

**JACQUES DERRIDA'S
APORETIC ETHICS**

Marko Zlomistlic

Jacques Derrida S Aporetic Ethics Jacques Derrida S Aporetic Ethics

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Jacques Derrida S Aporetic Ethics Jacques Derrida S Aporetic Ethics:

Jacques Derrida's Aporetic Ethics Marko Zlomislić, 2007-01-01 Derrida has been interpreted as a nihilist and relativist This study demonstrates that he has an ethics and a concern for religion that goes beyond the structures of the philosophical tradition Ethics and Experience Lloyd Steffen, 2012-08-09 Ethics and Experience introduces students to the key topics in moral theory through provocative moral issues just war abortion physician assisted suicide the death penalty and more Steffen helps students bridge the gap between ethical theory and experience through developing a common agreement ethical system that is applicable to a variety of moral problems and issues with clear language and real life examples

Derrida and the Inheritance of Democracy Samir Haddad, 2021-12-22 Derrida and the Inheritance of Democracy provides a theoretically rich and accessible account of Derrida's political philosophy Demonstrating the key role inheritance plays in Derrida's thinking Samir Haddad develops a general theory of inheritance and shows how it is essential to democratic action He transforms Derrida's well known idea of democracy to come into active engagement with democratic traditions Haddad focuses on issues such as hospitality justice normativity violence friendship birth and the nature of democracy as he reads these deeply political writings

The Poverty of Radical Orthodoxy Lisa Isherwood, Marko Zlomislić, 2012-09-21 Radical Orthodoxy whose founding father is John Milbank claims that God has been pushed to the margins in modernity and that a false and misleading neo theology has taken hold that needs to be revisited and contested It is this return to the premodern that often leads theologians to have reservations about Radical Orthodoxy when they might otherwise have some sympathy for many of its positions Radical Orthodoxy like most traditional theology claims that the power of God is in all creation and that God sits everywhere for all to partake of But there appears to be a failure to see that the church and theology do not set in place systems that live out this basic assumption Liberation theology while sharing much of the same assumption that God is everywhere and to be shared at the same time engages in a critique of the structures that claim to facilitate this vision and finds them wanting From here then liberation theologians attempt to refigure our understanding of shared power in order to broaden the vision while it may be argued that Radical Orthodoxy simply restates the assumption with little political critique of the issues Perhaps this point explains why this book is titled The Poverty of Radical Orthodoxy rather than Radical Error

Decolonial Mourning and the Caring Commons Encarnación Gutiérrez Rodríguez, 2023-08-15 This book is the product of an endless individual and collective process of mourning It departs from the author's mourning for her parents their histories and struggles in Germany as Gastarbeiter while it also engages with the political mourning of intersectional feminist movements against feminicide in Central and South America the struggles against state and police misogynoir violence of SayHerName in the United States the resistance of refugees and migrantized people against the colonality of migration in Germany and the intense political grief work of families relatives and friends who lost their loved ones in racist attacks from the 1980s until today in Germany Bearing witness to their stories and accounts this book explores how mourning is shaped

both by its historical context and the political labor of caring commons while it also follows the building of a conviviality infrastructure of support against migration coloniality necropolitics dwelling toward transformative and reparative practices of common justice

Jacques Derrida: Live Theory James KA Smith, 2005-09-15 Jacques Derrida Live Theory is a new introduction to the work of this most influential of contemporary philosophers It covers Derrida's corpus in its entirety from his earliest work in phenomenology and the philosophy of language to his most recent work in ethics politics and religion It investigates Derrida's contribution to and impact upon such disciplines as philosophy literary theory cultural studies aesthetics and theology Throughout the key concepts that underpin Derrida's thought are thoroughly examined in particular the notion of the Other or alterity is employed to indicate a fundamental continuity from Derrida's earliest to his latest work The text emphasizes the importance of understanding Derrida's philosophical heritage as the key to understanding the interdisciplinary impact of his project In the wake of Derrida's death the book includes an interview that interrogates the very notion of live theory as a way into the core themes of deconstruction

The Politics and Pedagogy of Mourning Timothy Secret, 2015-02-26 Jacques Derrida famously stated in Specters of Marx that a justice worthy of the name must call us to render justice not only to the living but also to the dead In The Politics and Pedagogy of Mourning Timothy Secret argues that offering a persuasive account of such a duty requires establishing a discussion among the 20th century's three key thinkers on death Heidegger Levinas and Freud Despite arguing that none of these three figures discourses offers us a complete account of our duty to the dead and that it remains impossible to unify them into a single consistent and correct approach Secret nevertheless offers an account of how Derrida managed to produce an always singular articulation of these discourses in each of the acts of eulogy he offered for his philosophical contemporaries This is one of the first monographs to pay particular attention to the key role any contemporary account of the ethics of eulogy must grant to the revolutionary theoretical work on the materiality of crypts and phantoms offered by the psychoanalysts Nicolas Abraham and Maria Torok Their work is shown to supplement major limitations in traditional philosophical accounts of the ethical relation The account of eulogy as a privileged space where different discourses act on each other under the pressure of responding responsibly to an always singular loss proves itself essential reading not only for those interested in understanding Derrida's overtly political works but also offers an account of a performative training in negotiating aporias that arise in political society the result of which is a pedagogy in the art of civility whose relevance today is more timely than ever

Jacques Derrida on the Aporias of Hospitality Gerasimos Kakoliris, 2024-05-26 The book systematically presents Derrida's views on hospitality as reflected in his texts and lectures from 1995 until his death in October 2004 Derrida's engagement with hospitality is perhaps the most important and extensive philosophical attempt to respond critically to the growing hostility of many governments worldwide towards specific categories of foreigners such as refugees and immigrants Particular emphasis is placed on the aporetic nature of hospitality that Derrida describes namely that on the one hand the provision of hospitality

brings us face to face with the hyper ethical law of unconditional hospitality which requires the unconditional reception of the other i e the provision of hospitality to the foreigner without conditions restrictions or expecting anything in return On the other hand the provision of hospitality forces us to face the conditional laws of hospitality which while establishing a right to and a duty of hospitality simultaneously restrict hospitality by setting conditions for the arrival and stay of the foreigner The book also analyses the decision and the event of hospitality as well as the unresolved aporia at the heart of the ethics of hospitality or of ethics in general an aporia or contradiction related to the fact that we cannot be hospitable towards a singularity without sacrificing some other singularities Attention is paid to Derrida s attempt to open the provision of hospitality beyond humans that is to other living beings Derrida s views on hospitality are examined in the book in the light of the philosophical thought of Emmanuel Levinas Immanuel Kant and Ren Sch rer The Logic of Incarnation Neal DeRoo, Brian Lightbody, 2009-01-01 With his Logic of Incarnation James K A Smith has provided a compelling critique of the universalizing tendencies in some strands of postmodern philosophy of religion A truly postmodern account of religion must take seriously the preference for particularity first evidenced in the Christian account of the incarnation of God Moving beyond the urge to universalize which characterizes modern thought Smith argues that it is only by taking seriously particular differences historical religious and doctrinal that we can be authentically religious and authentically postmodern Smith remains hugely influential in both academic discourse and church movements This book is the first organized attempt to bring both of these aspects of Smith s work into conversation with each other and with him With articles from an internationally respected group of philosophers theologians pastors and laypeople the entire range of Smith s considerable influence is represented here Discussing questions of embodiment eschatology inter religious dialogue dogma and difference this book opens all the most relevant issues in postmodern religious life to a unique and penetrating critique *Struggling with God* Simon D Podmore, 2013-10-31 Invoking the biblical motif of Jacob s struggle with the Face of God Genesis 32 Simon D Podmore undertakes a constructive theological account of spiritual trial tentatio known in German mystical and Lutheran tradition as Anfechtung in relation to enduring questions of the otherness and hiddenness of God and the self the problem of suffering and evil the freedom of Spirit and the anxious relationship between temptation and ordeal fear and desire This book traces a genealogy of spiritual trial from medieval German mystical theology through Lutheran and Pietistic thought Tauler Luther Arndt Boehme and reconstructs Kierkegaard s innovative yet under examined recovery of the category AnfAegtelse a Danish cognate for Anfechtung within the modern context of the spiritless decline of Christendom Developing the relationship between struggle Anfechtung and release Gelassenheit Podmore proposes a Kierkegaardian theology of spiritual trial which elaborates the kenosis of the self before God in terms of Spirit s restless longing to rest transparently in God Offering an original rehabilitation of the temptation of spiritual trial this book strives for a renewed theological hermeneutic which speaks to the enduring human struggle to realise the unchanging love of God in the face of spiritual darkness

Irony and Sarcasm Roger Kreuz, 2020-02-18 A biography of two troublesome words Isn't it ironic Or is it Never mind I'm just being sarcastic or am I Irony and sarcasm are two of the most misused misapplied and misunderstood words in our conversational lexicon In this volume in the MIT Press Essential Knowledge series psycholinguist Roger Kreuz offers an enlightening and concise overview of the life and times of these two terms mapping their evolution from Greek philosophy and Roman rhetoric to modern literary criticism to emojis Kreuz describes eight different ways that irony has been used through the centuries proceeding from Socratic to dramatic to cosmic irony He explains that verbal irony irony as it is traditionally understood refers to statements that mean something different frequently the opposite of what is literally intended and defines sarcasm as a type of verbal irony Kreuz outlines the prerequisites for irony and sarcasm one of which is a shared frame of reference clarifies what irony is not coincidence paradox satire and what it can be among other things a socially acceptable way to express hostility recounts ways that people can signal their ironic intentions and considers the difficulties of online irony Finally he wonders if because irony refers to so many different phenomena people may gradually stop using the word with sarcasm taking over its verbal duties Jacques Derrida's Cambridge Affair Niall

Gildea, 2019-11-20 What is philosophy A question often asked but usually in an abstract or speculative way Rarely do we find a case of philosophy being determined in the real world However at Cambridge in 1992 this is exactly what happened as a debate took place over the merits or otherwise of awarding an Honorary Doctorate of Letters to the philosopher Jacques Derrida Derrida's supporters argued that his deconstruction of Western traditions of thinking ushered in an important new manner of doing philosophy his detractors dismissed his work as charlatanism philistinism and non philosophy As arguments raged over the validity of introducing the canon of Continental philosophy to the Humanities in British Higher Education the so called Theory Wars Derrida's Cambridge Affair focalized this decisive conflict more than anything else This is the first study of the Cambridge Affair Drawing upon archival and unpublished material little known texts pertaining to the Affair and Derrida's own oeuvre this original account offers an historical and philosophical reconstruction of this crucial debate evaluating it against the body of work it put on trial *Community without Community in Digital Culture* C.

Gere, 2012-08-07 *Community Without Community in Digital Culture* presents the view that our digital culture is determined not by greater connection but by the separation and gap that is a necessary concomitant of our fundamental technicity

Contested Records Michael Leong, 2020-05-01 Why have so many contemporary poets turned to source material from newspapers to governmental records as inspiration for their poetry How can citational poems offer a means of social engagement Contested Records analyzes how some of the most well known twenty first century North American poets work with fraught documents Whether it's the legal paperwork detailing the murder of 132 African captives state transcriptions of the last words of death row inmates or testimony from miners and rescue workers about a fatal mine disaster author Michael Leong reveals that much of the power of contemporary poetry rests in its potential to select adapt evaluate and extend public

documentation Examining the use of documents in the works of Kenneth Goldsmith Vanessa Place Amiri Baraka Claudia Rankine M NourbeSe Philip and others Leong reveals how official records can evoke a wide range of emotions from hatred to veneration from indifference to empathy from desire to disgust He looks at techniques such as collage plagiarism re reporting and textual outsourcing and evaluates some of the most loved and reviled contemporary North American poems Ultimately Leong finds that if bureaucracy and documentation have the power to police and traumatize through the exercise of state power then so too can document based poetry function as an unofficial counterhegemonic and popular practice that authenticates marginalized experiences at the fringes of our cultural memory

International Relations, Meaning and Mimesis Necati Polat, 2012 The book offers a critical assessment of International Relations theory informed by insights from the wider scholarship on meaning and language that assign a key function to mimesis conventionally dismissed in the study area as secondary

Law's Trace: From Hegel to Derrida Catherine Kellogg, 2009-12-04 Law's Trace argues for the political importance of deconstruction by taking Derrida's reading of Hegel as its point of departure While it is well established that seemingly neutral and inclusive legal and political categories and representations are always in fact partial and exclusive among Derrida's most potent arguments was that the exclusions at work in every representation are not accidental but constitutive Indeed one of the most significant ways that modern philosophy appears to have completed its task of accounting for everything is by claiming that its foundational concepts representation democracy justice and so on are what will have always been They display what Derrida has called a fabulous retroactivity This means that such forms of political life as liberal constitutional democracy capitalism the rule of law or even the private nuclear family appear to be the inevitable consequence of human development Hegel's thought is central to the argument of this book for this reason the logic of this fabulous retroactivity was articulated most decisively for the modern era by the powerful idea of the *Aufhebung* the temporal structure of the always already Deconstruction reveals the exclusions at work in the foundational political concepts of modernity by re tracing the path of their creation revealing the always already at work in that path Every representation knowledge or law is more uncertain than it seems and the central argument of Law's Trace is that they are therefore always potential sites for political struggle

Hospitalities Merle A. Williams, 2020-12-23 This collection of imaginative essays traces notions of hospitality across a sequence of theoretical permutations not only as an urgent challenge for our conflicted present but also as foundational for ethics and resonant within the play of language The plural form of the title highlights the inter implication of hospitality with its exclusive others holding suspicious rejection in tension with the receptiveness that transforms socio cultural relations Geographically the collection traverses the globe from Australia and Africa to Britain Europe and the United States weaving exchanges from south to north as well as south to south and thoughtfully remapping our world Temporally the chapters range from the primordial hospitality offered by the earth through the Middle Ages to contemporary detention centres and the crisis of homelessness Thematically hospitality embraces sites of

dwelling and the land humans and animals in their complex embodiment spectres and the dead dolls and art objects This text openly welcomes the reader to participate in shaping fresh critical discourses of the hospitable whether in literary and linguistic studies art and architecture philosophy or politics Research Handbook on Critical Legal Theory Emiliós Christodoulidis, Ruth Dukes, Marco Goldoni, 2019 Critical theory characteristically linked with the politics of theoretical engagement covers the manifold of the connections between theory and praxis This thought provoking Research Handbook captures the broad range of those connections as far as legal thought is concerned and retains an emphasis both on the politics of theory and on the notion of theoretical engagement The first part examines the question of definition and tracks the origins and development of critical legal theory along its European and North American trajectories The second part looks at the thematic connections between the development of legal theory and other currents of critical thought such as Feminism Marxism Critical Race Theory varieties of post modernism as well as the various turns ethical aesthetic political of critical legal theory The third and final part explores particular fields of law addressing the question how the field has been shaped by critical legal theory or what critical approaches reveal about the field with the clear focus on opportunities for social transformation **Psychology and the Other** David Goodman, Mark Freeman, 2015-07-02 Through constructive critical exchange Psychology and the Other engages perspectives on the Other from various subdisciplines within psychology and related disciplines The volume uses the language of the Other as a vehicle for rethinking aspects of psychological processes especially within the therapeutic context As a group the contributors demonstrate that the language of the Other may be more fitting than the egocentric language frequently employed in psychology They also embrace the challenge to create new theories and practices that are more ethically attuned to the dynamic realities of psychological functioning

Reversibility - Politics under Conditions of Uncertainty Harmut Behr, 2024-07-15 Western modernity is characterized by instrumental relations between humans and nature as well as between humans themselves that have caused irreversible environmental and social exploitation and degradation Many policy documents such as those by the United Nations Environment Programme warn of the uncertainty and unpredictability of our precarious conditions due to our social and ecological interrelations and interdependencies Accepting that our position in the world does not allow us secure knowledge of the consequences of politics Reversibility Politics under Conditions of Uncertainty asks how we can act politically in a responsible way when we cannot predict the outcomes of our decisions Hartmut Behr diagnoses Western modernity and its manifold crises as dominated by the view that fellow humans and natural environments are merely means to our individual ends Behr introduces a novel ethics of self restraint and the principle of reversibility a commitment to political actions whose effects shall not be indefinite or immutable to build a policy framework that demands both ethical and practical reflection on the conditions of action and that accounts for the limitations under which we act and live Identifying an urgent need for re thinking political progress and for policy reform Reversibility Politics under Conditions of Uncertainty

presents a new understanding of the self and of political responsibility centred in a genuine acknowledgment of the human condition

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