

Omgaan met grenservaringen:

Wat zijn grenservaringen?

Inleiding:

- Iedereen wordt met grenzen, met tekorten, met pijn, falen en dood geconfronteerd → moeilijkste onderwerp maar tegelijk universeel.
- Door alle vormen van lijden wordt je in je persoon aangetast. Het treft je des te meer naarmate het gebeurde erger is of naargelang je er nauwer bij betrokken bent. Het lijden grijpt de totale mens aan.

Wat?

- Een grenservaring is de confrontatie met pijn, lijden, kwaad en zelfs met de dood.
- Het hoeft niet altijd te gaan om zeer extreme en uitzonderlijke situaties.
- Mensen worden dagelijks met grenservaringen geconfronteerd. Een grenservaring is een negatieve ervaring, maar niet noodzakelijk met negatieve gevolgen.

Nooit alleen?

- Mensen lijden nooit alleen lichamelijk of psychisch. De mens is immers een psychosomatische eenheid. Vandaar dat de hele mens lijdt.
- Een grenservaring kan zich daarom op een aantal vlakken situeren:
 - *Lichamelijk of fysisch vlak:*
→ het zuiver fysische lijden is zeer moeilijk objectief beschrijf- en meetbaar. Hoeveel pijn doet een gebroken vinger? Hoe hard hindert rugpijn? Fysisch lijden is lichamelijke pijn, en deze pijn gaat bij de mens altijd gepaard met (weinig of veel) psychisch lijden.
 - *Emotioneel of psychisch vlak*
→ inzake psychisch lijden zijn er 2 hoofdvormen te onderscheiden:
 - 1) Zijn er de verschillende vormen van angst (faalangst, angst om je job te verliezen om je lief kwijt te raken,...) en de verschillende vormen van vereenzaming (vb. na verlies van een dierbaar persoon)
 - 2) Zijn er ook vormen van psychisch lijden die een fysische oorzaak hebben
 - *Financieel of materieel vlak*
→ materieel lijden verwijst naar het lijden ten gevolge van het verlies van bezittingen of financiële middelen (bv. na brand, aardbeving, faillissement,...)
 - *Sociaal of maatschappelijk vlak*
→ wanneer iemand een mal figuur slaat voor zijn omgeving, en hij/zij daar ook door afziet, noemt men dit sociaal lijden. Bv. iemand die failliet gaat en daardoor het gevoel krijgt dat iedereen hem als een zwakkeling zit, iemand die niet slaagt voor zijn examens, iemand die een dodelijk ongeval veroorzaakt en daardoor niet meer op straat durft te komen.
 - *Levensbeschouwelijke of existentieel vlak:*
→ lijden brengt vele vragen in de mens naar boven. Waarom moeten mensen lijden? Bestaat er een barmhartige God? Waarom laat hij lijden toe? Waarom overkomt het ons? Uiteindelijk roept het de vraag op naar de zin zelf van het bestaan.

Grenservingen Psychologie Van Het Onalledaagse

JS Bruner



Grenservaringen Psychologie Van Het Onalledaagse:

Unveiling the Energy of Verbal Beauty: An Emotional Sojourn through **Grenservaringen Psychologie Van Het Onalledaagse**

In a global inundated with monitors and the cacophony of fast interaction, the profound energy and emotional resonance of verbal beauty often diminish in to obscurity, eclipsed by the continuous onslaught of sound and distractions. Yet, located within the lyrical pages of **Grenservaringen Psychologie Van Het Onalledaagse**, a fascinating work of fictional brilliance that impulses with raw feelings, lies an unforgettable trip waiting to be embarked upon. Penned by way of a virtuoso wordsmith, that interesting opus manuals visitors on a mental odyssey, gently exposing the latent possible and profound impact embedded within the elaborate web of language. Within the heart-wrenching expanse of this evocative evaluation, we shall embark upon an introspective exploration of the book is central themes, dissect their fascinating writing style, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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