

Omgaan met grenservaringen:

Wat zijn grenservaringen?

Inleiding:

- Iedereen wordt met grenzen, met tekorten, met pijn, falen en dood geconfronteerd → moeilijkste onderwerp maar tegelijk universeel.
- Door alle vormen van lijden wordt je in je persoon aangetast. Het treft je des te meer naarmate het gebeurde erger is of naargelang je er nauwer bij betrokken bent. Het lijden grijpt de totale mens aan.

Wat?

- Een grenservaring is de confrontatie met pijn, lijden, kwaad en zelfs met de dood.
- Het hoeft niet altijd te gaan om zeer extreme en uitzonderlijke situaties.
- Mensen worden dagelijks met grenservaringen geconfronteerd. Een grenservaring is een negatieve ervaring, maar niet noodzakelijk met negatieve gevolgen.

Nooit alleen?

- Mensen lijden nooit alleen lichamelijk of psychisch. De mens is immers een psychosomatische eenheid. Vandaar dat de hele mens lijdt.
- Een grenservaring kan zich daarom op een aantal vlakken situeren:
 - *Lichamelijk of fysisch vlak:*
→ het zuiver fysische lijden is zeer moeilijk objectief beschrijf- en meetbaar. Hoeveel pijn doet een gebroken vinger? Hoe hard hindert rugpijn? Fysisch lijden is lichamelijke pijn, en deze pijn gaat bij de mens altijd gepaard met (weinig of veel) psychisch lijden.
 - *Emotioneel of psychisch vlak*
→ inzake psychisch lijden zijn er 2 hoofdvormen te onderscheiden:
 - 1) Zijn er de verschillende vormen van angst (faalangst, angst om je job te verliezen om je lief kwijt te raken,...) en de verschillende vormen van vereenzaming (vb. na verlies van een dierbaar persoon)
 - 2) Zijn er ook vormen van psychisch lijden die een fysische oorzaak hebben
 - *Financieel of materieel vlak*
→ materieel lijden verwijst naar het lijden ten gevolge van het verlies van bezittingen of financiële middelen (bv. na brand, aardbeving, faillissement,...)
 - *Sociaal of maatschappelijk vlak*
→ wanneer iemand een mal figuur sloot voor zijn omgeving, en hij/zij daar ook door afziet, noemt men dit sociaal lijden. Bv. iemand die failliet gaat en daardoor het gevoel krijgt dat iedereen hem als een zwakkeling zit, iemand die niet slaagt voor zijn examens, iemand die een dodelijk ongeval veroorzaakt en daardoor niet meer op straat durft te komen.
 - *Levensbeschouwelijke of existentieel vlak:*
→ lijden brengt vele vragen in de mens naar boven. Waarom moeten mensen lijden? Bestaat er een barmhartige God? Waarom laat hij lijden toe? Waarom overkomt het ons? Uiteindelijk roept het de vraag op naar de zin zelf van het bestaan.

Grenservaringen Psychologie Van Het Onalledaagse

Sabine Zange



Grenservaringen Psychologie Van Het Onalledaagse:

Reviewing **Grenservingen Psychologie Van Het Onalledaagse**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Grenservingen Psychologie Van Het Onalledaagse**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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