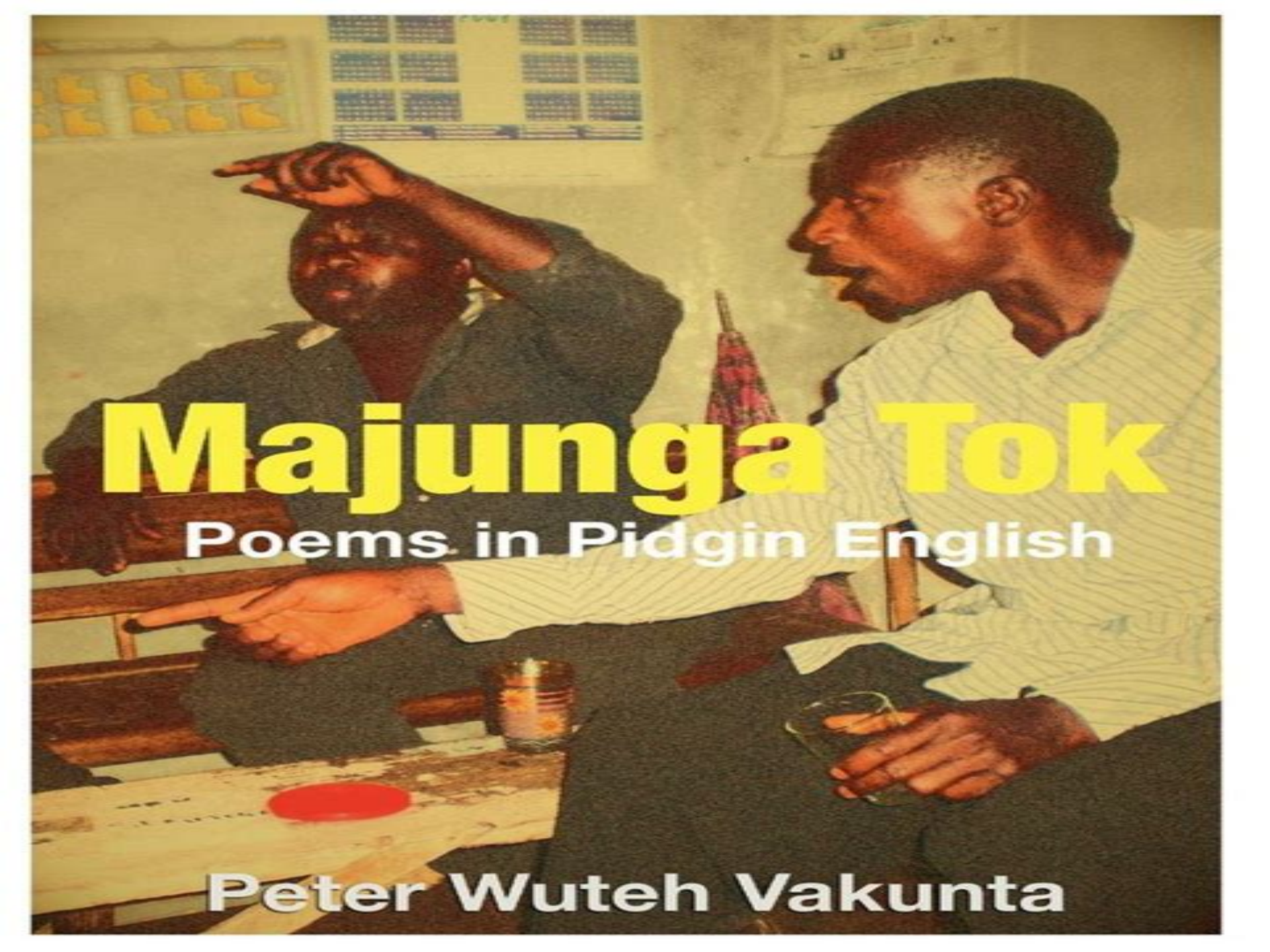




Majunga Tok

Poems in Pidgin English

Peter Wuteh Vakunta

Majunga Tok Majunga Tok

Peter W. Vakunta



Majunga Tok Majunga Tok:

Majunga Tok Wuteh Vakunta, 2008-06-15 Pidgin English is the chief medium of communication for the great majority of Cameroonians. It sustains a world view, culture and way of life. Pidgin embodies concepts that would at best be partially expressed in formal English. A critical understanding of Pidgin English requires not only a thorough grasp of the socio-cultural matrix from which the words and expressions originate but also an immersion in an Afro-centric worldview. *Majunga Tok Poems in Pidgin English* is the poet's attempt at capturing these speech patterns of ordinary Cameroonians in written form. Pidgin English, also called broken English, is a lingua franca spoken not only in Cameroon but also in many West African countries including Nigeria, Ghana, Sierra Leone and Liberia among others. This poetry anthology is inspired by the poet's desire to salvage a language that has been subjected to multiple forms of denigration because it is oral. In Cameroon, for instance, Pidgin English has been the target of myriad attacks from self-styled linguistic purists who claim that Pidgin is a bastardized variant of Standard English and therefore should not be allowed to thrive. The controversy and denigration directed at Amos Tutuola and his Pidgin English creative genius are vivid examples. This condescending attitude of speakers of Standard English stems from the fact that Pidgin is often associated with illiteracy.

Straddling the Mungo: A Book of Poems in English and French Wuteh Vakunta, 2009-03-15 This collection makes a forceful case that official bilingualism is not a pipe dream but rather a powerful *modus operandi* with the potential to ease a myriad of socio-political bottlenecks.

CAM TOK AND OTHER POEMS FROM THE CRADLE PETER W. VAKUNTA, 2010-05-28 Cam Tok it is now the language of Cameroonian literature. Francis Njamnjoh, Patrice Nganang, Kangsen Wakai, Merc d's Fouda and Gabriel Fonkou to name but a few have adopted Cam Tok as a medium of expression in their literary works. They continually imprint their creative writing with Pidgin English and Camfranglais words and expressions. These writers constantly resort to pidginization and code switching as a mode of literary indigenization and cultural appropriation. This anthology of poems is inspired by the poet's desire to salvage a language that is threatened with asphyxiation by self-styled linguistic purists in Cameroon who have subjected this lingua franca to denigration on account of its being non-standardized. Pidgin English translates the worldview of Cameroonians; it conveys their imagination, sensibilities and lived experiences. Although Pidgin has hitherto been regarded as a language used mostly by the not-so-educated people in Cameroon and beyond, this hybrid language has now gained currency among the elite. Learned Cameroonians often resort to Pidgin English for the purpose of phatic communion in informal circles.

Poems from Abakwa in Cameroon Pidgin English Vakunta, Peter Wuteh, 2015-05-10 *Poems from Abakwa in Cameroon Pidgin English* is one patriotic rage. An anthology of sorts, this book of poems contains wisdom, inspirational reflections and witticisms for all. Through apt descriptions, illustrations, dialogues, interrogations and incisive phraseology, Peter Wuteh Vakunta creates an effective balance of colorful images that traces and documents disturbing accounts and evidences of corruption, greed, skewed values and life experiences that have assaulted his fatherland, betrayed political

leaders and institutions court judges and parliamentarians as the police cum military continue to put their ambitions above the country's needs while forsaking future leaders children Vakunta describes how civil servants represent selfish interests and aspirations Judges are intimidated as the nation's laws continue to be transgressed The police and military continue to abuse the trust invested in them by civilians and misdirect their patriotism while virtually the entire nation continues to live shaky lives with a punctured integrity Vakunta does this in popular lingos commonly used by musicians business folks and the common man under several labels pidgin English Camfranglais Cam tok Camspeak Majunga tok Dr Fidelis Achenjang Union College USA

Straddling the Mungo: A Book of Poems in English and French Peter W. Vakunta, 2009 This collection makes a forceful case that official bilingualism is not a pipe dream but rather a powerful *modus operandi* with the potential to ease a myriad of socio political bottlenecks

A Legend of the Dead Linus Asong, 2009-10-15 When the admirable Kevin Beckongncho becomes the new Paramount Chief of the much coveted throne of Nkokonoko Small Monje as well as its new DO Chieftaincy could finally be said to have been redeemed But he quickly becomes a marked man as he runs into fatal collision with an unscrupulous governmental system with which he cannot co exist How this great man suddenly dies and why his people must not mourn for him is the unresolved mystery with which Asong closes both the book and his trilogy that includes *The Crown of Thorns* and *No Way to Die*

Dogs in the Sun D. Nyamndi, 2009-09-15 This compelling narrative pits the legacies of two men in the village of Nwemba Winjala the Crude yardman to the English surveyor Pete Harrington kills the latter's favourite animal the big monkey called Stirrup and runs to his village Sama Gakoh washerman to Harrington also returns home when his services are terminated for age reasons Both hold clashing views of the white man They die shortly after their return but their sons pick up and sustain their conflicting philosophies The drama culminates in the fishing contest where the village chief Ndelu takes an unprecedented decision charged with meaning and wisdom The action is given piquancy by a strong undercurrent of human passion that flies in the face so to speak of artifices that divide and alienate We are dealing here with a profound allegory that brings the classical stereotypes into pointed and hopefully final disrepute

Education of the Deprived A. Ambanasom, 2010-07-01 *Education of the Deprived* is a perceptive socio artistic examination of the key works of some major writers of Anglophone Cameroon literary drama today For over two decades now socio political developments in Cameroon including the liberalization of the press have led to an unprecedented proliferation of political journalistic and imaginative writings Availing themselves of their new found freedom of expression Cameroonians in general are forcefully articulating their views more than even before and creative writers in particular are artistically recording intimate and painful experiences in the on going endeavour to make sense of the socio political environment they are mapping out through images and symbols the peculiar contour of the collective Cameroonian soul What observers have noticed with regard to Anglophone Cameroon imaginative writing however is that there are few significant critical works to match the burgeoning creative literature While in the 1970s there was a cry concerning the scarcity of

imaginative works by Anglophone Cameroonians the complaint now at the turn of the 21st century is that there is a dearth of critical literature capable of catapulting on to the international literary scene the Anglophone Cameroon literature being written This book covers both traditional and modern drama as written by Anglophones lays bare the technical differences between the two dramatic traditions and brings out the central themes developed by these committed dramatists

Musings On Ars Poetica Bill F. Ndi, 2009 A literary monument erected by a poet for poets with a vision for poetry as a special annunciation and the poet as a seer spokesperson recorder analyst adjudicator and advocate with poetic vision and poetic understanding Bill Ndi the poet has the rare gift of slipping into the self and psyche of his society to empty the dark depths where the treasures of burden and sadness are hidden He empties and exposes them to the world to see how even personal repression of feelings by far outweighs those imposed throughout History by tyrants It is above all his greatest task of filling these depths with the joys and expectations of the society This objective stance by the poet places him above the fanatic whose subjectivity pushes the world adrift and makes of the poet a universal man of peace *Tussles. Collected Plays* D. Nyamndi, 2009-05-15 This collection groups together four plays *The Bite Things Fall in Place The Will and The Imprisonment of Sende Ghandi* written between 1995 and 2006 The plays in this volume dramatize a comprehensive world view Through characters and themes chosen for their power to articulate the intended message the plays paint a convincing and at times funny picture of human beings tussling with daily life With clearly non reductionist purpose the actions all eschew the narrow minority questions so dominant in Cameroon Anglophone drama and instead reach out to concerns of a broader nature In these plays Nyamndi does more than entertain He reaches into the psychology of human relations and individual drives and intimates responses to occasioned challenges His wide penetrating mind meanders in society detecting the drunk before he takes his first drop uncovering the embezzler even before he lays his hands on the collective holding steeling the masses before the calamities of misrule descend on them hoisting the flag of freedom long before revolutionaries come anywhere near the mast He uses the play for healing purposes

Cameroon: The Stakes and Challenges of Governance and Development Nsoh Fonchingong, Bobuin Gemandze, 2009-08-15 This book deals with the important subject of governance and development Even more significantly the book has the merits of critically evaluating the concept of good governance in an African context identifying the internal factors that impinge on good governance and development and proposing solutions It provides empirical evidence on the extent to which inappropriate governing strategies are the main internal obstacle to development in Cameroon The authors discuss factors contributing to precarious and problematic governance from multidisciplinary perspectives and demonstrate the extent to which such inadequacies impede positive social change To promote effective development the authors argue for the implementation of a good governance strategy that comprises inter alia adopting appropriate development strategies decentralizing administration to make for popular participation and ensure accountability taking the necessary steps to fight corruption and ensuring the enforcement of

property and cultural rights **Shadows From The Abyss** Menkan Mbunda, 2009-05-15 This is the first volume of a patriotic poet whose heart is on fire The poems touch on a variety of issues some personal and private other public past and current They range from family love and longing friendship and marriage to culture politics corruption and death They are cadenced and vibrant with different emotions nostalgia regret and outrage loss pain and pathos tinged with a touch of wistfulness and irony In style and themes they reveal a keen observer a budding poet struggling to find her stride to mine the shallows and the deeps of human experience to give a unique expressive voice to the human condition With a wide range of emotions Mbunda touches on a variety of turbulent issues muddying the waters But she is not without hope she believes the volcano will only erupt if her call is unheeded **The Lady with the Sting** Charles Alobwed'Epie, 2010-03-01 The Lady with the Sting is sequel to The Lady with a Beard In the two novels Alobwed Epie compares and contrasts the masculinity and femininity of the two heroines Emade and her daughter Ntube In the first novel Emade shuns her sex and clings to a false masculine mask In spite of her achievements she fails to debunk the old system In The Lady with the Sting her daughter Ntube a less charismatic heroine allows nature take its course and in the end she seizes the opportunity the erring old system gives her and destroys it Alobwed Epie author of The Death Certificate The Lady with a Beard The Day God Blinkered and The Bad Samaritan was born at Ngomboku in Kupe Muanenguba Division South West Region Cameroon He studied at the Universities of Yaounde and Leeds and teaches Creative Writing at the University of Yaounde 1 Cameroon **Someplace, Somewhere** Beatrice Fri Bime, 2009 Someplace Somewhere is an exemplary piece of socio political satire It is a collection of short reflective stories that highlight the predicament of a people and exposes the ills of a society where neglect and decay are the nauseating lure and allure of everyday life Carefully knit this collection vividly provokes the nostalgia of the round the hearth rural evening story telling atmosphere of yesteryears Indeed Bime has this knack for the fine details of story telling which blends so magically with her flare of crude humour a combination that makes her social satire simply irresistible

Born to Rule Tah Asongwed, 2009-05-15 Born to Rule is the autobiography of an African president monarch who does not want to pass away without leaving anything in writing to future generations The book is more than just the autobiography of a president in that it has responded to all the key issues that most people have been asking about the development and underdevelopment of Africa It is a seminal contribution to the world's collective knowledge of African and world history At times it is compellingly incisive satiric and tongue in cheek and in some places trenchantly hard hitting and humorous in its brutal portrayal of the way Mandzoh and by extension the African continent is managed and mismanaged *Under The Broken Scale of Justice. The Law and My Times* Nyo' Wakai, 2008-11-15 This book explores the latent and sometimes overt undercurrents that have shaped the judicial history of Cameroon since the United Nations Trusteeship period It is an insightful account by a critical observer privileged to serve as Director of Public Prosecutions and a judge in a post independence context characterized by dual and often conflictual legal systems inspired by French and English colonialism

Justice Nyo Wakai demonstrates how the conflict of judicial concepts procedures and usages have led to the Francophone judicial system trying to impose itself on the Anglophone judicial system in Cameroon Often reduced to toothless bulldogs by new constitutional dispensations informed largely by the French colonial legacy and Francophone realities Anglophones have bemoaned the independence of the Judiciary identified with their Anglo Saxon heritage In the face of such domination and the highhandedness of the Executive only mature cool headedness and the ability to bend over backwards on the part of Anglophone legal practitioners have contained the explosive situation and allowed for a gradual evolution of the Judicial System in Cameroon

Imperialistic Politics in Cameroun: Resistance and the Inception of the Restoration of the Statehood of Southern Cameroons Carlson Anyangwe, 2008-08-15 Cameroun Republic a former French administered UN Trust Territory granted independence on 1 January 1960 This book focuses on the unresolved Southern Cameroons colonial predicament giving insightful accounts of how Cameroun Republic hijacked the Southe

Cry my Beloved Africa Peter W. Vakunta, 2008 These essays offer observations on the politics governmental systems political economy cultural practices educational systems and natural phenomena that impact on the lives of Africans

Urban Appropriation and Transformation: Bicycle Taxi and Handcart Operators Operators Bicycle, 2008-11-15 This book is about emerging informal responses to unemployment in Malawi To the bicycle taxi and handcart operators who are at the centre of the book informality is a means for negotiating newer experiences and challenges associated with urbanisation Jimu richly documents how informal economy activities continue to represent grassroots responses to widespread poverty unavailability of meaningful employment opportunities and the failure of the state as well as the private and the non state sectors to respond to escalating demand for formal sector jobs Multiplicity of activities and straddling urban and rural opportunities are strategies employed to deal with opportunity impermanence and maximize returns from various low paying tasks and jobs While these activities have grown without state support state involvement is necessary to regulate and promote the welfare of the workers in the sector as well as that of the users of their service and the general public This will require constructive engagement among the operators users of their services local government and various state agencies

Africa's Political Wastelands: The Bastardization of Cameroon Fru Doh, 2008-09-15 Africa s Political Wastelands explores and confirms the fact that because of irresponsible corrupt selfish and unpatriotic kleptocrats parading as leaders the ultimate breakdown of order has become the norm in African nations especially those south of the Sahara The result is the virtual annihilation of once thriving and proud nations along with the citizenry who are transformed into wretches vagrants and in the extreme refugees Doh uses Cameroon as an exemplary microcosm to make this point while still holding imperialist ambitions largely responsible for the status quo in Africa Ultimately in the hope of jumpstarting the process he makes pertinent suggestions on turning the tide on the continent

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