

Language and Logic in Ancient China

Chad Hansen

Language And Logic In Ancient China

Andrew Schumann



Language And Logic In Ancient China:

Language and Logic in Ancient China Chad Hansen, 2020-07-15 Guided by 20th century theories of language Hansen's novel approach to interpretive theory launched the modern analytical study of Ancient Chinese philosophy This 1983 publication challenged authority based traditional religious accounts stemming from 18th and 19th century missionary dictionaries and reliance on interpretive authority Hansen shows that one tiny grammatical question has profound implications for the understanding of Chinese philosophy This is surely a decisive breakthrough a great success His observations about Chinese thought in general are always stimulating and illuminating A book which excites one to rethink things from the foundations A C Graham An ambitious and provocative book concerning the relationship between language and thought in ancient China a novel and powerful theory about the nature of classical Chinese language a better understanding of many issues in classical Chinese philosophy P J Ivanhoe The importance of this book lies in its engaging style novel ideas and rigorous argumentation which can serve as a model for future work in Chinese philosophy Hansen takes Chinese philosophy seriously as philosophy For anyone tired of the superficial summaries or scholastic commentaries that so often characterize this field Hansen's book will be a memorable and welcome change Michael Martin [Language and Logic in Ancient China](#) Janusz Chmielewski, 2009 *Language and Logic in Ancient China* Chad Hansen, 2020-07-22

Philosophy of Language and Logic in Ancient China Chad Hansen, 1994 [Science and Civilisation in China: Volume 7, The Social Background, Part 1, Language and Logic in Traditional China](#) Joseph Needham, Christoph Harbsmeier, 1998-02-19 The first systematic survey of the conceptual history of basic logical terminology in ancient China **Philosophy of language and logic in ancient China** Chad D. Hansen, 1988 **Name and Actuality in Early Chinese Thought** John Makeham, 1994-01-01 This is the first Western study of the philosophy of Xu Gan 170 217 a Confucian thinker who lived at a nodal point in the history of Chinese thought when Han scholasticism had become ossified and the creative and independent quality that characterized Wei Jin thought was just emerging As the theme of his study Makeham develops an original and richly detailed account of ming shi name and actuality one of the key pairs of concepts in early Chinese thought He shows how Xu Gan's understanding of the name and actuality relationship was most immediately influenced by Xu Gan's understanding of why the Han dynasty had collapsed yet had its roots in a tradition of discourse that spanned the classical period circa 500 150 B C E In reconstructing the philosophical background of Xu Gan's understanding of the relationship between name and actuality Makeham identifies two antithetical theories of naming in early Chinese thought nominalist and correlative a distinction that is as great as the Realist Nominalist distinction of Western thought He shows how Xu Gan's views on the name and actuality relationship were animated on the one hand by a rejection of nominalist theories of naming and on the other hand by a novel appropriation of correlative theories of naming The study also analyzes two of the more immediate social and intellectual issues in the late Eastern Han 25 220 period that had prompted Xu Gan to discuss the name

and actuality relationship the ethos of the scholar gentry ming jiao and Han approaches to classical scholarship Makeham demonstrates how Xu Gan's critique of these matters is valuable not only as a late Han philosophical account of what had led to the demise of the 400 year old Han dynasty but also as a mode of conceptualizing that contributed to the new direction that philosophical thinking took in the third century C E

Textual Patterns of the Eight-Part Essays and Logic in Ancient Chinese Texts Chunlan Jin, 2020-01-16 This book systematically depicts the theory of textual patterns chengshi of the eight part essays and logic in ancient Chinese texts With the rare materials it covers all the basic and important aspects of the whole process and values of chengshi such as the transformation of different parts and the coherent expression of the doctrines the planning of writing and the application to the aesthetic and pedagogic fields It also explores the similarities and disparities of logical patterns between ancient Chinese and Western texts Though entirely fresh and tentative the contrastive studies get new insights into the logic and philosophical concepts hidden in the writings for better understanding of the uniqueness and richness implied in Chinese culture

The Huainanzi and Textual Production in Early China, 2014-04-03 The Han dynasty Huainanzi is a compendium of knowledge covering every subject from self cultivation astronomy and calendrics to the arts of government This edited volume follows a multi disciplinary approach to explore how and why the Huainanzi was produced and how we should interpret the work The volume should be of interest to scholars of early China as well as scholars of textual production in other periods of Chinese history and in other cultures With contributions by Anne Behnke Kinney Martin Kern John S Major Andrew Meyer Judson B Murray Michael Nylan David W Pankenier Michael Puett Sarah A Queen Harold D Roth and Griet Vankeerberghen

Dao Companion to Chinese Philosophy of Logic Yiu-ming Fung, 2020-06-10 This book is a companion to logical thought and logical thinking in China with a comparative and interdisciplinary perspective It introduces the basic ideas and theories of Chinese thought in a comprehensive and analytical way It covers thoughts in ancient pre modern and modern China from a historical point of view It deals with topics in logical including logico philosophical concepts and theories rooted in China Indian and Western Logic transplanted to China and the development of logical studies in contemporary China and other Chinese communities The term philosophy of logic or logico philosophical thought is used in this book to represent logical thought in a broad sense which includes thinking on logical concepts modes of reasoning and linguistic ideas related to logic and philosophical logic Unique in its approach the book uses Western logical theories and philosophy of language Chinese philology and history of ideas to deal with the basic ideas and major problems in logical thought and logical thinking in China In doing so it advances the understanding of the lost tradition in Chinese philosophical studies

Science and Civilisation in China: Volume 7, The Social Background, Part 2, General Conclusions and Reflections Joseph Needham, 2004-07-22 It would be difficult to overstate the importance of Joseph Needham's Science and Civilisation in China series For nearly fifty years Needham and his collaborators have revealed the ideals concepts and achievements of China's scientific and technological traditions from the

earliest times to about 1800 through this great enterprise During his long working lifetime Needham kept in draft various essays some written with collaborators in which he set out his broad views on the Chinese social and historical context These essays edited by one of his closest collaborators Kenneth Robinson are contained in the present volume A reading of this material makes it possible to reconstruct the assumptions and problematics that underpinned and drove the Needham project throughout the nearly one half century during which he was at the helm The documents gathered here reveal the intellectual foundations of one of the greatest scholarly enterprises of the twentieth century **Early China/Ancient**

Greece Steven Shankman, Stephen W. Durrant, 2012-02-01 This pioneering book compares Chinese and Western thought to offer a bracing and unpredictable cross cultural conversation The work contributes to the emerging field of Sino Hellenic studies which links two great and influential cultures that in fact had virtually no contact during the ancient period The patterns of thought and the cultural productions of early China and ancient Greece represent two significantly different responses to the myriad problems that human beings confront Throughout this volume the comparisons between these cultures evince two critical ideas First that thinking is itself an inherently comparative activity Through making comparisons the familiar becomes strange and the strange somewhat more familiar Second since we think through comparisons we should think them all the way through How valid and productive are the comparisons and contrasts made between particular works and different styles of thought that emerged from two different although contemporaneous cultural contexts **Language**

as Bodily Practice in Early China Jane Geaney, 2018-03-01 Jane Geaney argues that early Chinese conceptions of speech and naming cannot be properly understood if viewed through the dominant Western philosophical tradition in which language is framed through dualisms that are based on hierarchies of speech and writing such as reality appearance and one many Instead early Chinese texts repeatedly create pairings of sounds and various visible things This aural visual polarity suggests that texts from early China treat speech as a bodily practice that is not detachable from its use in everyday experience Firmly grounded in ideas about bodies from the early texts themselves Geaney's interpretation offers new insights into three key themes in these texts the notion of speakers intentions yi the physical process of emulating exemplary people and Confucius's proposal to rectify names zhengming Logic in Religious Discourse Andrew Schumann, 2013-05-02

Knocking on Heaven's Door is the oldest human dream that seems unrealized still Religious discourse does show the road but it requires a blind faith in return In this book logicians try to hear Heaven's Call and to analyze religious discourse As a result the notion of religious logic as a part of philosophical logic is introduced Its tasks are 1 to construct consistent logical systems formalizing religious reasoning that at first sight seems inconsistent this research is fulfilled within the limits of modal logic paraconsistent logic and many valued logic 2 to carry out an illocutionary analysis of religious discourse this research is fulfilled in frames of illocutionary logics and 3 to formalize Ancient and Medieval logical theories used in the theology of an appropriate religion they could be studied within the limits of unconventional logics such as non monotonic

logics non well founded logics etc **Love and War in Ancient China** William S-Y. WANG,2013-04-01 The book presents the reader with a fascinating glimpse of the peoples of Ancient China by analyzing many poems in Shijing and discussing aspects of culture and events reflected in the poems from a wide range of disciplines including archeology ethnography history and linguistics Published by City University of Hong Kong Press *Rhetoric in Ancient China, Fifth to Third Century B.C.E* Xing Lu,2022-03-10 Xing Lu examines language art persuasion and argumentation in ancient China and offers a detailed and authentic account of ancient Chinese rhetorical theories and practices within the society's philosophical political cultural and linguistic contexts She focuses on the works of five schools of thought and ten well known Chinese thinkers from Confucius to Han Feizi to the the Later Mohists Lu identifies seven key Chinese terms pertaining to speech language persuasion and argumentation as they appeared in these original texts selecting ming bian as the linchpin for the Chinese conceptual term of rhetorical studies Lu compares Chinese rhetorical perspectives with those of the ancient Greeks illustrating that the Greeks and the Chinese shared a view of rhetoric as an ethical enterprise and of speech as a rational and psychological activity The two traditions differed however in their rhetorical education sense of rationality perceptions of the role of language approach to the treatment and study of rhetoric and expression of emotions Lu also links ancient Chinese rhetorical perspectives with contemporary Chinese interpersonal and political communication behavior and offers suggestions for a multicultural rhetoric that recognizes both culturally specific and transcultural elements of human communication **Metaphorical Metaphysics in Chinese Philosophy** Derong Chen,2011-08-16 In *Metaphorical Metaphysics in Chinese Philosophy Illustrated with Feng Youlan's New Metaphysics* Derong Chen explores Chinese philosophy through a comprehensive study and critical analysis of Feng Youlan's new metaphysics proposing a systematic analysis of meaning that differs from the approach of the comparative linguistic analysis that A C Graham and Chad Hasen employed in their studies of Chinese philosophy This detailed analysis of Feng Youlan's new metaphysics demonstrates that Feng's system is not the completely Westernized philosophical system many scholars identify it as nor is it the pure logical and analytical system Feng himself intended to construct Rather the essence and characteristics of the new metaphysics at the core of Feng's philosophical system expose his philosophy as a continuation of the Chinese philosophical tradition in a new era This approach is most applicable to scholars of comparative philosophy and of any era of Chinese philosophy *The Routledge History of Chinese Philosophy* Bo Mou,2008-10-27 The *History of Chinese Philosophy* is a comprehensive and authoritative examination of the movements and thinkers that have shaped Chinese philosophy over the last three thousand years An outstanding team of international contributors provide seventeen accessible entries organised into five clear parts Identity of Chinese Philosophy Classical Chinese Philosophy I Pre Han Period Classical Chinese Philosophy II From Han Through Tang Classical Chinese Philosophy III From Song Through Early Qing Modern Chinese Philosophy From Late Qing Through 21st Century This outstanding collection is essential reading for students of Chinese philosophy and will be of

interest to those seeking to explore the lasting significance this rich and complex philosophical tradition **Aristotle in China** Robert Wardy,2006-11-02 In this book Robert Wardy a philosopher and classicist turns his attention to the relation between language and thought He explores this huge topic in an analysis of linguistic relativism with specific reference to a reading of the ming li t an The Investigation of the Theory of Names a seventeenth century Chinese translation of Aristotle s Categories Throughout his investigation Wardy addresses important questions Do the basis structures of language shape the major thought patterns of its native speakers Could philosophy be guided and constrained by the language in which it is done What factors from grammar and logic to cultural and religious expectations influence translation And does Aristotle survive rendition into Chinese intact His answers will fascinate philosophers Sinologists classicists linguists and anthropologists and will make a major contribution to the existing literature **A Daoist Theory of Chinese Thought** Chad Hansen,2000-08-17 This ambitious book presents a new interpretation of Chinese thought guided both by a philosopher s sense of mystery and by a sound philosophical theory of meaning That dual goal Hansen argues requires a unified translation theory It must provide a single coherent account of the issues that motivated both the recently untangled Chinese linguistic analysis and the familiar moral political disputes Hansen s unified approach uncovers a philosophical sophistication in Daoism that traditional accounts have overlooked

Unveiling the Magic of Words: A Report on "**Language And Logic In Ancient China**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Language And Logic In Ancient China**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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