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INDIRANAGAR, BANGALORE - 08
FIRST MODEL EXAMINATION – NOVEMBER 2023
ART PAPER 1
DRAWING OR PAINTING FROM STILL LIFE

STD: X
DATE: 25/11/23

MAX MARKS: 100
TIME: 3 HRS

The student's name and roll number must be written clearly on the top right-hand corner of the front surface of the paper.

Attempt any one of the questions given below.

1. OBJECTS REQUIRED: An electric kettle, water in a transparent cup, a green tea box, a tea bag, and some cookies in the plate.

ARRANGEMENT:

Create an attractive arrangement by placing the electric kettle in the background. Immerse a tea bag into the cup filled with water. A green tea box is placed to the side. Place a plate of cookies in front. Suitable coloured drapery should be used for the foreground and background. The whole arrangement should be kept well below the eye level.

2. OBJECTS REQUIRED: A big transparent jar, sugar, seasonal fruits (4 - 5) varieties and a spoon.

ARRANGEMENT:

A spoon is placed in the jar which is half filled with sugar, arrange fruits aesthetically around or below the sugar jar.

Grade10 Georaphy Paper1

Michael Brown



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X-Kit FET Grade 10 Geography Anthea Manson, Glennis Ravenscroft,2006 Parliamentary Papers Great Britain. Parliament. House of Commons,1920 *Idaho Bulletin of Education* Idaho. State Board of Education,1916 *Joint Documents of the State of Michigan* Michigan,1884 **National Council of Education** National Council of Education,1895

Proceedings, Abstracts of Lectures and a Brief Report of the Discussions of the National Teachers' Association, the National Association of School Superintendents and the American Normal School Association National Education Association of the United States,1895 The Rural School Horace M. Culter,Julia Madge Stone,1913 A part of the Ogline Family Papers **Documents Accompanying the Journal of the House of Representatives** Michigan,1896 **Resources in Education** ,2000-04 **Report of the Intermediate Education Board for Ireland Under the Intermediate Education (Ireland) Act, 1914, as to the Application of the Teachers' Salaries Grant** Intermediate Education Board for Ireland,1904 Report of the superintendent ... MI Dept Public Instruction,1883

Primary Education ,1908 The Ohio Educational Monthly ,1891 **Catalogue of the Lake Linden Public Schools for the Year ...** Lake Linden (Mich.). Board of Education,1894 South Carolina Elementary School Manual for Primary and Intermediate Grades South Carolina. State Department of Education,1928 *Annual Report* Michigan. Board of State Auditors,1896 **School Management** Emerson Elbridge White,1893 This treatise is a presentation of the subject of school management from the standpoint of the author s experience observation and study Pains have been taken to be clear in the statement of principles and practical and suggestive in their applications A free use has been made of concrete illustrations in the service of understanding an abstract principle It is hoped that this treatise may satisfy the most thoughtful and experienced teachers and that it may be of special interest and profit to those of more limited professional training and experience Research in Education ,1974 **Transactions of the Michigan State Teachers Association** Michigan Education Association,1877 **Compilation from the Annual Reports of the Superintendent of Public Instruction of the State of Michigan** Michigan. Department of Public Instruction,1884

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