

ISLAM AND LITERALISM

LITERAL MEANING AND
INTERPRETATION IN
ISLAMIC LEGAL THEORY

Robert Gleave

Islam And Literalism Literal Meaning And Interpretation In Islamic Legal Theory

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Islam And Literalism Literal Meaning And Interpretation In Islamic Legal Theory:

Islam and Literalism Robert Gleave,2012 In this reading of Islamic legal hermeneutics Robert Gleave explores various competing notions of literal meaning linked to both theological doctrine and historical developments together with insights from modern semantic and pragmatic philosophers Literal meaning is what a text means in itself regardless of what its author intends to convey or the reader understands to be its message As Islamic law is based on the central texts of Islam the idea of a literal meaning that rules over human attempts to understand God s message has resulted in a series of debates amongst modern Muslim legal theorists Publisher description

Islam and Literalism Robert Gleave,2012-07-26 In this reading of Islamic legal hermeneutics Robert Gleave explores various competing notions of literal meaning linked to both theological doctrine and historical developments together with insights from modern semantic and pragmatic philosophers Literal meaning is what a text means in itself regardless of what its author intends to convey or the reader understands to be its message As Islamic law is based on the central texts of Islam the idea of a literal meaning that rules over human attempts to understand God s message has resulted in a series of debates amongst modern Muslim legal theorists

The School of Hillah and the Formation of Twelver Shi'i Islamic Tradition Aun Hasan Ali,2023-06-15 Against the background of long standing narratives in which Twelver Shi ism is viewed as fundamentally authoritarian The School of Hillah and the Formation of Twelver Shi i Islamic Tradition builds upon recent scholarship in the fields of Religious Studies Anthropology and History to argue that Twelver Shi ism is better understood as a discursive tradition At a conceptual level this solves the basic problem of how to integrate the extraordinary diversity of Twelver Shi ism across time and space into a single historical category without engaging in a normative assessment of its underlying essence Furthermore in light of this conception of tradition the School of Hillah stands out as a seminal period in the archive of Twelver Shi ism though it has seldom been recognized as such in European language scholarship Insofar as it gave birth to a conversation that would prove capable of encompassing the dynamism of Twelver Shi ism the School of Hillah should be considered the formative period of Twelver Shi i tradition Moreover when the tradition is conceptualized in this manner it is a bulwark against the very authoritarianism by which Twelver Shi ism has been characterized for so long

Ethics and Analogy (Qiyās) in 5th/11th-Century Islamic Legal Theory Felicitas Opwis,2025-01-27 In Ethics and Analogy Qiy s in 5th 11th Century Islamic Legal Theory Felicitas Opwis presents how Abd al Jabb r Ab l usayn al Ba r al Dabb s al Sh r z and al Juwayn relate the ethical status of acts to their legal norm and whether they apply the ethical content of divine rulings in the procedure of analogy when extending laws to new circumstances The study draws attention to theological worldview as an explanatory factor of norm construction and a jurist s approach to identifying the ratio legis of divine rulings The book traces the shift fully articulated later by al Ghaz l toward understanding the purpose of the divine law as attaining people s ma la a in this life which enables extending the law outside of Scripture and supports Ash ar legal universalism

Interpreting Scriptures in Judaism,

Christianity and Islam Mordechai Z. Cohen,Adele Berlin,2016-06-06 This comparative study traces Jewish Christian and Muslim scriptural interpretation from antiquity to modernity with special emphasis on the pivotal medieval period It focuses on three areas responses in the different faith traditions to tensions created by the need to transplant scriptures into new cultural and linguistic contexts changing conceptions of the literal sense and its importance vis vis non literal senses such as the figurative spiritual and midrashic and ways in which classical rhetoric and poetics informed or were resisted in interpretation Concentrating on points of intersection the authors bring to light previously hidden aspects of methods and approaches in Judaism Christianity and Islam This volume opens new avenues for interdisciplinary analysis and will benefit scholars and students of biblical studies religious studies medieval studies Islamic studies Jewish studies comparative religions and theory of interpretation

Research Handbook on Natural Law Theory Jonathan Crowe,Constance Youngwon Lee,2019 p p1 margin 0 0px 0 0px 0 0px 0 0px font 10 0px Arial p p2 margin 0 0px 0 0px 0 0px 0 0px font 10 0px Arial min height 11 0px span s1 font 10 0px Helvetica This thought provoking Research Handbook provides a snapshot of current research on natural law theory in ethics politics and law showcasing the breadth and diversity of contemporary natural law thought The Research Handbook on Natural Law Theory examines topics such as foundational figures in Western natural law theory natural law ideas in a variety of religious and cultural traditions normative foundations of natural law as well as issues of law and governance Featuring contributions by leading international scholars this Research Handbook offers a valuable resource for scholars in law philosophy religious studies and related fields

The Foundations of Jurisprudence - An Introduction to Imāmī Shī'ī Legal Theory al-'Allāmah al-Ḥillī,2016-11-07 Foundations of Jurisprudence An Introduction to Im m Sh Legal Theory is a critical edition of the Arabic text with a parallel English translation of Mab di al wu l il ilm al u l by al All mah al ill introduced edited and translated by Sayyid Amjad H Shah Naqavi Al All mah al ill participated in the leading debates of his day and applied his vast erudition in philosophy logic and theology to the paramount subject of jurisprudence This text presents an exemplar of the rich revival of Sh scholarship in the thirteenth and fourteenth centuries of the Common Era Concise yet comprehensive this work sets the standard for the subsequent development and discussion of Im m Sh legal theory such that its influence can be traced through to modern times This dual text edition is indispensable for students and scholars of Im mi Sh jurisprudence

Rashi, Biblical Interpretation, and Latin Learning in Medieval Europe Mordechai Z. Cohen,2021-04-29 A new look at Rashi s innovative commentary that sheds unique light on medieval Jewish and Christian learning and Bible interpretation

The Divine Nature Simon Kittle,Georg Gasser,2021-12-30 This book is the first systematic treatment of the strengths and limitations of personal and a personal conceptions of the divine It features contributions from Jewish Islamic Chinese Indian and naturalistic backgrounds in addition to those working within a decidedly Christian framework This book discusses whether the concept of God in classical theism is coherent at all and whether the traditional understanding of some of the divine attributes need to be modified The contributors explore what the

proposed spiritual and practical merits and demerits of personal and a personal conceptions of God might be Additionally their diverse perspectives reflect a broader trend within the analytic philosophy of religion to incorporate various non Western religious traditions Tackling these issues carefully is needed to do justice to the strengths and limitations of personal and a personal accounts to the divine The Divine Nature Personal and A Personal Perspectives will be of interest to scholars and advanced students working in philosophy of religion and philosophical theology Islam, Education and Radicalism in Indonesia Tim Lindsey, Jamhari Makruf, Helen Pausacker, 2023-02-24 This book explores the connections between traditional Islamic education rising religious intolerance religious attitudes to gender campaigns for curricula innovation and modernisation and politics and society in Indonesia Drawing on extensive original research and the deep experience of the authors the book highlights tensions between traditional Islamic educators and modernisers and between different understandings of Islam emphasising the importance of these issues for the future of Indonesia **Visions of Sharī'a** Ali-reza Bhojani, Laurens de Rooij, Michael Bohlander, 2019-11-11 In Visions of Shar a Bhojani De Rooij and Bohlander present the first broad examination of ways in which legal theory u l al fiqh within Twelver Sh thought continues to be a forum for vibrant debates regarding the assumptions epistemology and hermeneutics of Shar a in contemporary Sh thought Bringing together authoritative voices and emerging scholars from both traditional seminaries and Western academies the distinct critical insider and emic accounts provided develop a novel avenue in Islamic legal studies Contextualised through reference to the history of Sh legal theory as well as contemporary juristic practice and socio political considerations the volume demonstrates how one of the most intellectually vibrant and developed discourses of Islamic thought continues to be a key forum for exploring visions of Shar a **Prophets in the Qur'ān and the Bible** Daniel S. Baeq, Sam Kim, 2022-05-24 The theme of prophets and prophecy is a central area of theological research and discussion in both Christianity and Islam While academic researches on the prophets of Islamic tradition do exist it is rare to find studies which compare them with the biblical accounts based on evangelical theology This book provides theological analysis of the biblical prophets which appear in the Qur an and the Islamic literature The selection of prophets includes Adam Nuh Noah Ibrahim Abraham Yusuf Joseph Musa Moses Dawud David Ezekiel Dhul Kifl Zakariya Yahya John the Baptist and Mary the Mother of Jesus The contributors are a distinguished group of international scholars who combine impressive academic credentials with extensive ministry among Muslims Moreover the international nature of the contributors lends credibility to the work as an exercise in global theology This book lays a good foundation for the comparison of scriptural and theological traditions of two world major religions and for generating further discussions A History of Muslim Views of the Bible Martin Whittingham, 2020-11-23 This book is the first of two volumes that aim to produce something not previously attempted a synthetic history of Muslim responses to the Bible stretching from the rise of Islam to the present day It combines scholarship with a genuine narrative so as to tell the story of Muslim engagement with the Bible Covering Sunn Im m Sh and Ism l perspectives this study will

offer a scholarly overview of three areas of Muslim response namely ideas of corruption use of the Biblical text and abrogation of the text For each period of history the important figures and dominant trends along with exceptions are identified The interplay between using and criticising the Bible is explored as well as how the respective emphasis on these two approaches rises and falls in different periods and locations The study critically engages with existing scholarship scrutinizing received views on the subject and shedding light on an important area of interfaith concern **Martyrdom and Sacrifice in Islam** Meir Hatina,2016-11-14 Over the years the belief system around self sacrifice has become key to understanding the Middle East and its political relationships with the West although much of the literature and conversation has been restricted to modern concepts of jihadism The recent spate of scholarship relating to suicide bombers and jihadists studies these concepts without a broader understanding of the principle of martyrdom This book expands on the chronology of self sacrifice within Islam and contextualises the use of suicide bombings using details of the rise of martyrdom in places such as Iraq Lebanon Chechnya and Pakistan It historicises the background in which jihad has been glorified while also exploring contemporary methods of recruitment like the use of the internet The authors pay close attention to the different sects and factions of Islam and the differing interpretations of jihad that accompany these ideologies In the current political climate a book that explores martyrdom within the framework of historical perspectives geographical regions and the influence of outside cultures is essential **Ibn Taymiyya and the Attributes of God** Farid Suleiman,2024-01-15 In Ibn Taymiyya and the Attributes of God orig published in German 2019 Farid Suleiman pieces together on the basis of statements scattered unsystematically over numerous individual treatises an overall picture of the methodological foundations of Ibn Taymiyya s doctrine of the divine attributes He then examines how Ibn Taymiyya applies these foundational principles as exemplified in his treatment of selected divine attributes Throughout the book Suleiman relates Ibn Taymiyya s positions to the larger context of Islamic intellectual history The book was awarded the Dissertation Prize 2019 by the Academy for Islam in Research and Society AIWG and the Classical Islamic Book Prize by Gorgias Press 2020 **The Ashgate Research Companion to Islamic Law** Peri Bearman,2016-03-16 This unparalleled Companion provides a comprehensive and authoritative guide to Islamic law to all with an interest in this increasingly relevant and developing field The volume presents classical Islamic law through a historiographical introduction to and analysis of Western scholarship while key debates about hot button issues in modern day circumstances are also addressed In twenty one chapters distinguished authors offer an overview of their particular specialty reflect on past and current thinking and point to directions for future research The Companion is divided into four parts The first offers an introduction to the history of Islamic law as well as a discussion of how Western scholarship and historiography have evolved over time The second part delves into the substance of Islamic law Legal rules for the areas of legal status family law socio economic justice penal law constitutional authority and the law of war are all discussed in this section Part three examines the adaptation of Islamic law in light of colonialism

and the modern nation state as well as the subsequent re-Islamization of national legal systems. The final section presents contemporary debates on the role of Islamic law in areas such as finance, the diaspora, modern governance and medical ethics, and the volume concludes by questioning the role of Sharia law as a legal authority in the modern context. By outlining the history of Islamic law through a linear study of research, this collection is unique in its examination of past and present scholarship and the lessons we can draw from this for the future. It introduces scholars and students to the challenges posed in the past to the magnitude of milestones that were achieved in the reinterpretation and revision of established ideas and ultimately to a thorough conceptual understanding of Islamic law.

Dynamics of Tradition, 2025-10-03. This book invites the reader to explore how Islamic theology and law have shaped, challenged and inspired each other across centuries. What does it mean, for example, when a legal rule embodies theological debates on divine justice? We unpack questions like this by diving into the rich history and modern-day relevance of theology and legal theory in Islam using rare manuscripts and new historical findings. The book's contributors offer fresh perspectives on how Islamic scholars tackled pressing social issues and adapted their thought to evolving contexts. This work stands out for its engaging examination of Islam's intellectual legacy and its potential pathways for today. Contributors are Mohammed Abdelrahman Ahmad, Atif Ahmad, Maha El Kaisy, Mohammed Fadel Ramon, Harvey Serdar, Kurnaz Abdul Rahman, Mustafa Najah, Nadi and David Vishanoff. *American Journal of Islamic Social Sciences*. Shaireen Rasheed, Hilman Latief, Mohd Altaf Hussain, Amani Hamdan, Caroline Tee, Krista Riley, Katrina Daly Thompson, Mojtaba Ebrahimian, Taymaz G. Tabrizi, Rachel Woodlock, Sajjad Rizvi, Tammy Gaber, Vernon James Schubel, Turan Kayaoglu, Ed Martin, Halil Ibrahim Yengun, Jay Willoughby, 2014-11-14. The *American Journal of Islamic Social Sciences* (AJISS) established in 1984 is a quarterly double-blind peer-reviewed and interdisciplinary journal published by the International Institute of Islamic Thought (IIIT) and distributed worldwide. The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world, including subjects such as anthropology, history, philosophy and metaphysics, politics, psychology, religious law and traditional Islam.

Collective Ijtihad. Hossam Sabry Othman, 2024-03-28. THE CONTEMPORARY postnormal world is posing for Muslims ever-strange ethical, financial and medical dilemmas for which modern jurists are expected to provide a suitable theological response. Yet even with an encyclopedic knowledge of Islamic law, the task facing them is daunting. In the real world, this level of complexity has led to chaos in fatwa issuance, with many scholars voicing concern at the direction to which things are moving and calling for the process to be regulated. This book critiques fatwa issuance in the modern context and calls for application of a synthesized approach using the mechanism of collective ijtihad to formulate rulings and overcome current weaknesses. It carefully examines central juristic concepts and puts forward consultative ijtihad as a viable alternative to the controversial classical ijma approach, which may be difficult to realize in the contemporary world. The author argues that fatwas become questionable when jurists, out of their depth, fail to grasp concepts which only engagement with specialists can fully elucidate or give way to top-down financial and/or political

pressure from the executives of institutions employing them. Matters are compounded by the fact that fatwas have undergone a radical transformation in modern times with online programs and social media often going to source for Muslims. The author exposes the world of modern fatwa pronouncements packaged, supplied and broadcast in a matter of minutes under a mentality of one fatwa fits all. In a bid for much needed reform, he calls for a reassessment of current institutional practices, contending that Muslim societies need not be vulnerable to the demands of a media-driven technocratic age with rapid shifts in ethical norms, but that in the interests of a healthy functioning society, issue fatwas cognizant of the wider modern context, specialist knowledge as well as the cultural diversity that exists in the common Ummatic identity.

God's Property Nada Moumtaz, 2021-08-10. A free open access ebook is available upon publication. Learn more at www.luminosoa.org. Up to the twentieth century, Islamic charitable endowments provided the material foundation of the Muslim world. In Lebanon, with the fall of the Ottoman Empire and the imposition of French colonial rule, many of these endowments reverted to private property circulating in the marketplace. In contemporary Beirut, however, charitable endowments have resurfaced as mosques, Islamic centers and nonprofit organizations. A historical anthropology in dialogue with Islamic law, *God's Property* demonstrates how these endowments have been drawn into secular logics, no longer the property of God but of the Muslim community and shaped by the modern state and modern understandings of charity and property. Although these transformations have produced new kinds of loyalties and new ways of being in society, Moumtaz's ethnography reveals the furtive persistence of endowment practices that perpetuate older ways of thinking of one's self and one's responsibilities toward family and state.

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