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Ramon F. J. Spaaij



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The Holocaust, Israel and 'the Jew' Evelien Gans, Remco Ensel, 2025-10-01 This book is the first comprehensive study of postwar antisemitism in the Netherlands. It focuses on the way stereotypes are passed on from one decade to the next as reflected in public debates, the mass media, protests and commemorations, and everyday interactions. The Holocaust, Israel and the Jew explores the ways in which old stories and phrases relating to the stereotypical Jew are recycled and modified for new uses, linking the antisemitism of the early postwar years to its enduring manifestations in today's world. The Dutch case is interesting because of the apparent contrast between the Netherlands' famous tradition of tolerance and the large numbers of Jews who were deported and murdered in the Second World War. The book sheds light on the dark side of this so-called Dutch paradox in manifestations of aversion and guilt after 1945. In this context, the abusive taunt 'They forgot to gas you' can be seen as the first radical expression of postwar antisemitism, as well as an indication of how the Holocaust came to be turned against the Jews. The identification of the Jew with the gas chamber spread from the streets to football stadiums and from verbal abuse to pamphlet and protest. The slogan 'Hamas, Hamas! All the Jews to the gas' indicates that Israel became a second marker of postwar antisemitism. The chapters cover themes including soccer-related antisemitism, Jewish responses, philosemitism, antisemitism in Dutch Moroccan and Dutch Turkish communities, contentious acts of remembrance, the neo-Nazi tradition, and the legacy of Theo van Gogh. The book concludes with a lengthy epilogue on the Jew in the politics of the radical right, the attacks in Paris in 2015, and the refugee crisis. The stereotype of the Jew appears to be transferable to other minorities.

Dutch Racism Philomena Essed, Isabel Hoving, 2014-03-01 Dutch Racism is the first comprehensive study of its kind. The approach is unique: not comparative but relational, in unraveling the legacy of racism in the Netherlands and the former colonies. Authors contribute to identifying the complex ways in which racism operates in and beyond the national borders shaped by European and global influences and intersecting with other systems of domination. Contrary to common sense beliefs, it appears that old-fashioned biological notions of race never disappeared. At the same time, the Netherlands echoes, if not leads, a wider European trend where offensive statements about Muslims are an everyday phenomenon. Dutch Racism challenges readers to question what happens when the moral rejection of racism loses ground. The volume captures the layered nature of Dutch racism through a plurality of registers, methods, and disciplinary approaches, from sociology and history to literary analysis, art history, and psychoanalysis, all different elements competing for relevance, truth, value, and explanatory power. This range of voices and visions offers illuminating insights in the two closely related questions that organize this book: what factors contribute to the complexity of Dutch racism? And why is the concept of racism so intensely contested? The volume will speak to audiences across the humanities and social sciences and can be used as a textbook in undergraduate as well as graduate courses. Philomena Essed is professor of Critical Race, Gender, and Leadership Studies, Antioch University, USA. PhD in Leadership and Change Program. Her books and edited volumes include *Everyday Racism*.

Understanding Everyday Racism Race Critical Theories A Companion to Gender Studies outstanding 2005 CHOICE award and Clones Fakes and Posthumans Cultures of Replication Isabel Hoving is diversity officer at the Leiden University and affiliated with the Department of Film and Literary Studies of Leiden University Her books include In Praise of New Travellers Veranderingen van het alledaagse and several other volumes on migration Caribbean literatures African literature and art In addition to her academic work she is an awarded youth writer

Understanding Football Hooliganism Ramón Spaaij, 2006-01-01 Football hooliganism periodically generates widespread political and public anxiety In spite of the efforts made and resources invested over the past decades football hooliganism is still perceived by politicians policymakers and media as a disturbing social problem This highly readable book provides the first systematic and empirically grounded comparison of football hooliganism in different national and local contexts Focused around the six Western European football clubs on which the author did his research the book shows how different clubs experience and understand football hooliganism in different ways The development and effects of anti hooligan policies are also assessed The emphasis throughout is on the importance of context social interaction and collective identity for understanding football hooliganism This book will be essential reading for anyone interested in football culture hooliganism and collective violence

Football and Discrimination Pavel Brunssen, Stefanie Schüler-Springorum, 2021-05-18 This book takes a close look at discrimination in football in order to illuminate our understanding of the interaction between sport and wider society politics and culture particularly in terms of the re production of identity It presents insightful and diverse international case studies including the shadow of fascism in Italian football fan activism against racism sexism and homophobia in US soccer migrant football clubs in Germany and the use of football club history in the teaching of antisemitism Together they demonstrate the damaging societal consequences of unchecked resentment and discrimination in football fan cultures but also the potential for fan activism as a socio positive force This is fascinating reading for anybody with an interest in football or fandom the sociology of sport cultural studies or political science

Hooligans, fans en fanatisme Ramon F. J. Spaaij, 2008 Football hooliganism periodically generates widespread political and public anxiety In spite of the efforts made and resources invested over the past decades football hooliganism is still perceived by politicians policymakers and media as a disturbing social problem This highly readable book provides the first systematic and empirically grounded comparison of football hooliganism in different national and local contexts Focused around the six Western European football clubs on which the author did his research the book shows how different clubs experience and understand football hooliganism in different ways

Not Your Father's Antisemitism Michael Berenbaum, 2008-04 Essays by sixteen prominent scholars from diverse disciplines investigate antisemitism in the contemporary world debunking the fear that the 1930s is being revisited and discussing what is unique about 21st century antisemitism Provided by publisher

Europe's Crumbling Myths Manfred Gerstenfeld, 2003 A collection of interviews conducted by Gerstenfeld with Jewish historians and public figures In a lengthy essay preceding the

interviews p 10 90 From the Aftermath of the Holocaust to Today's Antisemitism an abridged version appeared in Jewish Political Studies Review 14 2002 notes a number of issues relevant to assessing European postwar antisemitism barriers placed in the way of survivors reintegration into postwar society problems related to financial and moral restitution the reluctance of European states to punish war criminals and its relation to national myths that exculpate countries from responsibility for the Holocaust the preservation or lack thereof of Holocaust memory and Holocaust education Stresses the double standard adopted by European countries in regard to Israel and antisemitism expressed in anti Zionism Presents brief reports on antisemitism in various countries and suggests that more research is needed to reveal connections between present and postwar antisemitism Some of the interviews which consist of quotes interspersed with Gerstenfeld's comments were published previously Contents *Monitor Racisme and Extremisme* Peter R. Rodrigues, Jaap van Donselaar, 2010-12-13 De negende Monitor racisme extremisme belicht de bevindingen van het onderzoek naar de strafrechtelijke bestrijding van rassendiscriminatie in 2009 In deze brede rapportage komen meerdere onderwerpen aan de orde racistisch en extreemrechts geweld extreemrechtse formaties onderzoek naar het extreemrechtse en discriminatoire gehalte van de PVV antisemitisme antiziganisme en strafrechtelijke aanpak van rassendiscriminatie Nieuw in deze monitor is het onderzoek naar de gevolgen van stigmatisering Ook wordt er aanzienlijk meer aandacht besteed aan islamitisch radicalisme en extremisme *Jewish Political Studies Review*, 2007 **Umstrittene Geschichte** Günther Jikeli, Kim Robin Stoller, Joelle Allouche-Benayoun, 2013-05 In den meisten islamischen Ländern fanden anders als im Großteil Europas keine gezielten Ermordungen von Christen und Juden oder Deportationen in Todeslager statt Wie Musliminnen und Muslime als scheinbar Unbeteiligte zum Holocaust stehen ist Thema des Bandes Behandelt werden unter anderem die Teilnahme von Muslimen am Holocaustgedenken die Wahrnehmung der Shoah im arabischen und türkischen Raum sowie unter muslimischen Jugendlichen und die wachsende Verwendung antisemitischer Parolen Die Einstellungen von Muslimen zum Holocaust reichen von Mitgefühl und Anteilnahme über Gleichgültigkeit und die Frage Was hat das mit uns zu tun bis zu Verharmlosung oder Leugnung Wichtig ist so das Fazit in der schulischen und außerschulischen Bildung umfassend über die Geschichte aufzuklären und dabei Perspektiven von Migrantinnen und Migranten stärker zu berücksichtigen Mit Beiträgen von Joelle Allouche Benayoun Rafat N. Bali Georges Bensoussan Mehmet Can Monique Eckmann Remco Ensel Evelien Gans Karoline Georg Ruth Hatlapa Günther Jikeli Philip Spencer Kim Robin Stoller Annemarike Stremmelaer Sara Valentina di Palma Esther Webman Juliane Wetzel und Michael Whine **Jerusalem Viewpoints**, 2002 **Koosjer Nederlands** Justus van de Kamp, Jan van Wijk, Jacob van der Wijk, 2006 Verklarend woordenboek *Antisemitism and Permissiveness in Dutch Society* Manfred Gerstenfeld, 2006 The Netherlands was always considered a country where antisemitism was marginal but there has been a change in recent years verbal and physical antisemitic attacks have become more and more frequent Moreover while in many other European countries antisemitic incidents have been decreasing since 2003 in the Netherlands they are on the

rise This is partly due to the culture of permissiveness which exists in the country When society closes its eyes to anti Jewish acts and the perpetrators receive light punishment or none at all aggressors understand that they face minimal risks The main perpetrators of these acts are Muslims however other immigrants extreme right and extreme left also participate in such acts The Dutch Jewish community is unable to cope with this issue and many Jews prefer to keep a low profile

Archievenblad ,2000 *Res publica* ,2009 2007, □□□□ *Ajax, de joden, Nederland* Simon Kuper,2000 Onderzoek naar de joodse wortels en cultuur in de geschiedenis van de Amsterdamse voetbalclub

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