

1. KENNISMAKEN MET HET RECHT (Terminologie)

Welke rechtstakken kan men wa?

1. Wetten van erkende wetgevers
2. Verdragen
3. Jurisprudentie (Duske bron: rechtspraak derwet toe en bepalen de inhoud)
4. Gewoonte
5. Regels van het ongeschreven recht.

Wat is verdracht voor "gewoonte":

1. Consistentgedrag(en) (usus)
2. Rechtsovertuiging (opinio iuris)

Waar is het recht niet te vinden?

→ Doctrines (besonderding van juridische vraagstukken door gezaghebbende auteurs), Moraal, natuurrecht en volk law (regels waar geen verplichtingen voor bestaan om toe te passen, maar wel heel handig zijn in de praktijk: afspraken tussen rechten).

Wat is de formele wet?

→ Wetten van procedurele aard (regels) om ergens te komen

Wat is de wet in formele zin?

→ Wetten opgesteld door een formele wetgever (regering & Staten-Generaal)

Wat is de materiele wet?

→ Inhoud(en) (bestaat uit en nu anders)

Wat is wet in materiele zin?

→ Een wet naar inhoud met AWR

Wat is het inhoudelijk stelsel?

→ Een stelsel waar internationale regels (al dan niet onder andere landen) kunnen behoren tot geldende regelgeving.

Wat is een dualistisch stelsel?

→ (formelermatieel) Nationale regelgever moet eerst internationale regels omzetten naar nationale (nationaal recht)

Ged en Leid amend?

→ Dit verdragen erkennen daar in nationale recht wordt ook als deze dualistisch zijn

Coördinerend amend?

→ Dit recht > nationaal recht

EU verdragen?

→ Regelgeving van de EU die rechtstreeks doerwerkt.

Wat is een richtlijn?

→ Dit regelgeving die aangevraagd wordt aan lidstaten, staten. Deze moeten binnen het implementatetermijn (en later dan in de aangevraagd) verdragen (andere kunnen de burgers er niet beroep op doen)

Inleiding In De Metaphysica Op Grondslag Der Ervaring

**Koninklijke Nederlandse
Uitgeversbond**



Inleiding In De Metaphysica Op Grondslag Der Ervaring:

Geesten met of zonder lichaam (derde druk) Titus Rivas, 2012-02-06 Geesten met of zonder lichaam werd in 2003 voor het eerst uitgebracht via Uitgeverij Koopman Kraaijenbrink In 2012 besloot de auteur drs Titus Rivas de tekst van het boek bij te werken en opnieuw te publiceren via Lulu.com Rivas stelt dat het filosofische concept van een substantiële ziel zeker niet achterhaald is maar juist bestand is gebleken tegen alle mogelijke wijsgerige aanvallen Geesten met of zonder lichaam beoogt een bijdrage te leveren tot de substantialistische traditie binnen de filosofie van de geest en tevens aan te tonen hoe relevant substantialistisch dualisme is voor wijsbegeerte en wetenschap Church and Society, 1978 **A List of Representative Publications Published in the Netherlands Mostly of the 20th Century, 1938** Martinus Nijhoff Publishers, 1938 Actueel substantiedualisme Titus Rivas, 2017-05-25 Substantiedualisme behoort tot de minst populaire ontologische posities binnen de analytische filosofie van de geest oftewel philosophy of mind Hoe onterecht dit feitelijk is blijkt uit de recensies en essays in dit boek van drs Titus Rivas geschreven tussen medio jaren 1990 en 2017 Hij staat onder meer stil bij het lichaam geest probleem interactie tussen hersenen en psyche gangbare bezwaren tegen het dualisme psychogene causaliteit en epifenomenalisme een psychisch geheugen en bewustzijn bij niet menselijke dieren Een aantal essays werden geschreven in samenwerking met wijlen Anny Dirven 1935-2016 voor Stichting Athanasia Bij het artikel Exit epifenomenalisme trad dr Hein van Dongen op als coauteur Rivas hoopt met deze bundel aan te tonen dat substantialistisch dualisme meer wijsgerige aandacht verdient Hij beoogt een bijdrage te leveren aan een verbetering van het imago van substantiedualisme binnen de philosophy of mind en als ontologische basis van empirisch onderzoek Over metafysica en esthetica Gerard Heymans, 1987 Het nederlandse boek Koninklijke Nederlandse Uitgeversbond, 1934 **Zuivere rede en hare werkelijkheid** Gerardus Johannes Petrus Josephus Bolland, 1912 *Filosofie van de geest* R. Marres, 1985 Systematische inleiding *Revista de filosofia*, 2001 **...Nieuwe uitgaven in Nederland**, 1943 *Brinkman's catalogus van boeken en tijdschriften*, 1992 With 1901 1910 1956 1960 Repertorium is bound Brinkman's Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly **Boekblad**, 1999 **Earefrissel foar prof. dr. E.G.A. Galama, ta syn santichste jierdei**, 1982 **Brinkman's cumulatieve catalogus van boeken**, 1943 **The Presbyterian and Reformed Review** Benjamin Breckinridge Warfield, 1892 Includes section Reviews of recent theological literature Inleiding tot de studie der kristalkunde Francis Mauritius Jaeger, 1924 Gedeelde kennis M. G. Kemperink, Mary G. Kemperink, 2011 Literairhistorische studie naar destijds actuele wetenschappelijke inzichten als thema en motief in de literatuur *Denken op de plaats rust* Henk van der Waal, 2012-05-25 Het lijkt een doel op zich geworden ons leven zo vol plannen met afspraken en activiteiten dat we niet meer aan onszelf toekomen We wanen ons vrij maar snellen eigenlijk van verplichting naar verplichting Het resultaat is dat we niet meer met aandacht kunnen leven en genieten De filosofie is daar mede schuldig aan betoogt Henk van der Waal in dit bevlogen boek Na de teloorgang van de religies had zij ons een zinvolle

omgang met ons zelf moeten leren In plaats daarvan gaf ze zich over aan het opstellen van complexe theorie n Het is hoog tijd dat de filosofie haar nalatigheid goedmaakt Van der Waal maakt daarmee een begin en ontwerpt in Denken op de plaats rust een levenshouding die het ons mogelijk maakt om denkend onze verhouding tot onszelf en de wereld in te richten Dat brengt rust in ons gejaagde bestaan en roept als vanzelf geluk in ons wakker , **Winfried Böhm. Theorie en praxis. Een inleiding in het pedagogische grondprobleem (DIROO-Academia 11)** Luc Braeckmans,2007

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