

BELIEF IN ROMAN CATHOLICISM: 'THAT JESUS CHRIST IS THE SECOND PERSON OF THE TRINITY AND BOTH HUMAN AND DIVINE NATURE'

● **SACRED STORIES**

- The Baptism of Jesus Lk 3:21-22 "You are my Son, the Beloved; with you I am well pleased"
- The Transfiguration Lk 9:28-36 "This is my Son, my Chosen; listen to him!"
- Sacred stories are told in imaginative detail
- The Christian scriptures offer many stories about One Lord Jesus Christ
- Beliefs expressed through sacred stories are engendered and supported because sacred stories are engaging and easy to understand.

● **TEXTS**

- The gospels - Gospel of Luke CCC
- Beliefs about One Lord JC are found in the Bible, but specifically in the Christian scriptures, gospels, writing of St Paul, Acts.

● **RITUALS**

- The celebration of eucharist is the most intimate way to know what the belief in 'One Lord Jesus Christ' means.
- The ritual of breaking the bread celebrates the personal encounter believers are called to in their belief in Jesus
- "For this is my body, which will be given up for you...do this in memory of me"

● **ETHICS**

- To understand in 'One Lord Jesus Christ', we must know and understand the values he endorsed and his salvific mission
- Blessings and woes 6:20- "Blessed are you who are hungry for you shall be filled"
- Reflective and descriptive of Jesus' salvific, universal message.
- Lk 6:27- "Love your enemies, do to others as you would have them do to you"

● **SYMBOLS**

- The sign of the cross- a symbolic reality of Jesus' salvific mission which entailed his suffering, death and resurrection- part of his messianic identity as the Son of God.
- Ichthus (fish symbol)- Jesus Christ, God's Son, Saviour
- Identifying Jesus as the Messiah

● **SOCIAL STRUCTURE**

- Jesus Christ as the head of the Church, the church community serves as the bride of Christ
- Catholics are called to follow the teachings of Jesus- care for the poor, blind, oppressed and captives as outlined in his rejection at Nazareth Lk 4:16
- Statements made by Popes, Priests etc
- Common good document called Gaudium et Spes 1965 states that "It grows increasingly true that the obligations of justice and love are fulfilled only if each person, contributing to the common good, according to one's own abilities and the needs of others, also promotes and assists the public and private institutions dedicated to bettering the conditions of human life."

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Liying Dong



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