

Patricia Crone & Michael Cook

HAGARISM

The Making of the
Islamic World

لَا إِلَهَ إِلَّا اللَّهُ
وَحْدَهُ

THE MAKING OF THE
ISLAMIC WORLD

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Hagarism The Making Of The Islamic World

Peter Schadler



Hagarism The Making Of The Islamic World:

Hagarism: The Making of the Islamic World Patricia Crone, M. A. Cook, Michael Cook, 1977-04-21 A study of Islamic civilisation and the intimate link between Jewish religion and the earliest forms of Islam Hagarism Patricia Crone, Michael Cook, 1980 A study of Islamic civilisation and the intimate link between Jewish religion and the earliest forms of Islam

The Rivers of Paradise David Noel Freedman, Michael J. McClymond, 2001 A fascinating look at the founders of the world's main religions The major religious traditions of the world owe their existence to the vision of an ancient founder This important volume explores the lives of the five founders of major world religions Moses Buddha Confucius Jesus and Muhammad chronicling what is actually known of these charismatic men and introducing readers to the cultural and religious worlds that heard their messages Readers in predominantly Christian lands in addition to learning about the lives of Confucius Buddha and Muhammad whom they might not be familiar with will also be introduced to modern research now casting fresh light on the careers of Moses and Jesus Whether studied individually or in comparison with one another these biographies together with a chapter on the characteristics of religious leadership chart the spiritual rivers that continue to feed the diversity of religious expression today *A History of the Islamic World, 600-1800* Jo Van Steenberg, 2020-08-11 A History of the Islamic World 600 1800 supplies a fresh and unique survey of the formation of the Islamic world and the key developments that characterize this broad region's history from late antiquity up to the beginning of the modern era Containing two chronological parts and fourteen chapters this impressive overview explains how different tides in Islamic history washed ashore diverse sets of leadership groups multiple practices of power and authority and dynamic imperial and dynastic discourses in a theocratic age A text that transcends many of today's popular stereotypes of the premodern Islamic past the volume takes a holistically and theoretically informed approach for understanding interpreting and teaching premodern history of Islamic West Asia Jo Van Steenberg identifies the Asian connectedness of the sociocultural landscapes between the Nile in the southwest to the Bosphorus in the northwest and the Oxus Amu Darya and Jaxartes Syr Darya in the northeast to the Indus in the southeast This abundantly illustrated book also offers maps and dynastic tables enabling students to gain an informed understanding of this broad region of the world This book is an essential text for undergraduate classes on Islamic History Medieval and Early Modern History Middle East Studies and Religious History

The Arabic Historical Tradition & the Early Islamic Conquests Boaz Shoshan, 2015-09-07 The early Arab conquests pose a considerable challenge to modern day historians The earliest historical written tradition emerges only after the second half of the eighth century over one hundred years removed from the events it contends to describe and was undoubtedly influenced by the motives and interpretations of its authors Indeed when speaking or writing about the past fact was not the only nor even the prime concern of Muslims of old The Arabic Historic Tradition and the Early Islamic Conquests presents a thorough examination of Arabic narratives on the early Islamic conquests It uncovers the influence of

contemporary ideology examining recurring fictive motifs and evaluating the reasons behind their use Folklore and tribal traditions are evident throughout the narratives which aimed to promote individual tribal and regional fame through describing military prowess in the battles for the spread of Islam Common tropes are encountered across the materials which all serve a central theme the moral superiority of the Muslims which destined them to victory in God's plan Offering a key to the state of mind and agenda of early Muslim writers this critical reading of Arabic texts would be of great interest to students and scholars of early Arabic History and Literature as well as a general resource for Middle Eastern History

The Expansion of the Early Islamic State Fred M. Donner, 2017-05-15 This volume presents a selection of the key studies in which leading scholars since the beginning of the 20th century attempt to explain the phenomenally rapid expansion of the early Islamic state during the 7th century CE The articles debate the causes for the conquest movement or expansion the reasons for its success the nature of the movement itself the impact the expansion had on the countries affected by it and the complex questions surrounding the sources on which historians have constructed their views of the expansion and the reliability or lack of it of those sources No articles devoted to the actual conquest of a given locality are included hundreds exist but a fairly extensive bibliography lists many of the more important contributions in this genre The editor's introduction addresses the phenomenon of the expansion and how scholars have approached and grappled with it

Encyclopedia of Historians and Historical Writing Kelly Boyd, 2019-10-09 The Encyclopedia of Historians and Historical Writing contains over 800 entries ranging from Lord Acton and Anna Comnena to Howard Zinn and from Herodotus to Simon Schama Over 300 contributors from around the world have composed critical assessments of historians from the beginning of historical writing to the present day including individuals from related disciplines like Jürgen Habermas and Clifford Geertz whose theoretical contributions have informed historical debate Additionally the Encyclopedia includes some 200 essays treating the development of national regional and topical historiographies from the Ancient Near East to the history of sexuality In addition to the Western tradition it includes substantial assessments of African Asian and Latin American historians and debates on gender and subaltern studies

Routledge Revivals: Medieval Islam (1979) Dominique Sourdél, 2017-07-05 The history of Islam runs without a break from its origins to the present Therefore understanding medieval Islam gives us a much clearer comprehension of the modern world First published in 1979 this concise account of the Islamic world in the middle ages covers a vast territory stretching from Morocco and Spain to India and Turkestan It discusses the teachings of Islam its theology mysticism and philosophy and examines the relation between Islam and political order particularly the concepts of power and the organisation of government It discusses Islam's view of the social order and concludes by looking at the urban centres in which Islamic civilisation developed describing the towns themselves and the various forms of Islamic art This book will be of interest to those studying medieval and Islamic history

Christians and Muslims in the Middle Ages Michael Frassetto, 2019-11-12 The conflict and contact between Muslims and Christians in the Middle Ages is among the

most important but least appreciated developments of the period from the seventh to the fourteenth century Michael Frassetto argues that the relationship between these two faiths during the Middle Ages was essential to the cultural and religious developments of Christianity and Islam even as Christians and Muslims often found themselves engaged in violent conflict Frassetto traces the history of those conflicts and argues that these holy wars helped create the identity that defined the essential characteristics of Christians and Muslims The polemic works that often accompanied these holy wars was important Frassetto contends because by defining the essential evil of the enemy Christian authors were also defining their own beliefs and practices Holy war was not the only defining element of the relationship between Christians and Muslims during the Middle Ages and Frassetto explains that everyday contacts between Christian and Muslim leaders and scholars generated more peaceful relations and shaped the literary intellectual and religious culture that defined medieval and even modern Christianity and Islam

Studying the Qur'ān in the Muslim Academy Majid Daneshgar, 2020-01-30 Studying the Qur'an in the Muslim Academy examines what it is like to study and teach the Qur'an at academic institutions in the Muslim world and how politics affect scholarly interpretations of the text Guided by the author's own journey as a student university lecturer and researcher in Iran Malaysia and New Zealand this book provides vivid accounts of the complex academic politics he encountered Majid Daneshgar describes the selective translation and editing of Edward Said's classic work *Orientalism* into various Islamic languages and the way Said's work is weaponized to question the credibility of contemporary Western produced scholarship in Islamic studies Daneshgar also examines networks of journals research centers and universities in both Sunni and Shia contexts and looks at examples of Quranic interpretation there Ultimately he offers a constructive program for enriching Islamic studies by fusing the best of Western theories with the best philological practices developed in Muslim academic contexts aimed at encouraging respectful but critical engagement with the Qur'an

Disruption David Potter, 2021 A timely and fascinating look at massive historical change across two millennia from the Christianization of the Roman Empire to today's new economy *Disruption* examines how fringe intellectual movements can change powerful institutions and why those institutions are vulnerable to big changes

Redefining the Muslim Community Alexander Orwin, 2017-05-02 Writing in the cosmopolitan metropolis of Baghdad Alfarabi 870-950 is unique in the history of premodern political philosophy for his extensive discussion of the nation or Umma in Arabic The term Umma may be traced back to the Qur'an and signifies then and now both the Islamic religious community as a whole and the various ethnic nations of which that community is composed such as the Turks Persians and Arabs Examining Alfarabi's political writings as well as parts of his logical commentaries his book on music and other treatises Alexander Orwin contends that the connections and tensions between ethnic and religious Ummas explored by Alfarabi in his time persist today in the ongoing political and cultural disputes among the various nationalities within Islam According to Orwin Alfarabi strove to recast the Islamic Umma as a community in both a religious and cultural sense encompassing art and poetry as well as law and piety By proposing to

acknowledge and accommodate diverse Ummas rather than ignoring or suppressing them Alfarabi anticipated the contemporary concept of Islamic civilization which emphasizes culture at least as much as religion Enlisting language experts jurists theologians artists and rulers in his philosophic enterprise Alfarabi argued for a new Umma that would be less rigid and more creative than the Muslim community as it has often been understood and therefore less inclined to force disparate ethnic and religious communities into a single mold Redefining the Muslim Community demonstrates how Alfarabi's judicious combination of cultural pluralism religious flexibility and political prudence could provide a blueprint for reducing communal strife in a region that continues to be plagued by it today *The Formation of Islam* Jonathan P. Berkey, 2003 Jonathan Berkey's 2003 book surveys the religious history of the peoples of the Near East from roughly 600 to 1800 CE The opening chapter examines the religious scene in the Near East in late antiquity and the religious traditions which preceded Islam Subsequent chapters investigate Islam's first century and the beginnings of its own traditions the classical period from the accession of the Abbasids to the rise of the Buyid amirs and thereafter the emergence of new forms of Islam in the middle period Throughout close attention is paid to the experiences of Jews and Christians as well as Muslims The book stresses that Islam did not appear all at once but emerged slowly as part of a prolonged process whereby it was differentiated from other religious traditions and indeed that much that we take as characteristic of Islam is in fact the product of the medieval period

The Persian Prince Hamid Dabashi, 2023-06-06 With its title borrowed from Machiavelli *The Persian Prince* goes far beyond Machiavelli's wildest imagination as to how to rule the world Hamid Dabashi articulates a bold new idea of the Persian Prince a metaphor of political authority a figurative ideal deeply rooted in the collective memories of multiple nations and a literary construct that connected Muslim empires across time and space and continues to inform political debate today Drawing on works from Classical Antiquity and the vast Persianate worlds from India to the Mediterranean as well as the Hebrew Bible and European medieval mirrors for princes Dabashi engages a diverse body of political thought to reveal the construction of the Persian Prince as a potent archetype He traces this archetype through its varied historic gestations and finds it resurfacing in postcolonial political thought as a rebel a prophet a poet and a nomad Bringing poetics and politics together Dabashi shows how this archetypal figure has long defined political authority throughout the wider Iranian and Islamic worlds With meticulous attention to literary and poetic texts moral and philosophical treatises allegorical and anecdotal stories sacred and secular evidence visual and performing arts histories of global empires and colonial conquests this sweeping work offers a deeply learned richly erudite and transformative piece of critical thinking As Dabashi shows the Persian Prince remains the stuff of current debate across the Muslim and Persianate worlds in contestations over the public domain and the collective will to power and above all in the prospects of democratic institutions **The Oxford Handbook of Papyrology** Roger S. Bagnall, 2009-07-27 Thousands of texts written over a period of three thousand years on papyri and potsherds in Egyptian Greek Latin Aramaic Hebrew Persian and other languages have transformed our knowledge of many

aspects of life in the ancient Mediterranean and Near Eastern worlds The Oxford Handbook of Papyrology provides an introduction to the world of these ancient documents and literary texts ranging from the raw materials of writing to the languages used from the history of papyrology to its future and from practical help in reading papyri to frank opinions about the nature of the work of papyrologists This volume the first major reference work on papyrology written in English takes account of the important changes experienced by the discipline within especially the last thirty years Including new work by twenty seven international experts and more than one hundred illustrations The Oxford Handbook of Papyrology will serve as an invaluable guide to the subject

Controversies over Islamic Origins Mun'im Sirry, 2021-06-21 What evidence do we have to reconstruct the origins of Islam On the basis of what sources can the first century of Islam be accessed Why do historians of early Islam consider the literary sources of Islamic origins to be so problematic How is the problem of early Islamic history framed This book addresses these critical questions by discussing various approaches to the problem of reconstructing Islamic origins In a spirit of welcoming diverse perspectives and encouraging healthy scholarly debate it explores different even conflicting modern theories about the emergence of Islam through various case studies including recent debates on the Qur'an the biography of the Prophet and early conquest narratives A broad spectrum of both traditionalist and revisionist scholarship is critically examined with the purpose of illuminating not only how modern scholars differ but also what they have in common

John of Damascus and Islam Peter Schadler, 2017-12-05 How did Islam come to be considered a Christian heresy In this book Peter Schadler outlines the intellectual background of the Christian Near East that led John a Christian serving in the court of the caliph in Damascus to categorize Islam as a heresy Schadler shows that different uses of the term heresy persisted among Christians and then demonstrates that John's assessment of the beliefs and practices of Muslims has been mistakenly dismissed on assumptions he was highly biased The practices and beliefs John ascribes to Islam have analogues in the Islamic tradition proving that John may well represent an accurate picture of Islam as he knew it in the seventh and eighth centuries in Syria and Palestine

Modern Western Christian Theological Understandings of Muslims Since the Second Vatican Council Mahmut Aydin, 2002

Pre-Islamic Arabia Valentina A. Grasso, 2023-02-23 This book delves into the political and cultural developments of pre-Islamic Arabia focusing on the religious attitudes of the inhabitants of the Arabian Peninsula and its northern extension into the Syrian desert Between the third and the seventh century Arabia was on the edge of three great empires Iran Rome and Aksum and at the centre of a lucrative network of trade routes Valentina Grasso offers an interpretative framework which contextualizes the choice of Arabian elites to become Jewish sympathisers and or convert to Christianity and Islam by probing the mobilization of faith in the shaping of Arabian identities For the first time the Arabians of the period are granted autonomy from marginalizing mostly Western narratives framing them as barbarians inhabiting the fringes of Rome and Iran and or deterministic analyses in which they are depicted retrospectively as exemplified by the Muslims definition of the period as J

hil yah ignorance *The Articulation of Early Islamic State Structures* Fred M. Donner, 2017-05-15 This volume reprints nineteen articles that deal with the formation of the first Islamic state under the rightly guided and Umayyad caliphs 632-750 CE. The articles, five of which originally appeared in languages other than English and are translated here, trace the crystallization of key institutions of the growing empire and treat such fundamental issues as taxation, military institutions, administrative organization and practices, the *barid* or official courier and intelligence service, succession, the ruling elites and their income, and questions of legitimation. The volume includes an introduction by the editor that offers an overview of the processes involved and helps place each article in its proper context. It also offers an extensive bibliography of further works relevant to the theme of the volume.

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