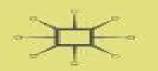
Keats, Hunt and the Aesthetics of Pleasure

AYUMI MIZUKOSHI



Keats Hunt And The Aesthetics Of Pleasure Romanticism In Perspective

Padhraic Smyth

Keats Hunt And The Aesthetics Of Pleasure Romanticism In Perspective:

Keats, Hunt and the Aesthetics of Pleasure Ayumi Mizukoshi, 2016-02-17 This book tackles the age old interpretative problem of pleasure in Keat's poetry by placing him in the context of the liberal leisured and luxurious culture of Hunt's circle Challenging the standard narrative which attribute Keat's astonishing poetic development to his separation from Hunt the author cogently argues that Keats profoundly imbued with Hunt's bourgeois ethic and aesthetic remained a poet of sensuous pleasure through to the end of his short career Keats and English Romanticism in Japan Akiko Okada, 2006 This book shows why Keats and Romanticism appeal to the Japanese mind and how English Romantic poetry has found its way into Japanese literature The first part analyses the reception of Romanticism in Japan before and after World War II and then focuses on the Japanese reception of Keats and the translation of Keats poetry The second part of the book deals with the medical aspect in Keats poetry his treatment of the supernatural and his distinctive use of words **Enthusiasm, and Regulation** Jon Mee, 2005 This study looks at the way writers in the Romantic period both canonical and popular attempted to situate themselves in relation to enthusiasm frequently craving the idea of its therapeutic power but often also seeking to distinguish their writing from what many regarded as its destructive and pathological power The Romantic Idea of a University M. Hofstetter, 2001-03-14 By the late eighteenth century universities in England and Germany had lost their sense of purpose The romantics then presented them with a new one a new Idea of a university In Germany Johann Gottlieb Fichte and others stressed that universities must teach more effectively in England Coleridge and Wordsworth attached to the German Idea a desire to keep the universities part of England's national church Boyish Imagination Richard Marggraf Turley, 2012-12-06 For many readers John Keats's achievement is to have attainted a supreme poetic maturity at so young an age Canonical poems of resignation and acceptance such as To Autumn are traditionally seen as examples par excellence of this maturity In this highly innovative study however Marggraf Turley examines how for Keats an insistence on boyishness in the midst of apparent mature imagery is the very essence of his political contestation of the literary establishment Revolutionary Histories W. Verhoeven, 2016-01-12 In this collection of interdisciplinary essays historians and literary critics from both sides of the Atlantic analyse some of the most significant watersheds and faultlines that occurred in the period 1775 1815 a crucial era in the history of Euro Americans relations Tracing complex patterns of intellectual and cultural cross pollination between the Old and the New World between pre and post Revolutionary cultures the essays aim to increase out awareness of the degree to which the emergence of cultural nationalism in this period was essentially a transatlantic process a process that was itself part of a larger circumatlantic Nineteenth-century Literature, 2001 Contains articles which focus on a broad spectrum of cultural continuum significant figures in fiction philosophy and criticism such as Austen Carlyle Dickens Thackeray the Brontes Tennyson Browning Arnold Emerson Hawthorne Thoreau Whitman Twain and Henry James Romanticism Duncan Wu,2012-02-03

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Romanticism and the Rise of the Mass Public Andrew Franta, 2007-02-01 Dramatic changes in the reading public and literary market in early nineteenth century England not only altered the relationship between poet and reader these changes prompted marked changes in conceptions of the poetic text literary reception and authorship With the decline of patronage the rise of the novel and the periodical press and the emergence of the mass reading public poets could no longer assume the existence of an audience for poetry Andrew Franta examines how the reconfigurations of the literary market and the publishing context transformed the ways poets conceived of their audience and the forms of poetry itself Through readings of Wordsworth Byron Shelley Keats Hemans and Tennyson and with close attention to key literary political and legal debates Franta proposes a unique reading of Romanticism and its contribution to modern conceptions of politics and publicity

Dispositivi estetici Andrea Gatti, 2023-03-21T00:00:00+01:00 Il volume affronta alcuni temi e problemi dell'estetica legati alle pratiche e ai linguaggi delle forme espressive e comunicative Le questioni relative alla critica e all interpretazione dei contenuti rappresentati e dei valori espressi o mantenuti impliciti da immagini manufatti e opere sono analizzate in relazione anche ai contesti intellettuali e sociali entro cui essi vengono prodotti e consumati In prospettiva analitica e critica vengono qui considerate alcune delle specifiche modalit che regolano la creazione e la fruizione delle forme L umorismo la sorpresa la finzione sono solo alcuni dei dispositivi estetici che il volume indaga e approfondisce spesso risalendo in chiave storiografica al loro primo determinarsi e seguendone lo sviluppo fino alla relazione con l'attuale contesto storico e sociale oltre che con ambiti eterogenei della cultura moderna e contemporanea Perspectives Jalal Uddin Khan, 2015-02-05 Perspectives Romantic Victorian and Modern Literature is an up to date explication of various popular and classic subjects and authors arranged chronologically The book composed of thirteen essays examines Blake Coleridge Byron Shelley Keats Victorian medievalism the Victorian reaction to British India Ben Jonsonian elements in Yeats Yeats and Maud Gonne the treatment of the Irish civil war and Irish nationalism in Yeats and the treatment of the Spanish civil war in the selected works of modern fiction and nonfiction Marked by an originality of approach and a freshness and simplicity the book takes note of contemporary theoretical interdisciplinary and cultural discourse drawn from literature history politics and religion as necessary However it is far from being unnecessarily outweighed by the loaded clich's oft repeated jargon and overused euphemisms of modern literary or critical theory. The result is regardless of its specialized treatment of otherwise commonplace or well known texts or topics that the overall discussion is as lucid introductory and expository as it is deep and scholarly making the book easily accessible and understandable to non specialist readers in addition to specialist researchers

and academics The Ladies of Llangollen Fiona Brideoake, 2017-04-06 The Ladies of Llangollen is the first book length critical study of Lady Eleanor Butler and Miss Sarah Ponsonby whose 1778 elopement and five decades of retirement turned them into eighteenth century celebrities and pivotal figures in the historiography of female same sex desire Debates within the history of sexuality have long foundered over questions of what constitutes proof of past sexual desires and practices and the nature of Butler and Ponsonby's intimacy has been deemed inimical to productive critical consideration. In this ground breaking study Fiona Brideoake attends to the archive of their shared life written performed and enacted in the vernacular of the everyday to argue that they embodied an early iteration of female celebrity in which their queerness registered less as the mark of some specified non normativity than as the effect of their very public very visible resistance to sexual legibility Throughout their lives and afterlives Butler and Ponsonby have been figured as chaste romantic friends prototypical lesbians Bluestockings Romantic domestic archetypes and proleptically feminist modernists The Ladies of Langollen demonstrates that this heterogeneous legacy discloses the queerness of their performatively instantiated identities and the Imagination J. Robert Barth, John L. Mahoney, 1990 In November 1817 John Keats wrote to Benjamin Bailey The imagination may be compared to Adam's dream he awoke and found it truth The Romantic poet's concept of the imagination was central to their poetry becoming a persistent and powerful theme central to many works In nine new essays by scholars commissioned in honour of Walter Jackson Bate this collection examines the uses of the imagination in the poetry of Keats and Coleridge and by extension in all Romantic literature **The Nation** ,1933-07 The Publishers' Trade List Annual .1979 Arts & Humanities Citation Index, 1988 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world's leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals **Environmental Protection** ,1997 Undergraduate level textbook explores environmental problems from the perspective of the social sciences and humanities

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