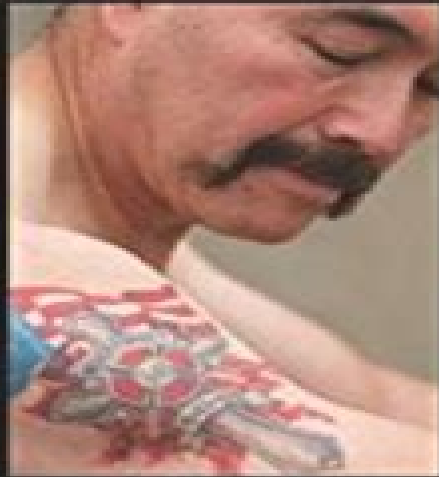


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Susan Salluce

with Matt Molinari



"GriefINK demonstrates that grief reactions, which are etched in each tattoo, become the foundation for one's loss narrative." - Barbara Rubel, MA, BCEFS, CBS Author of *But I Didn't Say Goodbye*

grief **INK**

tattoo as the language of grief

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Griefink Tattoo As Language Grief

Christopher Reilley



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GriefINK Susan Salluce, 2015-12-11 Nearly fifty million people have tattoos in the United States and that number is growing. In the past decade there has been a significant rise in memorial tattoos those in which the tattoo serves to highlight the loss of a child a spouse a lover a parent a friend or pet. **GriefINK Tattoo** as the language of Grief is a collection of grief stories and powerful photographs of memorial tattoos which highlight the continued bond that people share with loved ones well after death. The featured participants fathers mothers granddaughters grandmothers peace officers and military personnel share their losses decision making process to receive a memorial tattoo and the impact that the finished tattoo has had upon their lives. By wearing an outer expression of their inner loss these individuals show how memorial tattoos do not merely punctuate the death of someone but rather invite others into the living world of relationship. Using her education and experience as a therapist grief specialist and writer Susan Salluce MA CT offers the bereaved the tattoo industry and professionals in the helping fields a cutting edge view of memorialized loss. Matt Molinari's exceptional photographs will appeal to photographer enthusiasts who seek to capture not simply an image but the emotion and story behind the picture.

The Tattoo Project Deborah Davidson, 2016-12-15 Disrupting commonly held notions about who gets tattooed and why. The Tattoo Project describes illustrates and celebrates the social significances of commemorative tattoos. Written by scholars from various disciplines as well as by community members and practitioners this edited collection considers the meanings people make from their experiences of love loss trauma resilience and change and why they choose to inscribe those meanings on their bodies. This methods based text also examines the process of building a community contributed digital archive of tattoo photos and stories the result of which inspired the contributions to this book. Writing at the intersections between the public and the private the authors consider the production and mobilization of knowledge across communities disciplines and space. Featuring beautiful tattoo photography personal narratives from project participants and original poetry by Priscila Uppal. **The Tattoo Project** is a novel read that bridges the gap between academic and popular audiences. This timely collection is a valuable resource for courses across the social sciences and humanities and for anyone interested in tattoos and their significance. **The Language of Grief** Alex Gallo-Brown, 2012 *Grief Tattoos* Christopher

Reilly, 2010-10 **Bereavement Etiquette** Beverly Wilburn, 2023-06-11 When someone is grieving finding the right words is difficult. We wonder what to say and how to say it. I have often asked myself how I approach and speak with someone grieving. A person going through a loss of any kind a pet autonomy physical and mental loss of a job or future perspective looks for comfort and hope from reading and hearing words of encouragement from their circle of family and friends co-workers and acquaintances. My encounters with those who are grieving have been educational and informative. I am reaching out to share my thoughts and suggestions. I did research from many sources for inspiration. We can support people in a variety of ways activities verbal and nonverbal allowing them to be heard and validating their feelings. Grief has its language.

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