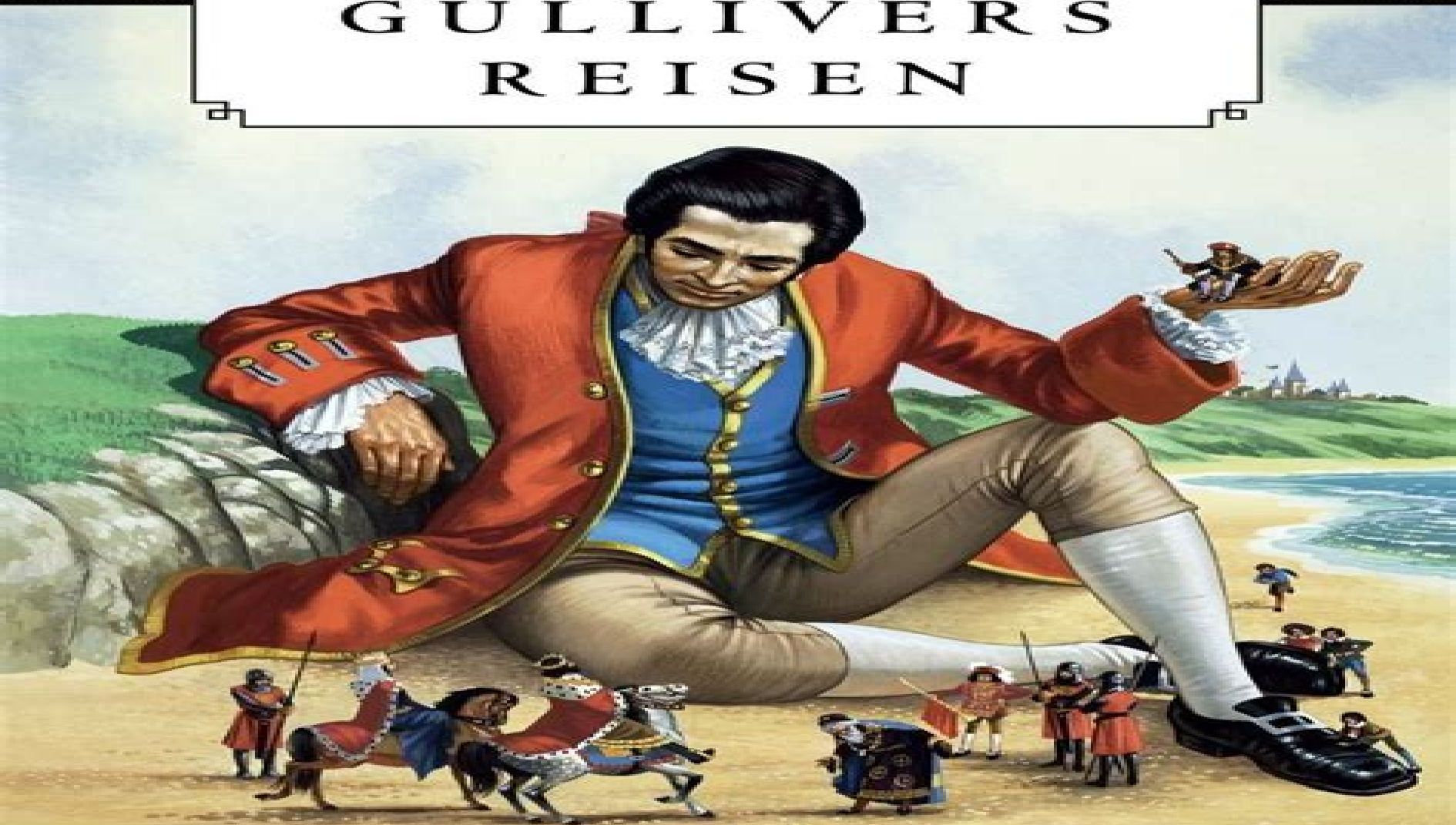


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is shipwrecked and washed up on the island of Lilliput where the inhabitants are less than six inches tall This part of the book is a thinly veiled attack on the political classes of the time as the Lilliputians focus on the minutiae of life most notably the rift which has developed according to which end of a boiled egg gets opened at breakfast the big end or the little end On his second recorded journey he is abandoned on an island of giants where he is paraded as a curiosity at local markets and fairs On his third journey he is marooned by pirates and is rescued by the inhabitants of a floating island devoted to music mathematics and astronomy On his final journey he meets the Houyhnhnms a race of talking horses who have subdued the Yahoos creatures who resemble humans On his return to England Gulliver has a very different outlook on life and views the human race in a very different way This book is part of the Standard Ebooks project which produces free public domain ebooks

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The British and Anglo-Irish Thing-Essay from 1701 to 2021 Daniel Schneider, 2023-09-29 While the thing narrative, the thing poem and thing theatre have been around for some time the essay which is often considered literature's fourth genre is still lacking its thing subgenre Yet particularly British and Anglo Irish literature display a long albeit so far implicit tradition of texts that can be categorised as thing essays Starting with Jonathan Swift's Meditation upon a Broomstick 1701 and continuing until today these texts draw broader insights from the contemplation of a material item of daily life This book provides the first theoretical conceptualisation of this genre Bringing elements from essay studies and the New Materialisms together it shows why the essay lends itself particularly well to literarifications of the personal relationships that people foster to everyday objects While the idiosyncrasies of each essay show the versatility of thing essays the study also seeks to unearth changing attitudes towards things and thus towards people's material surroundings in general throughout time In order to account for such synchronic and diachronic differences in thing essays this study develops a typology of three modes via which things can be approached essayistically In the book's second part this framework will be employed in close readings and historicisations of 14 thing essays from 1701 until 2021 Ranging from satire to sentimental writing from religion to consumerism from class to gender differences from feelings of nationality to exoticism from the French Revolution to Freud and from art to everyday life the stylistic and thematic broadness of these thing essays ultimately shows the multifarious connections between human life and materiality

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