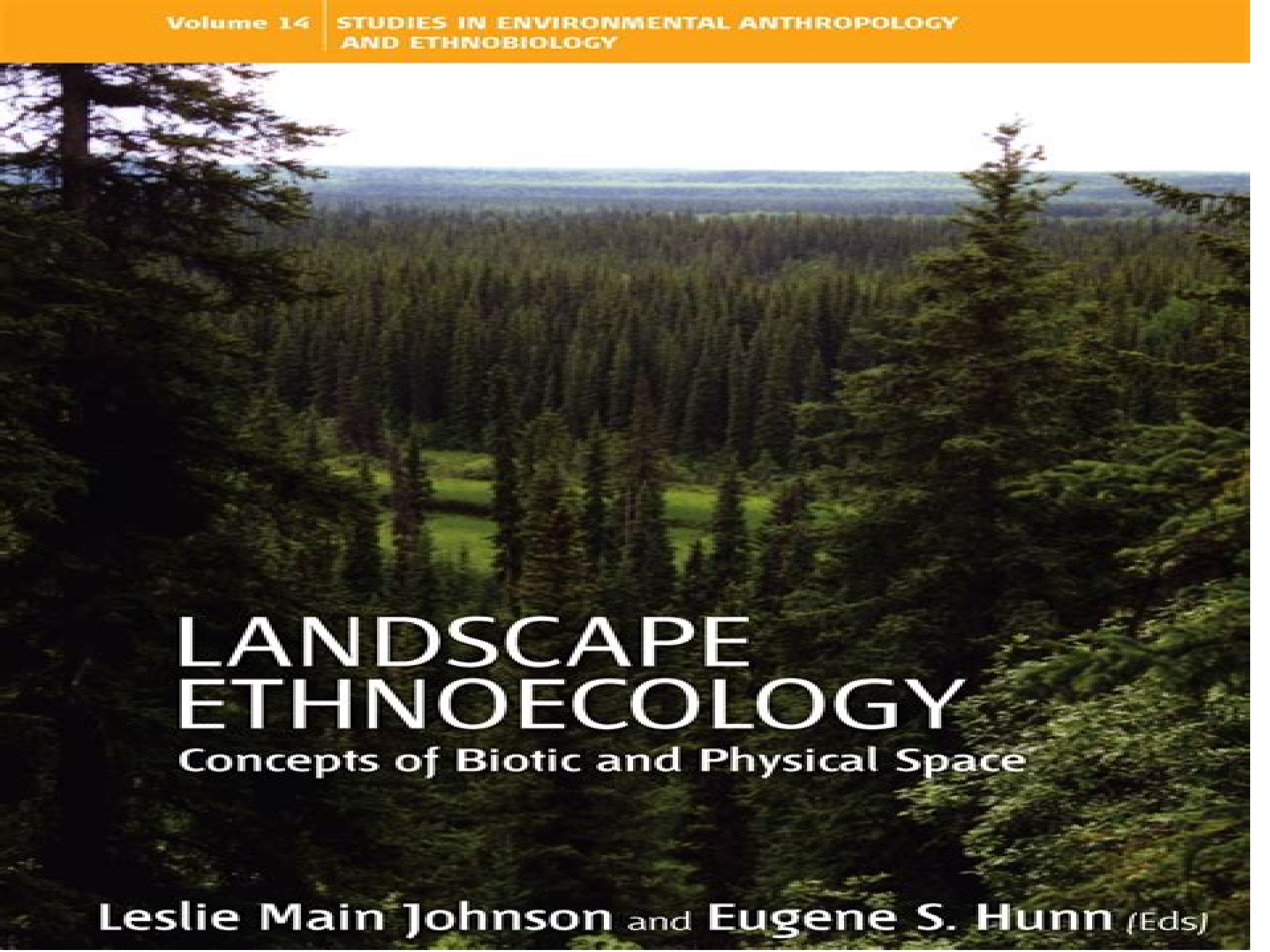


Volume 14

STUDIES IN ENVIRONMENTAL ANTHROPOLOGY
AND ETHNOBIOLOGY



LANDSCAPE ETHNOECOLOGY

Concepts of Biotic and Physical Space

Leslie Main Johnson and **Eugene S. Hunn** (Eds)

Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology

Joshua Lockyer, James R. Veteto



Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology:

Landscape Ethnoecology Leslie M. Johnson, Eugene S. Hunn, 2010 Although anthropologists and cultural geographers have explored place in various senses little cross cultural examination of kinds of place or ecotopes has been presented from an ethno ecological perspective In this volume indigenous and local understandings of landscape are investigated in order to better understand how human communities relate to their terrestrial and aquatic resources The contributors offer valuable insights on ecology and on land and resources management emphasizing the perception of landscape above the level of species and their folk classification Book Jacket

Landscape Ethnoecology Leslie Main Johnson, Eugene S. Hunn, 2012 Although anthropologists and cultural geographers have explored place in various senses little cross cultural examination of kinds of place or ecotopes has been presented from an ethno ecological perspective In this volume indigenous and local understandings of landscape are investigated in order to better understand how human communities relate to their terrestrial and aquatic resources The contributors go beyond the traditional ecological knowledge TEK literature and offer valuable insights on ecology and on land and resources management emphasizing the perception of landscape above the level of species and their folk classification Focusing on the ways traditional people perceive and manage land and biotic resources within diverse regional and cultural settings the contributors address theoretical issues and present case studies from North America Mexico Amazonia tropical Asia Africa and Europe

Environmental Anthropology Engaging Ecotopia Joshua Lockyer, James R. Veteto, 2013-04-01 In order to move global society towards a sustainable ecotopia solutions must be engaged in specific places and communities and the authors here argue for re orienting environmental anthropology from a problem oriented towards a solutions focused endeavor Using case studies from around the world the contributors scholar activists and activist practitioners examine the interrelationships between three prominent environmental social movements bioregionalism a worldview and political ecology that grounds environmental action and experience permaculture a design science for putting the bioregional vision into action and ecovillages the ever dynamic settings for creating sustainable local cultures

About the Hearth David G. Anderson, Robert P. Wishart, Virginie Vaté, 2013-08-01 Due to changing climates and demographics questions of policy in the circumpolar north have focused attention on the very structures that people call home Dwellings lie at the heart of many forms of negotiation Based on years of in depth research this book presents and analyzes how the people of the circumpolar regions conceive build memorialize and live in their dwellings This book seeks to set a new standard for interdisciplinary work within the humanities and social sciences and includes anthropological work on vernacular architecture environmental anthropology household archaeology and demographics

Routledge Handbook of Environmental Anthropology Helen Kopnina, Eleanor Shoreman-Ouimet, 2016-08-12 Environmental Anthropology studies historic and present human environment interactions This volume illustrates the ways in which today s environmental anthropologists are constructing new paradigms for

understanding the multiplicity of players pressures and ecologies in every environment and the value of cultural knowledge of landscapes This Handbook provides a comprehensive survey of contemporary topics in environmental anthropology and thorough discussions on the current state and prospective future of the field in seven key sections As the contributions to this Handbook demonstrate the subfield of environmental anthropology is responding to cultural adaptations and responses to environmental changes in multiple and complex ways As a discipline concerned primarily with human environment interaction environmental anthropologists recognize that we are now working within a pressure cooker of rapid environmental damage that is forcing behavioural and often cultural changes around the world As we see in the breadth of topics presented in this volume these environmental challenges have inspired renewed foci on traditional topics such as food procurement ethnobiology and spiritual ecology and a broad new range of subjects such as resilience nonhuman rights architectural anthropology industrialism and education This volume enables scholars and students quick access to both established and trending environmental anthropological explorations into theory methodology and practice

Ethnobiology
E. N. Anderson, Deborah Pearsall, Eugene Hunn, Nancy Turner, 2012-02-14 The single comprehensive treatment of the field from the leading members of the Society of Ethnobiology The field of ethnobiology the study of relationships between particular ethnic groups and their native plants and animals has grown very rapidly in recent years spawning numerous subfields Ethnobiological research has produced a wide range of medicines natural products and new crops as well as striking insights into human cognition language and environmental management behavior from prehistory to the present This is the single authoritative source on ethnobiology covering all aspects of the field as it is currently defined Featuring contributions from experienced scholars and sanctioned by the Society of Ethnobiology this concise readable volume provides extensive coverage of ethical issues and practices as well as archaeological ethnological and linguistic approaches Emphasizing basic principles and methodology this unique textbook offers a balanced treatment of all the major subfields within ethnobiology allowing students to begin guided research in any related area from archaeoethnozoology to ethnomycology to agroecology Each chapter includes a basic introduction to each topic is written by a leading specialist in the specific area addressed and comes with a full bibliography citing major works in the area All chapters cover recent research and many are new in approach most chapters present unpublished or very recently published new research Featured are clear distinctive treatments of areas such as ethnozoology linguistic ethnobiology traditional education ethnoecology and indigenous perspectives Methodology and ethical action are also covered up to current practice Ethnobiology is a specialized textbook for advanced undergraduates and graduate students it is suitable for advanced level ethnobotany ethnobiology cultural and political ecology and archaeologically related courses Research institutes will also find this work valuable as will any reader with an interest in ethnobiological fields

Nature Wars Roy Ellen, 2020-11-01 Organized around issues debates and discussions concerning the various ways in which the concept of nature has been used

this book looks at how the term has been endlessly deconstructed and reclaimed as reflected in anthropological scientific and similar writing over the last several decades Made up of ten of Roy Ellen s finest articles this book looks back at his ideas about nature and includes a new introduction that contextualizes the arguments and takes them forward Many of the chapters focus on research the author has conducted amongst the Nuaulu people of eastern Indonesia *Nuaulu Religious Practices* Roy F. Ellen,2012-01-01 How religious practices are reproduced has become a major theoretical issue This work examines data on Nuaulu ritual performances collected over a 30 year period comparing different categories of event in terms of frequency and periodicity It seeks to identify the influencing factors and the consequences for continuity Such an approach enables a focus on related issues variation in performance how rituals change in relation to material and social conditions the connections between different ritual types the way these interact as cycles and the extent to which fidelity of transmission is underpinned by a common model or repertoire of elements This monograph brings to completion a long term study of the religious behaviour of the Nuaulu a people of the island of Seram in the Indonesian province of Maluku Ethnographically it is important for several reasons the Nuaulu are one of the few animist societies remaining on Seram the data emphasize patterns of practices in a part of Indonesia where studies have hitherto been more concerned with meaning and symbolic classification and because Nuaulu live in an area where recent political tension has been between Christians and Muslims Nuaulu are paradoxically both caught between these two groups and apart from them **Indigeneity and the Sacred** Fausto Sarmiento,Sarah Hitchner,2017-06-01 This book presents current research in the political ecology of indigenous revival and its role in nature conservation in critical areas in the Americas An important contribution to evolving studies on conservation of sacred natural sites SNS the book elucidates the complexity of development scenarios within cultural landscapes related to the appropriation of religion environmental change in indigenous territories and new conservation management approaches Indigeneity and the Sacred explores how these struggles for land rights and political power are embedded within physical landscapes and how indigenous identity is reconstituted as globalizing forces simultaneously threaten and promote the notion of indigeneity Landscape, Process and Power Serena Heckler,2012 In recent years the field of study variously called local indigenous or traditional environmental knowledge TEK has experienced a crisis brought about by the questioning of some of its basic assumptions This has included reassessing notions that scientific methods can accurately elicit and describe TEK or that incorporating it into development projects will improve the physical social or economic well being of marginalized peoples The contributors to this volume argue that to accurately and appropriately describe TEK the historical and political forces that have shaped it as well as people s day to day engagement with the landscape around them must be taken into account TEK thus emerges not as an easily translatable tool for development experts but as a rich and complex element of contemporary lives that should be defined and managed by indigenous and local peoples themselves *Kinship, population and social reproduction in the 'new Indonesia'* Roy

Ellen,2018-05-16 Nuaulu people on the Indonesian island of Seram have displayed remarkable linguistic and cultural resilience over a period of 50 years In 1970 their language and traditional culture was widely considered endangered Despite this Nuaulu have not only maintained their animist identity and shown a robust ability to reproduce traditional ritual performances but have exhibited both population growth and increasing assertiveness in the projection of their interests through the politics of the New Indonesia This book examines how kinship organization and marriage patterns have responded to some of these challenges and suggests that the retention of core institutions of descent and exchange are the consequence of population growth which in turn has enabled ritual reproduction and thereby effectively maintained a distinct identity in relation to the surrounding majority culture Low conversion rates to other religions and the political consequences of Indonesian reformasi have also contributed to a situation in which despite changes in the material basis of their lives Nuaulu have projected a strong independent identity and organisation In terms of debates around kinship in eastern Indonesia this book argues that older notions of prescriptive social structure are fundamentally flawed Kinship institutions are real enough but the distinction between genealogical and classificatory relations is often unimportant all that matters in the end is that the arrangements entered into between clans and houses permit both biological and social reproduction and that the latter ultimately serves the former An important contribution to the study of the peoples of Eastern Indonesia it highlights a good news story about the successful retention of a traditional way of life in an area that has had a troubled recent history It will be of interest to academics in various fields of anthropology in particular the study of kinship and Southeast Asian societies

Space and Time in aş-Şāni' Arabic Letizia Cerqueglini,2022-08-01 What is the relationship between spatial and temporal representations in language and cognition What is the role of culture in this relationship I enter this discussion by offering a community based cross generational study on the community of speakers of a ni Arabic members of a Negev Desert Bedouin tribe in Israel The book presents the results of ten years of fieldwork the linguistic and cognitive profiles of three generations and first hand narration of a century of history from nomadism to sedentarism between conservation resilience and change Linguistic and cognitive representations change with lifestyle culture and relationships with nature and landscape Language changes more rapidly than cognitive structures and the relationship between spatial and temporal representations is complex and multifaceted

Climatic and Ecological Change in the Americas James Andrew Whitaker,Chelsey Geralda Armstrong,Guillaume Odonne,2023-08-17 This book offers a comparative analysis of the experiences responses and adaptations of people to climate variability and environmental change across the Americas It foregrounds historical ecology as a structural framework for understanding the climate change crisis throughout the region and throughout time In recent years Indigenous and local populations in particular have experienced climate change effects such as altered weather patterns seasonal irregularities flooding and drought and difficulties relating to subsistence practices Understanding and dealing with these challenges has drawn on peoples longstanding experience with

climate variability and in some cases includes models of mitigation and responses that are millennia old With contributions from specialists across the Americas this volume will be of interest to scholars from fields including anthropology archaeology geography environmental studies and Indigenous studies *Things Fall Apart?* Pauline von Hellermann, 2013-09-01 Governance failure and corruption are increasingly identified as key causes of tropical deforestation In Nigeria's Edo State once the showcase of scientific forestry in West Africa large scale forest conversion and the virtual depletion of timber stocks are invariably attributed to recent failures in forest management and are seen as yet another instance of how things fall apart in Nigeria Through an in depth historical and ethnographic study of forestry in Edo State this book challenges this routine linking of political and ecological crisis narratives It shows that the roots of many of today's problems lie in scientific forest management itself rather than its recent abandonment and moreover that many illegal local practices improve rather than reduce biodiversity and forest cover The book therefore challenges preconceptions about contemporary Nigeria and highlights the need to reevaluate current understandings of what constitutes good governance in tropical forestry **Plants and Health** Elizabeth Anne Olson, John Richard Stepp, 2016-12-29 This volume showcases current ethnobiological accounts of the ways that people use plants to promote human health and well being The goal in this volume is to highlight some contemporary examples of how plants are central to various aspects of healthy environments and healthy minds and bodies Authors employ diverse analytic frameworks including interpretive and constructivist cognitive political ecological systems theory phenomenological and critical studies of the relationship between humans plants and the environment The case studies represent a wide geographical range and explore the diversity in the health appeals of plants and herbs The volume begins by considering how plants may intrinsically be healthful and the notion that ecosystem health may be a literal concept used in contemporary efforts to increase awareness of environmental degradation The book continues with the exploration of the ways in which medically pluralistic societies demonstrate the entanglements between the environment the state and its citizens Profit driven models for the extraction and production of medicinal plant products are explored in terms of health equity and sovereignty Some of the chapters in this volume work to explore medicinal plant knowledge and the globalization of medicinal plant knowledge The translocal and global networks of medicinal plant knowledge are pivotal to productions of medicinal and herbal plant remedies that are used by people in all variety of societies and cultural groups Humans produce health through various means and interact with our environments especially plants in order to promote health The ethnographic accounts of people plants and health in this volume will be of interest to the fields of anthropology biology and ethnobiology as well as allied disciplines **The Routledge Handbook of Indigenous Environmental Knowledge** Thomas F. Thornton, Shonil A. Bhagwat, 2020-11-29 This volume provides an overview of key themes in Indigenous Environmental Knowledge IEK and anchors them with brief but well grounded empirical case studies of relevance for each of these themes drawn from bioculturally diverse areas around the world It provides an incisive cutting

edge overview of the conceptual and philosophical issues while providing constructive examples of how IEK studies have been implemented to beneficial effect in ecological restoration stewardship and governance schemes Collectively the chapters in the Routledge Handbook of Indigenous Environmental Knowledge cover Indigenous Knowledge not only in a wide range of cultures and livelihood contexts but also in a wide range of environments including drylands savannah grassland tropical forests mountain landscapes temperate and boreal forests Pacific and Indian Ocean islands and coastal environments The chapters discuss the complexities and nuances of Indigenous cosmologies and ethno metaphysics and the treatment and incorporation of IEK in local national and international environmental policies Taken together the chapters in this volume make a strong case for the potential of Indigenous Knowledge in addressing today s local and global environmental challenges especially when approached from a perspective of appreciative inquiry using cross cultural methods and ethical collaborative approaches which limit bias and inappropriate extraction of IEK The book is a guide for graduate and advanced undergraduate teaching and a key reference for academics in development studies environmental studies geography anthropology and beyond as well as anyone with an interest in Indigenous Environmental Knowledge Chapters 10 and 23 of this book are freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

Edges, Fringes, Frontiers Thomas Henfrey, 2018-09-14 Based on an ethnographic account of subsistence use of Amazonian forests by Wapishana people in Guyana **Edges Frontiers Fringes** examines the social cultural and behavioral bases for sustainability and resilience in indigenous resource use Developing an original framework for holistic analysis it demonstrates that flexible interplay among multiple modes of environmental understanding and decision making allows the Wapishana to navigate socio ecological complexity successfully in ways that reconcile short term material needs with long term maintenance and enhancement of the resource base

Trail of Story, Traveller's Path Leslie Main Johnson, 2010 This sensitive examination of the meanings of landscape draws on the author s rich experience with diverse environments and peoples the Gitksan and Witsuwit'en of northwestern British Columbia the Kaska Dena of the southern Yukon and the Gwich'in of the Mackenzie Delta Johnson maintains that the ways people understand and act upon land have wide implications shaping cultures and ways of life determining identity and polity and creating and maintaining environmental relationships and economies Her emphasis on landscape and ways of knowing the land provides a particular take on ecological relationships of First Peoples to land

Virtualism, Governance and Practice James G. Carrier, Paige West, 2009 Many scholars who examine large scale environmentalist organisations highlight the knowledge power and governance that underlie organisations policies and projects as virtualising efforts to bring the world into conformity with their environmentalist thought and vision This important collection reveals how the concerns of those critics are justified on one level but not on another The contributors not only examine how environmental organisations seek this world of conformity but also show how these organisations are

constrained in their ability to achieve their goals The collection argues that the critics concern with knowledge power governance and virtualism seems justified when we look at those organisations environmentalist visions policies and programs However they are much less justified when we look at the practical operation of such organisations and their ability to generate and carry out projects intended to reshape the world Book Jacket **Environmental Uncertainty and Local Knowledge** Anna-Katharina Hornidge, Christoph Antweiler, 2014-03-15 Southeast Asia is a laboratory showing current worldwide ecological issues Environmental change natural resource exploitation as well as global climate change increasingly threaten people s livelihoods Environmentally based uncertainties foster a high level of knowledge uncertainty This poses a constantly growing threat to agricultural production Vulnerable communities with a low degree of resilience are most severely affected But local communities have abilities to innovate and develop locally embedded coping strategies The contributors of this volume are most interested in environmental change that fosters knowledge uncertainties Regions discussed include the Mekong Delta in Vietnam Moluccas Central Kalimantan West Sumatra and South Sulawesi in Indonesia and Tangail Region in Bangladesh

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Table of Contents Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology

1. Understanding the eBook Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology
 - The Rise of Digital Reading Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology
 - Advantages of eBooks Over Traditional Books
2. Identifying Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology
 - User-Friendly Interface

Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology

4. Exploring eBook Recommendations from Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology
 - Personalized Recommendations
 - Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology User Reviews and Ratings
 - Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology and Bestseller Lists
5. Accessing Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology Free and Paid eBooks
 - Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology Public Domain eBooks
 - Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology eBook Subscription Services
 - Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology Budget-Friendly Options
6. Navigating Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology eBook Formats
 - ePub, PDF, MOBI, and More
 - Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology Compatibility with Devices
 - Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology
 - Highlighting and Note-Taking Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology
 - Interactive Elements Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology
8. Staying Engaged with Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology

And Ethnobiology

- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology
9. Balancing eBooks and Physical Books Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology
- Setting Reading Goals Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology
- Fact-Checking eBook Content of Landscape Ethnoecology Concepts Of Biotic And Physical Space Environmental Anthropology And Ethnobiology
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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