

# Isaiah Volume 2 40–66

WALTER BRUEGGEMANN



# <u>Isaiah Westminster Bible Companion Volume 2 Chapters</u> <u>40 66</u>

**Douglas W. Kennard** 

#### Isaiah Westminster Bible Companion Volume 2 Chapters 40 66:

Isaiah: 40-66 Walter Brueggemann, 1998-01-01 Enth lt Vol 1 Isaiah 1 39 Vol 2 Isaiah 40 66 Isaiah 40-66 Michael E. W. Thompson, 2024-04-18 The book of Isaiah remains one of the most significant works of the Old Testament dealing with actual responses to a series of political changes and crises those responses being both of the people of God and also of the dominant great empires of that age Above all here are prophetical reactions to the great political changes of the day Further here are changes in the way the historical faith of Israel is to be lived out in new ages for the people of Israel's life in both the religious and political settings In this short and accessible commentary Michael E W Thompson opens up this ancient text for Isaiah 40-66 Shalom M. Paul, 2012-05 This volume presents Shalom Paul's comprehensive study of contemporary people the oracles of the anonymous prophet known as Second Isaiah In his commentary Paul offers thorough exegesis of the historical linguistic literary and theological aspects of Isiah 40 66 Isaiah 1-33, Volume 24 John D. W. Watts, 2018-06-12 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author s notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

Connections: Year B, Volume 2 Joel B. Green, Thomas G. Long, Luke A. Powery, Cynthia L. Rigby, Carolyn J.

Sharp, 2020-11-24 Designed to empower preachers as they lead their congregations to connect their lives to Scripture Connections features a broad set of interpretive tools that provide commentary and worship aids on the Revised Common Lectionary This nine volume series offers creative commentary on each reading through the lens of its connections to the rest of Scripture and then seeing the reading through the lenses of culture film fiction ethics and other aspects of contemporary life Commentaries on the Psalms make connections to other readings and to the congregation s experience of worship Connections is published in partnership with Austin Presbyterian Theological Seminary **Essential Bible Study Tools for** Ministry Professor David R. Bauer, 2014-03-18 This up to date highly selective bibliography is designed to acquaint students and ministers with major works significant publishers and prominent scholars in biblical studies It is the perfect guide for beginning a research project or building a ministerial library References are included based on the following considerations 1 usefulness for the theological interpretation of the Bible within the context of the faith of the church 2 significance in the history of interpretation and 3 representation of evangelical and especially evangelical Wesleyan scholarship Ricoeurian Analysis of Identity Formation in Philippians Scott Ying Lam Yip, 2023-06-01 Winner of the Outstanding Theological Research Book Award 2024 Scott Ying Lam Yip presents the first specialized narrative study devoted to the identity formation processes in Philippians based on Paul Ricoeur's narrative theory Yip demonstrates that the Christian identity of the Philippian community is shaped amidst competing narratives with divergent comprehensions and suggests that it is within an intra Jewish contestation of testimonies that Paul updates his understanding of God and contends with a group of Jewish Christian leaders regarding the meaning of his suffering Yip argues that Paul faces a double contestation of narrative in which both the political authorities and a group of Jewish Christian leaders see his imprisonment as futile and unnecessary alerting him to an emerging crisis in which the Philippian community s conviction in suffering with him has begun to decline It is thus essential for Paul to synthesise and install a new paradigmatic story of Christ so that his suffering can be discerned as the defining mark of God's renewed manifestation in an era of Christ's eschatological Lordship Yip explores the means by which Paul in a contestation of authority for the re appropriation of God's past work contrasts the future oriented temporality of his testimony with the past oriented one of the Jewish Christian leaders He concludes that Paul affirms the value of his present suffering in truthfulness and installs his testimony to be the exemplary story for the You are My People Louis Stulman, Hyun Chul Paul Kim, 2010 Illuminates how the prophetic voices Philippian community of the Old Testament can still speak hope to exiled and disenfranchised people An Annotated Guide to Biblical **Resources for Ministry** David R. Bauer, 2011-04-01 An Annotated Guide to Biblical Resources for Ministry evaluates over 2 000 books that were chosen because of their usefulness for the theological interpretation of the Bible within the context of the faith of the church significance in the history of interpretation and representation of evangelical scholarship This is one of those rare bibliographic guides that every student of religion seminarian and minister will want to have on his or her

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Psalter Wesley One Volume Commentary Kenneth J. Collins, 2020-03-17 This one volume commentary on the entire Bible was written by more than 40 scholars from the broad range of Wesleyan denominations including The United Methodist Church The Church of the Nazarene The Church of God Anderson The Church of God Cleveland The Wesleyan Church The Free Methodist Church and The Salvation Army It is the only specifically Wesleyan Bible commentary available and assists pastors in sermon preparation small group leaders in lesson preparation and laypeople in Bible study Joel B Green Professor of New Testament Interpretation at Fuller Seminary called this commentary The Wesley Study Bible The commentary form will allow for a much greater exploration of Wesleyan themes and theology than a Study Bible ever could the Light of Homecoming After Exile Fredrik Hägglund, 2008 In this study Fredrik Hagglund presents an interpretation based on a hypothesis that conflicts emerged between the people in the land of Israel and those who returned from exile He analyzes these conflicts with the help of contemporary refugee studies other texts of the Old Testament and also relevant passages in Isa 40 55 At the end of the exile there was hope that the deported people would return to Israel that it would be rebuilt and that Jerusalem would again flourish This hope is most clearly expressed in Isa 40 1 52 10 However as time went by there was a realization that the envisaged glorious return was in reality a rather limited return and the joy of receiving those who returned had turned into conflicts not least regarding the possession of land and the availability of places to live In this situation someone probably reflected on the message of Isa 40 1 52 10 and sought to understand what had gone wrong Isa 53 was then inserted as an explanation of how the people in the land of Israel i e the we should have received those who returned i e the servant If this embrace had taken place Mother Zion would have rejoiced as described in Isa 54 Instead of these pictures painted for us in Isa 53 and 54 we encounter the reality of the conflicts described in Isa 56 66 **Isaiah** John Annihilation Or Renewal? Mark B. Stephens, 2011 Slightly rev version of the author's thesis Ph D D. W. Watts, 2005 Macquarie University 2009 **The Black Hole in Isaiah** Frederik Poulsen, 2019-01-04 Isaiah is strangely silent on the destruction of Jerusalem and the people's deportation to Babylon in the early sixth century BCE Frederik Poulsen demonstrates that the exile hides itself as a black hole at the center of the composition and thereby has a decisive influence on the literary structure poetic imagery and theological message of this prophetic book The Oxford Handbook of Postcolonial Biblical Criticism R. S. Sugirtharajah, 2023 The Oxford Handbook of Postcolonial Biblical Criticism is a comprehensive treatment of a relatively new form of scholarship Generally speaking postcolonialism aims to critique and dismantle hegemonic worldviews and power structures while giving voice to previously marginalized peoples and systems of thought This approach has inevitably engaged with the text and reception of the Bible a scripture that Western colonizers introduced to and often imposed upon their colonial subjects With a globally diverse list of contributors the Handbook aims to cover the perspective and context of the authors of the Bible as well as the modern experiences of imperialism resistance decolonization and nationalism Sexual and Marital Metaphors in Hosea, Jeremiah, Isaiah, and Ezekiel Sharon

Moughtin-Mumby, 2008-06-05 Sharon Moughtin Mumby considers the often unrecognised impact of different approaches to metaphor on readings of the prophtic sexual and marital metaphorical language She outlines a practical and consciously simplified approach to metaphor placing strong emphasis on the influence of literary context on metaphorical meaning Drawing on this approach she read Hosea 4 14 Jeremiah 2 1 4 4 Isaiah Ezekiel 16 and 23 and Hosea 1 3 with fresh eyes Her lucid new readings reveal the way in which scholarship has repeatedly stifled the prophetic metaphorical language by reading it within the default contexts of the marriage metaphor and cultic prostitution which for so many years have been simply assumed Readers are encouraged instead to read these diverse metaphors and similes within their distinctive literary contexts in which they have the potential to rise vividly to life provoking the question how are we to respond to these **Expanding Humanitys Vision Of God** Robert disquieting powerful texts in the midst of the Hebrew Bible Herrmann, 2009-08-15 How has our understanding of our world and our place in the universe changed in recent decades through the momentous discoveries of science Do recent developments in the philosophy of science which place limitations on scientific knowing provide a more level playing field This collection of essays and sermons which have not been readily available before address these thought provoking questions The John Templeton Foundation sponsored an essay and sermon contest to convey an expanded vision of God one that is informed by recent discoveries of science on the nature of the universe and the place we have in the world These selections are the winners of that competition The book is divided into three sections Contemporary Science Raising Theological Ouestions New Visions of Theology and Historical and Philosophical Perspectives on the Science Religion Dialogue The essays cover such areas as physics theology cosmology origins and artificial intelligence There is another way to conceive our life together There is another way to conceive of our life in God but it requires a different worldview not a clockwork universe in which individuals function as discrete springs and gears but one that looks more like a luminous web in which the whole is far more than the parts In this universe there is no such thing as an individual apart from his or her relationships Every interaction between people and people between people and things between things and things changes the face of history Life on earth cannot be reduced to four sure fire rules It is an ever unfolding mystery that defies precise prediction Meanwhile in this universe there is no such thing as parts The whole is the fundamental unit of reality Barbara Brown Taylor Physics and Faith

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