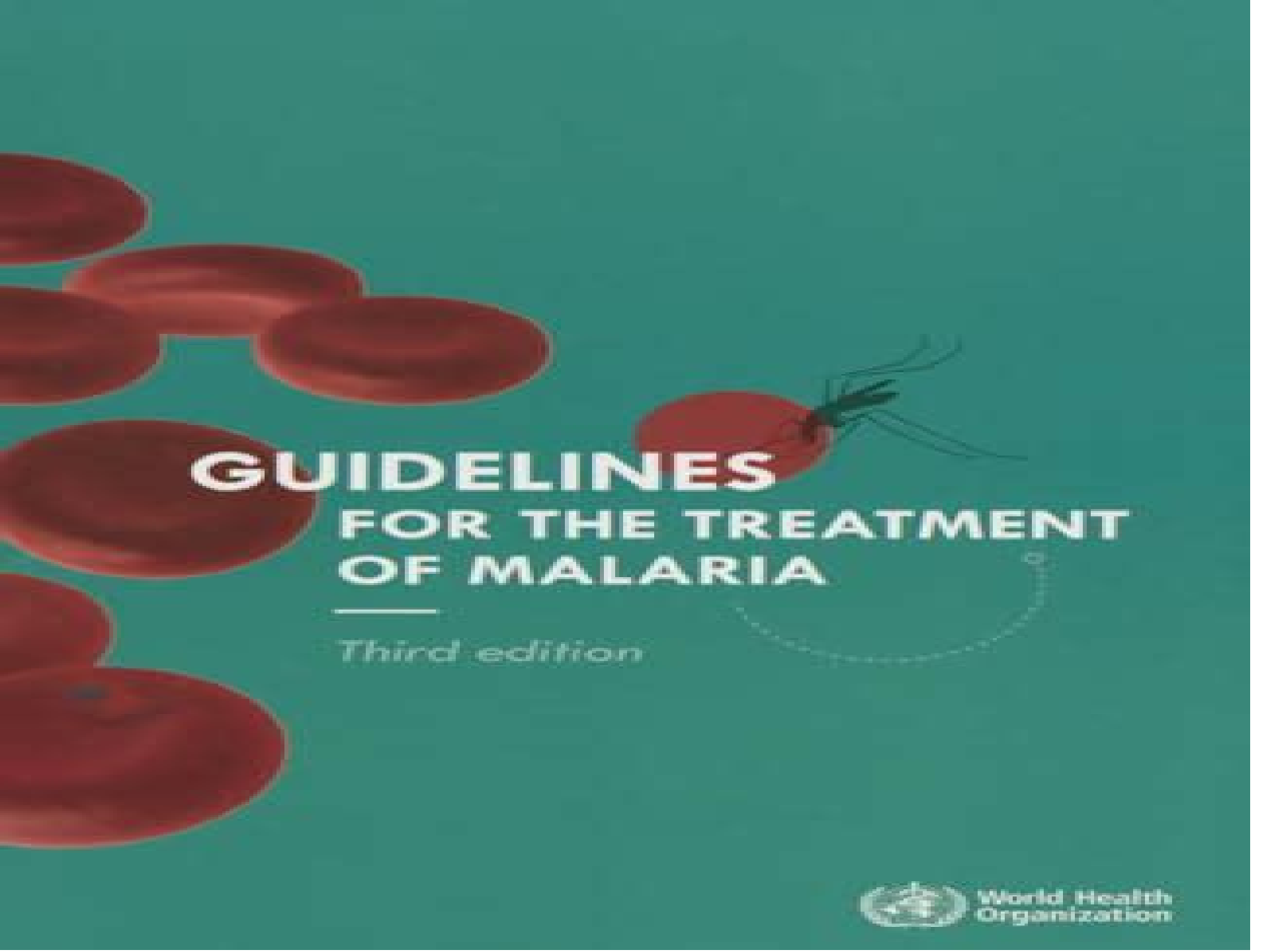


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# **GUIDELINES FOR THE TREATMENT OF MALARIA**

*Third edition*



World Health  
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# Guidelines Treatment Malaria Health Organization

**S Ashworth**



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