

# ISLAM AND MUSLIM POLITICS IN AFRICA

*Edited by  
Benjamin F. Soares and René Otayek*



# Islam And Muslim Politics In Africa

**Ousmane Oumar Kane**



## **Islam And Muslim Politics In Africa:**

Islam and Muslim Politics in Africa B. Soares,R. Otayek,2007-10-01 Political liberalization and economic reform the weakening of the state and increased global interconnections have all had profound effects on Muslim societies and the practice of Islam in Africa The contributors to this volume investigate and illuminate the changes that have occurred in Africa through detailed case studies

**Pride, Faith, and Fear** Charlotte A. Quinn,Frederick Quinn,2003-03-06 While nearly one in every five people in the world today is Muslim Islam is spreading most rapidly in Sub Saharan Africa where one in three Africans today practices a form of Islam Sub Saharan Africa is today home to over 150 million Muslims Although immensely varied African Islam the authors demonstrate is defined by three overarching beliefs First African Islam is local Islam with no ordained clergy or international body to regulate doctrine At the same time the importance of Islam as a source of communal identity both within African societies and as part of the worldwide Islamic community is a defining feature of the African Muslim worldview Finally there is a pervasive belief among African Muslims that the West is on a new crusade against Islam At a time of growing interest in the worldwide expansion of Islam the Islamic revival in Africa deserves special attention With in depth coverage of Islam in countries across Sub Saharan Africa Pride Faith and Fear provides both a general overview of African Islam and a detailed picture of Muslim politics which are increasingly national politics in some of Africa s most populous regions

Africas Islamic Experiences- History, Culture, and Politics Ali A. Mazrui,Patrick M. Dikirr,Jr. Robert Ostergard,Michael Toler,Paul Macharia,2012-06 Africas Islamic Experiences History Culture and Politics Edited by Ali A Mazrui Patrick M Dikirr Robert Ostergard Jr Michael Toler Paul Macharia This volume is rich in historic surprises about the fortunes of Islam in African experience Islam first arrived in African while the Prophet Muhammad the Founder of the religion was still alive Ethiopia provided asylum to early Arab Muslims on the run from persecution by fellow Arabs in pre Islamic Mecca Today Nigeria has more Muslims than any Arab country including Egypt This volume explores not just Islam s impact upon Africa but also Africa s impact on Muslim history The book explores the geographical expansion of the religion the revival of ancient Muslim rituals and the politicization and radicalization of Islam in both colonial and pre colonial Africa Is Islam compatible with democracy Can African Islam peacefully coexist with Christianity How has Islam in Africa influenced architecture Literature race relations gender relation and cultural interpenetrations between Arabs and Black Africans In this era of globalization is Islam a positive vanguard force or a trigger for parochialism and backward looking nostalgia In this era of terrorism and counter terrorism can Islam be mobilized as a force for stability or has the religion been irretrievably hijacked by its own worst radicals This volume does not try to answer all the questions but it helps to lay the basic groundwork for understanding Islam much better in this new age

**Africa's Islamic Experience** Ali A. Mazrui,Patrick M. Dikirr,2008-04 Hoping that it will illustrate not just the impact of Islam upon Africa but also the impact of Africa on Muslim history this volume focuses on how the number of Muslims in Africa has grown rapidly within the post

World War II era and how Islam has radically transformed the political social and religious structures of the country Starting with the penetration of the continent in the seventh century this collection also documents the spread of Islam prior to World War II

**Islam, Democracy, and the State in North Africa** John Pierre Entelis,1997 Sultans saints and presidents the Islamic community and the state in North Africa John O Voll Muslim politics the prospects for democracy in North Africa and the Middle East Dale F Eickelman Political Islam in the Maghreb the nonviolent dimension John P Entelis The politics of human rights in the Maghreb Susan Waltz The origins of popular support for Islamist movements a political economy analysis Mark Tessler Prospects for liberalism in North Arica identities and interests in preindustrial welfare states Lisa Anderson From social contracts to extraction contracts the political economy of authoritarianism and democracy John Waterbury Crises of money and power transitions to democracy Clement M Henry The international politics of democracy in North Africa I William Zartman

*Political Islam in Sub-Saharan Africa* David Dickson,2005 Includes statistical tables

**Islam and Politics in East Africa** August H. Nimtz, Jr.,1980-12-22 Islam and Politics in East Africa was first published in 1980 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Focusing on the interplay of religion society and politics August Nimtz examines the role of sufi tariqas brotherhoods in Tanzania where he observed an African Muslim society at first hand Nimtz opens this book with a historical account of Islam in East Africa and in subsequent chapters analyzes the role of tariqas in Tanzania and more specifically in the coastal city of Bagamoyo Using a conceptual framework derived from contemporary political theories on social cleavages and individual interests Nimtz explains why the tariqa is important in the process of political change The fundamental cleavage in Muslim East Africa he notes is that of whites versus blacks Nimtz contends that the tariqas in serving the interest of blacks that is Africans became in turn vehicles for the mass mobilization of African Muslims during the anti colonial struggle In Bagamoyo he finds a similar process and in addition reveals that the tariqas have served African interests in opposition to those of whites because of the individual benefits they provide At the same time Nimtz concludes the social structure of East African Muslim society has ensured that Africans would be particularly attracted to these benefits This work will interest both observers of African political development and specialists in the Islamic studies

**Islam in Africa South of the Sahara** Pade Badru,Brigid M. Sackey,2013-05-23 Islam in Africa South of the Sahara Essays in Gender Relations and Political Reform draws together contributions from scholars that focus on changes taking place in the practice of the religion and their effects on the political terrain and civil society Contributors explore the dramatic changes in gender relations within Islam on the continent occasioned in part by the events of 9 11 and the response of various Islamic states to growing negative media coverage These explorations of the dynamics of religious change reconfigured gender relations and political reform consider not only the role of state authorities but the impact of ordinary Muslim women who have taken to challenging the subordinate role assigned to them in Islam Essays are far ranging

in their scope as the future of Islam in sub Saharan Africa falls under the microscope with contributors addressing such topics as the Islamic view of the historic Arab enslavement of Africans and colonialist ventures studies of gender politics in Gambia northern Nigeria and Ghana surveys of the impact of Sharia law in Nigeria and Sudan the political role of Islam in Somalia South Africa and African diaspora communities Islam in Africa South of the Sahara is an ideal reader for students and scholars of international politics comparative theology race and ethnicity comparative sociology African and Islamic studies

**Sharia or Shura** Sakah Saidu Mahmud,2013-08-01 This book explores the differences in Muslim attitudes and approaches to the public square in sub Saharan Africa via a comparative historical analysis of Muslim politics in Northern Nigeria and Senegal since independence in 1960 While Northern Nigeria has been mired in intermittent religious conflicts and violence Senegal has maintained peaceful and tolerant relationships in inter faith and public affairs Yet the two Muslim societies had similar Islamic backgrounds in Sufi orders Qadiriya and Tijaniya in Northern Nigeria and Tijaniya Muridiya Qadiriya and Lahiniya in Senegal known for their peaceful approach to public affairs Furthermore the two Muslim societies belong to the black African Islamic cultural zone These common traits would suggest similar approaches to public affairs but this has not been the case The salient factors which are analyzed in the book include the historical factors the success or failure to establish an Islamic state and the impact of different colonial administrations and ideologies the extent of homogeneity of the social structure in each country and strength of the contemporary state in both countries The combination of these factors illustrates the experiences of the Muslims which further determine their divergent approaches to the public square

**Islamic Reform in Twentieth-Century Africa** Roman Loimeier,2016-09-08 The first comprehensive analysis of Muslim movements of reform in modern sub Saharan Africa Based on twelve case studies Senegal Mali Nigeria Niger Chad Sudan Ethiopia Somalia Kenya Tanzania Zanzibar and the Comoros this book looks at patterns and peculiarities of different traditions of Islamic reform Considering both Sufi and Salafi oriented movements in their respective historical contexts it stresses the importance of the local context to explain the different trajectories of development The book studies the social religious and political impact of these reform movements in both historical and contemporary times and asks why some have become successful as popular mass movements while others failed to attract substantial audiences It also considers jihad minded movements in contemporary Mali northern Nigeria and Somalia and looks at modes of transnational entanglement of movements of reform Against the background of a general inquiry into what constitutes areform the text responds to the question of what areform actually means for Muslims in contemporary Africa Key features Biographies of reformist scholars complement the text Case studies are placed in the context of the dynamics of areform in the larger world of Islam Addresses the importance of trans national entanglements and their formative power Focuses on the dynamics of social and religious development the political dynamics of Islamic areform and issues of youth generational change and gender

Islam in West Africa Nehemia Levtzion,2017-01-12 First published in 1994 this

volume brings together essays from the celebrated scholar of African history Nehemia Levtzion. The articles cover a wide range of themes including Islamization, Islam in politics, Islamic revolutions, and the work of the historian in studying this field. This collection is a rich source of supplementary material to Professor Levtzion's major publications on Islam in West Africa. This book will be of key interest to those studying Islamic and West African history.

**Routledge Handbook of African Politics** Nic Cheeseman, David Anderson, Andrea Scheibler, 2017-07-05. Providing a comprehensive and cutting edge examination of this important continent, Routledge Handbook of African Politics surveys the key debates and controversies dealing with each of the major issues to be found in Africa's politics today. Structured into 6 broad areas, the handbook features over 30 contributions focused around The State, Identity, Conflict, Democracy and Electoral Politics, Political Economy, Development, International Relations. Each chapter deals with a specific topic, providing an overview of the main arguments and theories, and explaining the empirical evidence that they are based on, drawing on high profile cases such as the Democratic Republic of Congo, Kenya, Nigeria, Somalia, South Africa, Rwanda, and Zimbabwe. The Handbook also contains new contributions on a wide range of topical issues including terrorism, the growing influence of China, civil war, and transitional justice, making it required reading for non-specialists and experts alike. Featuring both established scholars and emerging researchers, this is a vital resource for all students of African Studies, democratization, conflict resolution, and Third World politics.

**Radical Islam in East Africa** Angel Rabasa, 2009-01-13. American geopolitical interests and the potential threats to those interests are both on the rise in East Africa. The author places the spread of militant Islamism and the development of radical Islamist networks in East Africa in the broader context of the social, economic, and political factors that have shaped the region's security environment.

**Religions in Contemporary Africa** Laura S. Grillo, Adriaan van Klinken, Hassan Ndzovu, 2019-03-28. Religions in Contemporary Africa is an accessible and comprehensive introduction to the three main religious traditions on the African continent: African indigenous religions, Christianity, and Islam. The book provides a historical overview of these important traditions and focuses on the roles they play in African societies today. It includes social, cultural, and political case studies from across the continent on the following topical issues: Witchcraft and modernity, Power and politics, Conflict and peace, Media and popular culture, Development, Human rights, Illness and health, Gender and sexuality. With suggestions for further reading, discussion questions, illustrations, and a list of glossary terms, this is the ideal textbook for students in religion, African studies, and adjacent fields approaching this subject area for the first time.

Women and Islamic Revival in a West African Town Adeline Masquelier, 2009-10-02. In the small town of Dogondoutchi, Niger, Malam Awal, a charismatic Sufi preacher, was recruited by local Muslim leaders to denounce the practices of reformist Muslims. Malam Awal's message has been viewed as a mixed blessing by Muslim women who have seen new definitions of Islam and Muslim practice impact their place and role in society. This study follows the career of Malam Awal and documents the engagement of women in the religious debates that are refashioning their everyday lives. Adeline Masquelier reveals how

these women have had to define Islam on their own terms especially as a practice that governs education participation in prayer domestic activities wedding customs and who wears the veil and how Masquelier s richly detailed narrative presents new understandings of what it means to be a Muslim woman in Africa today [The Oxford Handbook of the African Sahel](#) Leonardo A. Villalón,2021-10-15 Long on the margins of both scholarly and policy concerns the countries of the West African Sahel have recently attracted world attention primarily as a key battleground in the global war on terror This book moves beyond this narrow focus providing a multidimensional and interdisciplinary assessment of the region in all of its complexity The focus is on the six countries at the heart of the Sahelian geographic space Senegal Mauritania Mali Burkina Faso Niger and Chad Collectively the chapters explore the commonalities and interconnections that link these countries and their fates while also underscoring their diversity and the variations in their current realities The Sahel today is at an important crossroads under multiple pressures of diverse kinds environmental political demographic and economic as well as rapidly changing social and religious dynamics It is also marked by striking dynamism and experimentation drawing on a long history of innovation and cultural transfer In many ways the Sahel is today on the cutting edge of grand natural experiments exploring how humans will adapt to climate change to technological innovation to the global movement of populations and the restructuring of world politics to urbanization social change and rapid demographic growth and to inter religious contact The region is a weathervane on the front lines of the forces of global change In nine thematic sections the chapters in this book offer holistic analyses of the key forces shaping the region Including scholars based in Africa Europe and the United States the authors represent an exceptional breadth and depth of expertise on the Sahel *Islamist Radicalisation in North Africa* George Joffe,2012-06-12 In the current climate of political extremism and violence much attention has been directed towards radicalisation as the reasons behind such courses of action along with a conviction that those who are radicalised represent an irrational deviation from the conventionally accepted norms of social and political behaviour This book focuses on the current issues and analytical approaches to the phenomenon of radicalisation in North Africa Taking a comprehensive approach to the subject it looks at the processes that lead to radicalisation rather than the often violent outcomes At the same time chapters expand the discussion historically and conceptually beyond the preoccupations of recent years in order to develop a more holistic understanding of a complex individual and collective process that has represented a permanent challenge to dominant political social and on occasion economic norms With contributions from academics and policy makers within and outside the region the book is a comprehensive investigation of Islamist Radicalisation As such it will be of great interest to academics and students investigating North Africa and terrorism as well as specialists in radicalism and extremism [Religious Plurality in Africa](#) Marloes Janson,Kai Kresse,Benedikt Pontzen,Hassan Mwakimako,2024 Grounded in ethnographic and historiographic research and taking a cross regional approach this book explores the complex dynamics of similarity and difference rapprochement and detachment and divergence and competition between practitioners of

Christianity Islam and African religious traditions Across Africa Muslims Christians and practitioners of African religious traditions live in shared settings demarcating themselves in opposition to one another and at times engaging in violent conflicts but also being entangled in complex ways and showing unexpected similarities and mutual cross overs However while encounters and entanglements of African religious traditions with either Islam or Christianity have long been a central research issue the configuration as a whole has barely been taken into account even though Muslims Christians and practitioners of African religious traditions have long co existed and still co exist more or less peacefully in many settings in Africa Building on recent interventions to move beyond the compartmentalization of the study of religion in Africa this edited volume will spotlight why and how an integrated approach to Islam Christianity and African religious traditions is important Bringing together stimulating case studies from Kenya Nigeria Zanzibar Ghana and Mozambique that offer new directions for ethnographic and historical research the volume will not only shed light on an important phenomenon out there in the world the long overlooked ways in which Muslims Christians and practitioners of African religious traditions interact with one another in various majority minority configurations but will also engage with a critical rethinking of the study of religion in Africa and beyond

Beyond Timbuktu Ousmane Oumar Kane,2016-06-07 Timbuktu is famous as a center of learning from Islam s Golden Age Yet it was one among many scholarly centers to exist in precolonial West Africa Ousmane Kane charts the rise of Muslim learning in West Africa from the beginning of Islam to the present day and corrects lingering misconceptions about Africa s Muslim heritage and its influence

Sustainable Development and Human Security in Africa Louis A. Picard,Terry F. Buss,Taylor B. Seybolt,Macrina C. Lelei,2015-04-22 Many new development initiatives have been introduced in Africa over the past few decades Each of these has been heralded as marking a new era in the continent s development However many of these initiatives have failed to produce sustained results due to numerous challenges including most importantly the lack of good governance The Africa P

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