



Groen Van Prinsterer Als Historicus

Nathaniel Gray Sutanto, Cory Brock



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Groen van Prinsterer als historicus Wilhelm Augustinus Laur. Wilde, 1899 Groen van Prinsterers historische benadering van de politiek W. G. F. van Vliet, 2008 **Challenging the Spirit of Modernity** Harry Van Dyke, 2019-10-02

God's word illumines the darkness of society Dutch politician and historian Groen van Prinsterer's *Unbelief and Revolution* is a foundational work addressing the inherent tension between the church and secular society Writing at the onset of modernity in Western culture Groen saw with amazing clarity the dire implications of abandoning God's created order for human life in society Groen's work served as an inspiration for many contemporary theologians and he had a profound impact on Abraham Kuyper's famous public theology In *Challenging the Spirit of Modernity* Harry Van Dyke places this seminal work into historical context revealing how this vital contribution still speaks into the fractured relationship between religion and society A deeper understanding of the roots of modern secularism and Groen's strong faithful response to it gives us a better grasp of the same conflict today **Narratives of Low Countries History and Culture** Jane Fenoulhet, Lesley Gilbert, Ulrich Tiedau, 2016-11-07 This edited collection explores the ways in which our understanding of the past in Dutch history and culture can be rethought to consider not only how it forms part of the present but how it can relate also to the future Divided into three parts *The Uses of Myth and History* *The Past as Illumination of Cultural Context* and *Historiography in Focus* this book seeks to demonstrate the importance of the past by investigating the transmission of culture and its transformations It reflects on the history of historiography and looks critically at the products of the historiographic process such as Dutch and Afrikaans literary history The chapters cover a range of disciplines and approaches some authors offer a broad view of a particular period such as Jonathan Israel's contribution on myth and history in the ideological politics of the Dutch Golden Age while others zoom in on specific genres texts or historical moments such as Benjamin Schmidt's study of the *doolhof* a word that today means labyrinth but once described a 17th century educational amusement park This volume enlightening and home to multiple paths of enquiry leading in different directions is an excellent example of what a past present *doolhof* might look like Groen van Prinsterer in Europese context J. de Bruijn, G. Harinck, 2004 *In the Phrygian Mode* Robert Sweetman, 2007 This volume has emerged from a small scholarly conference on the relationship between Christianity and Greco Roman civilization above all that civilization's characteristic patterns of philosophical thought The field of investigation is the neo Calvinist current within Dutch protestantism and the elaboration in the 1920s and 1930s of Calvinistic philosophy as one of its most distinctive effects this parish tale has more to recommend it than might appear at first blush For there is a good argument to be made why such a thoroughly local study can benefit a much broader segment of contemporary Protestantism **The Antirevolutionary** Roel Kuiper, 2025-06-03 Groen van Prinsterer 1801-1876 born in an aristocratic family became a dedicated Protestant in his younger years and one of the leaders of Dutch and European Christianity gaining an influential role as pioneer in international Christian thought and

parliamentary action He criticized the secular ideas of the French Revolution in his *Unbelief and Revolution* 1847 This book has been and still is widely read Two years later he was elected in the Dutch parliament where he became the leader of his Antirevolutionary Party He fought for Christian education and democratic rights As a historian he wrote several books highlighting the merits of the Reformation and God's guidance in the lives of the nations He became the spiritual father of many Christian leaders especially of Abraham Kuyper who shaped this Protestant political movement to be one of the most influential in Dutch history His legacy shaped thinkers like Herman Bavinck and Herman Dooyeweerd the founder of reformational philosophy

The Uses of the Middle Ages in Modern European States R. Evans, G. Marchal, 2010-12-20 An assessment of the role of the Middle Ages in national historiography and in modern conceptions of national identity looking at relatively young nations and regions which claim national traditions but were slow to achieve or regain separate statehood Examples range from Ireland and Iceland through Austria and Italy to Finland and Greece Groen Van Prinsterer's Lectures on Unbelief and Revolution Harry Van Dyke, 1989 *Katholieke identiteit en historisch bewustzijn* Albert van der Zeijden, 2002

The Distinctive Character of the Free University in Amsterdam, 1880-2005 Arie Theodorus van Deursen, 2008-04-17 Translated by Herbert Donald Morton The central theme of this history is the Free University as a private institution founded to provide Christian higher education At its founding in 1880 the Vrije University had only five professors and five students Among the other public universities it struck an odd figure and seemed destined for failure Yet founder Abraham Kuyper never wavered in his determination to build a special Reformed Calvinist university Arie van Deursen here recounts the engrossing history of this unique university in its 125th year using fully documented archival sources to detail the school's ups and downs over the years

Acta Historiae Neerlandicae/Studies on the History of the Netherlands VIII C. Dekker, H. Soly, J. H. van Stuijvenberg, A. Th. van Deursen, M. Müller, E. Witte, P. W. Klein, Alice C. Carter, 2012-12-06 Volume VIII of *Acta Historiae Neerlandicae* again presents studies on the history of the Low Countries which it is hoped will be of interest to foreign scholars The intention has been to deal with a fairly long period and many differing aspects of the subject So institutional political economic social and cultural history all receive a fair share of attention and together the studies cover a considerable number of centuries It is however striking to note how even this restricted number of studies reflects prevailing viewpoints among today's Low Countries historians Clearly there is considerable stress on economic and social questions Traditional studies such as those of former Belgian historians on medieval history or those of the Dutch on the seventeenth century are now giving way to works that are problem directed Power structures the position of the bourgeoisie reactions of the intelligentsia and theologians to societal problems have now more attraction for scholars than the glories of late medieval wealth in Flanders or Holland's Golden Age Terms such as Guerilla warfare Struggle Depression typify today's critical approach to society in general Groen van Prinsterer als historicus Hendrik Smitskamp, 1940 T&T Clark Handbook of Neo-Calvinism Nathaniel Gray Sutanto, Cory

Brock, 2024-01-25 Neo Calvinism critically advances Reformed orthodoxy for the sake of modern life Birthed in the Netherlands at the turn to the twentieth century initiated by Abraham Kuyper 1837 1920 and Herman Bavinck 1854 1921 it argued that a life before God entailed the leavening of faith over all human existence While the movement originated in the Netherlands the tradition now has a global reach with practitioners and thinkers applying its insights in diverse ways and in their own contexts This handbook is a genealogical introduction to this lively and modern branch of the Reformed tradition with contributors that reflect its global reach Its four sections chart the theological roots important original figures historical contours and the contemporary influence of neo Calvinism across a diversity of fields

Bibliografie der geschiedenis van Nederland H. de Buck, E.M. Smit, Library of Congress Catalog Library of Congress, 1970 **Robert Fruin's verspreide geschriften, uitg. door P.J. Blok, P.L. Muller en S. Muller** Robert Jacobus Fruin, 1904 Robert Fruin's verspreide geschriften: Historische schetsen en boekbeoordelingen II. Redevoeringen en opstellen van verschillenden aard I. 1904 Robert Fruin, 1904 Johan Rudolf Thorbecke Karsien Hendrik Boersema, 2024-11-04 **Geschiedenis en nostalgie** P. B. M. Blaas, 2000

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