despair when he said What a miserable life But in the face of this disease and in response to such tugs to give in to despair Kevins responds Oh no Its been a good life Its been a good life

*It's Been a Hard Life, I Just Make It Look Good* K'Dee Talley, 2010-09 This book tells the story of a young woman who grew up in a poor single parent home surrounded by drugs violence and welfare recipients K Dee was known to be smart academically but the question was Did she have common sense K Dee has always aspired to have the finer things however life had a different plan At a young age she ran from her problems until she built up the courage to face them head on with prayer perseverance and persistence If you want to know how she survived the pain hurt and agony of an abusive marriage managed a family while moving ten times in one year overcame depression coped with the death of her mother battled her own illness and conquered love while chasing her dreams it's all here Through it all people wondered how she could wear a smile on her face dress like a millionaire and still be thankful to God Through all that K Dee was challenged with she came out on the other side of life with self esteem expectations and standards as high as Mount Everest This humorous yet serious self examination of K Dee's life is no exception To The hard work she produces

Rousseau, Nature, and the Problem of the Good Life Laurence D. Cooper, 2021-12 The rise of modern science created a crisis for Western moral and political philosophy which had theretofore relied either on Christian theology or Aristotelian natural teleology as guarantors of an objective standard for the good life This book examines Rousseau's effort to show how and why despite this challenge from science which he himself intensified by equating our subhuman origins with our natural state nature can remain a standard for human behavior While recognizing

an original goodness in human being in the state of nature Rousseau knew this to be too low a standard and promoted the idea of the natural man living in the state of society notably in Emile Laurence Cooper shows how for Rousseau conscience understood as the love of order functions as the agent whereby simple savage sentiment is sublimated into a more refined civilized naturalness to which all people can aspire *Bioscience and the Good Life* Iain Brassington, 2013-12-05 This book is available as open access through the Bloomsbury Open Access programme and is available on [www.bloomsburycollections.com](http://www.bloomsburycollections.com) The field of biotechnology has provided us with radical revisions and reappraisals of the nature and possibilities of our biological existence Yet beyond its immediate utility does a life that is healthier longer or freer from disease make us better or more moral people *Bioscience and the Good Life* explores the complex relationship between modern biosciences and human flourishing their sympathies and schisms and the instances of their reconciliation Here cognitive enhancement longevity and the spectacle of excellence in sports are examined within the context of what constitutes a life well lived Framing biotechnological innovation in the discourse of duty and ethics Brassington advances an insightful and involved response to the existing debates between bioscientific optimists and pessimists one which mediates their differences and expands the traditional scope of their arguments **The Good Life and the Greater Good in a Global Context** Laura Savu Walker, 2015-11-19 The Good Life and the Greater Good in a Global Context offers a timely contribution to the debates about the good life that surround us every day in the media politics the humanities and social sciences The authors examine the relationship between the good life and the greater good as represented across different genres media cultures and disciplines This enables them to develop a framework of values that transcends the overly rational and individualistic model of the good life advanced by neoliberalism and the happiness industry Thus over and against normative conceptualizations of the good life that reduce meaning to money creativity to consumption and compassion to self help the contributors propose an ethically charged philosophy of living that views the care for the self for the other and for the planet as the catalysts of true human flourishing In addition to recovering the original usage of the good life from classical thought especially the Aristotelian understanding of eudaimonia as living well and doing well the essays gathered here highlight its entanglement with distinctly modern ideas of happiness wellbeing flourishing progress revolution democracy the American Dream utopia and sustainability As such the essays capture the breadth and depth of the conversation about the good life that is of central importance to how we relate to the past engage the present and envision the future **Social Media and the Good Life** Mark Y. Herring, 2015-06-29 Social media have accelerated communication expanded business horizons and connected millions of individuals who otherwise would never have met But not everything social media touch turns to gold much of it is brass Social networking sites are used by scammers criminals and sexual predators and many people now self diagnose illness based on misinformation shared online Businesses make great claims about social media as a marketing tool but few show any real returns We communicate through social media but are we really saying anything Is social media doomed to be

a conduit of narcissism or can it become a channel for responsible communication Can social networking overcome its manifold violations of privacy Must we sacrifice our identities in order to tweet or friend our associates This book examines some of the legal and ethical issues surrounding social media their impact on civil discourse and their role in suicides murders and criminal enterprise

**On the Good Life** Cristina Ionescu, 2019-07-01 Argues that mediation is a central theme in this Platonic dialogue dedicated to the exploration of what it means to live a good life Plato's Philebus continues to fascinate us with its reflections on what it means to live a good life by aiming at the right combination of pleasure and knowledge In this book Cristina Ionescu argues that mediation is a central theme in the dialogue Whether we talk about mediating between distinct ontological levels between steps of reasoning between pleasure and knowledge between distinct types of pleasure or between concrete circumstances and ideals the steps in between remain essential to a good life Focusing on ethical epistemological and metaphysical aspects of the dialogue Ionescu occasionally steps beyond the letter of the text while remaining faithful to its spirit as she tries to illuminate what is only hinted at Offering a genuinely new and profound interpretation this is one of the most exciting and readable books on the Philebus I have encountered It contributes very significantly to the field of ancient ethics and Plato's ethics in particular It also speaks very powerfully to perennial ethical and axiological concerns Readers will almost certainly find Ionescu's close exegeses and her provocative speculative insights to be responsible yet creative textually grounded yet inspired Everywhere philosophically interesting this book seems to me a force to be reckoned with John V Garner author of The Emerging Good in Plato's Philebus

Wise Words for the Good Life Helen Nearing, 1999 As one of the leading twentieth century practitioners of self-sufficient living Helen Nearing found illumination and solace in the sayings of predecessors who had sought their own versions of the good life By grouping the wisdom of the ages into categories that are quirky yet eminently sensible she brings to life the contemporary relevance of some of the most profound chroniclers of our rural heritage

**The Liberal Archipelago** Chandran Kukathas, 2003-06-05 In his major new work Chandran Kukathas offers for the first time a book-length treatment of this controversial and influential theory of minority rights The work is a defence of a form of liberalism and multiculturalism The general question it tries to answer is what is the principled basis of a free society marked by cultural diversity and group loyalties More particularly it explains whether such a society requires political institutions which recognize minorities how far it should tolerate such minorities when their ways differ from those of the mainstream community to what extent political institutions should address injustices suffered by minorities at the hands of the wider society and also at the hands of the powerful within their own communities what role if any the state should play in the shaping of a society's national identity and what fundamental values should guide our reflections on these matters Its main contention is that a free society is an open society whose fundamental principle is the principle of freedom of association A society is free to the extent that it is prepared to tolerate in its midst associations which differ or dissent from its standards or practices An implication of these principles is that political

society is also no more than one among other associations its basis is the willingness of its members to continue to associate under the terms which define it While it is an association of associations it is not the only such association it does not subsume all other associations The principles of a free society describe not a hierarchy of superior and subordinate authorities but an archipelago of competing and overlapping jurisdictions The idea of a liberal archipelago is defended as one which supplies us with a better metaphor of the free society than do older notions such as the body politic or the ship of state This work presents a challenge and an alternative to other contemporary liberal theories of multiculturalism The Intrinsic Value of Nature Leena Vilkkä, 1997 What is intrinsic value What is the origin of value Are people always superior to nature This book is a philosophical analysis of the human relationship to the non human world It is a pioneering study of the philosophy of nature conservation in relation to the discussion of intrinsic value Vilkkä develops a naturalistic or naturocentric theory of value that is based on ethical extensionism and pluralism Vilkkä analyzes natural values and environmental attitudes zoocentrism biocentrism and ecocentrism This book forms a taxonomy for nature having intrinsic value The theory of intrinsic value is based on naturocentric and naturogenic values The book questions the thesis of weak anthropocentrism that denies the existence of naturogenic values In Vilkkä's theory animals and nature are the origin of value She defends the existence of zoogenic and biogenic values in the non human world and discusses the possibility of ecogenic value nature as a whole having value independent of human or animal minds Vilkkä analyzes the goodness and rights of nature the problem of priorities and ecological humanism A naturocentric recommendation is that the well being of animals and nature should have priority over human values at least in some real decision contexts Ecological humanism recommends an attitude of respect for people animals and nature The book includes an extensive glossary index and bibliography Living the Good Life David Patchell-Evans, 2004-02-02 David Patchell Evans is the founder and CEO of GoodLife Fitness Clubs Canada's largest and fastest growing fitness empire Patchell Evans or Patch as everyone calls him is a five time Canadian rowing champion and an active rower runner and skier today Two weeks into his first year in university he was involved in a serious motorcycle accident A lengthy and arduous period of rehabilitation at a sports clinic sparked his interest in sports and exercise and he went on to combine courses in physical fitness and business and to found his business empire In this sane approach to health and exercise Patch recounts his own personal story and gives balanced and inspiring tips on exercise diet and life **Six Myths about the Good Life** Joel J. Kupperman, 2006-03-15 Six Myths about the Good Life focuses on the values that are worth aiming for in our lives a topic central to what has been called Philosophy of Life We all have ideas about the good life We think that pleasure makes life better We want to be happy We think that achievements make a difference There is something to all these ideas but if taken simply and generally they all miss out on something Six Myths about the Good Life explores what they miss and in the process gives a sense of what a good life can be Living the Good Life Steven J. Jensen, 2013-06-24 Living the Good Life presents a brief introduction to virtue and vice self control and

weakness misery and happiness      *The Quest for the Good Life* Øyvind Rabbås, Eyjólfur Kjalar Emilsson, Hallvard Fossheim, Miira Tuominen, 2015 How should I live How can I be happy What is happiness really These are perennial questions which in recent times have become the object of diverse kinds of academic research Ancient philosophers placed happiness at the centre of their thought and we can trace the topic through nearly a millennium While the centrality of the notion of happiness in ancient ethics is well known this book is unique in that it focuses directly on this notion as it appears in the ancient texts Fourteen papers by an international team of scholars map the various approaches and conceptions found from the Pre Socratics through Plato Aristotle Hellenistic Philosophy to the Neo Platonists and Augustine in late antiquity While not promising a formula that can guarantee a greater share in happiness to the reader the book addresses questions raised by ancient thinkers that are still of deep concern to many people today Do I have to be a morally good person in order to be happy Are there purely external criteria for happiness such as success according to received social norms or is happiness merely a matter of an internal state of the person How is happiness related to the stages of life and generally to time In this book the reader will find an informed discussion of these and many other questions relating to happiness      *The Life and Times of James W. Shirley Sr. You Can Get There from Here* Jim Shirley Sr., 2015-06 In the small town of Harrison City Pennsylvania Jim Shirley began his life surrounded by family and community members It didn't matter that they didn't have electricity used a galvanized steel washtub for bathing and had an outhouse for other necessities A loving and caring mother older siblings and a home built of love were the stepping stones to a self made man As Jim grows older he learns what he wants to do in life how to create a family of his own and how to draw the most out of what life has to offer a person After becoming a licensed funeral director in 1959 he was employed in the Pittsburgh area Later he purchased a home under unusual circumstances in North Huntingdon Township Pennsylvania As a budding funeral director he inadvertently became a community leader in the Lions International organization and presented his speaking skills he showed us what it means to bring a new meaning to life and enjoy every moment of it with the same wondrous awe we had as children      **Soldiers**, 1981      **Technology and the Good Life?** Eric Higgs, Andrew Light, David Strong, 2000-11-15 Can we use technology in the pursuit of a good life or are we doomed to having our lives organized and our priorities set by the demands of machines and systems How can philosophy help us to make technology a servant rather than a master Technology and the Good Life uses a careful collective analysis of Albert Borgmann's controversial and influential ideas as a jumping off point from which to address questions such as these about the role and significance of technology in our lives Contributors both sympathetic and critical examine Borgmann's work especially his device paradigm apply his theories to new areas such as film agriculture design and ecological restoration and consider the place of his thought within philosophy and technology studies more generally Because this collection carefully investigates the issues at the heart of how we can take charge of life with technology it will be a landmark work not just for philosophers of technology but for students and scholars in the many

disciplines concerned with science and technology studies      **Princeton Alumni Weekly** Jesse Lynch Williams, Edwin Mark  
Norris, 1994      **Justice in Love** Nicholas Wolterstorff, 2015-05-15

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