



# Gronings Historisch Jaarboek 1994

**A Gutmann**

## Gronings Historisch Jaarboek 1994:

Between Lay Piety and Academic Theology, 2013-02-06 For centuries the relation between lay piety and academic theology has determined the faith of lay people as well as developments in theology and influenced daily life as well as scholarly discussions In this book an international and multidisciplinary panel of specialists covering the fields of church history history of literature music history book history and art history reflects on a broad range of research topics providing a fascinating and refreshing view on what this relation has been throughout the centuries Christoph Burger has given a major impulse to the research into the history of theology notably the issue of adapting academic theology for lay people The contributions to this Festschrift reflect this broad spectrum of correlations between learned theology and lay piety from the Early Church period until modern times The book contains contributions to the research on lay piety as well as academic theology in the Middle Ages Reformation and the modern period as well as their representations in such media as printed books and woodcuts The result is a truly epoch transcending and interdisciplinary volume

**Roman Period Statuettes in the Netherlands and beyond** Christel Veen, 2025-10-01 The subject of this study is a relatively rare category of artefacts bronze and terracotta statuettes that represent deities human figures and animals They were introduced in the northwestern provinces by Roman troops from the end of the 1st century BCE onwards The statuettes have been recovered from military and non military settlements the surrounding landscape and to a far lesser extent from sanctuaries and graves Until now their meaning and function have seldom been analysed in relation to their find spots Contrary to traditional studies they have been examined as one separate category of artefacts which offers new insights into the distribution pattern and iconographic representation of deities When studying a group of artefacts a large research area or a large dataset is required as well as dateable artefacts and find contexts These conditions do not apply to the Netherlands and to the majority of statuettes that are central to this study Moreover although the changing appearance of statuettes suggest a transformation of cults the identities of the owners of these statuettes remain invisible to us Therefore the issue of Romanization is not put central here Instead the focus is on a specific aspect of religion known as lived religion within the wider subject of its transformation in the Roman period how people used statuettes in everyday life in the context of their houses and settlements

*Brinkman's catalogus van boeken en tijdschriften*, 2001 With 1901 1910 1956 1960 Repertoium is bound Brinkman's Titel catalohus van de gedurende 1901 1910 1956 1960 Title varies slightly

*Archieven van de Friese stadhouders* A. P. van Nienes, M. Bruggeman, 2002

**Tabellenboek wetenschappelijk onderwijs en onderzoek** Rijksuniversiteit Groningen, 1993

**Wereldberoemde klanken** onder redactie van Jan Luth, 2011-10-14 Het orgel van de Der Aa Kerk te Groningen werd in 1702 gebouwd door Arp Schnitger voor de Academiekerk Deze kerk werd ook wel Broer en kerk genoemd en behoorde tot het 13de eeuwse klooster van de orde der Franciscanen Minder broeders In de tweede helft van de 18de eeuw werden wijzigingen aan het instrument aangebracht door Albertus Anthoni Hinsz Het orgel werd in 1815 overgeplaatst naar de Der

Aa Kerk door orgelmaker Johannes Wilhelmus Timpe Daarmee kwam voor de Der Aa Kerk een einde aan een orgelloze periode van meer dan een eeuw het in 1697 door Schnitger opgeleverde orgel in deze kerk ging verloren toen in 1710 de toren instortte Johannes Wilhelmus Timpe heeft samen met Petrus van Oeckelen ingrijpende veranderingen aan het instrument aangebracht maar ook de 20ste eeuw liet het orgel niet onberoerd Na de Tweede Wereldoorlog is het orgel van de Der Aa Kerk wereldberoemd geworden Er werd veel op geconcerteerd en er zijn talloze radio en grammofoonplaatopnamen van gemaakt Dit boek beschrijft de geschiedenis en restauratie van dit fameuze orgel maar geeft ook aandacht aan de bouw van de kerk en aan de beschilderde delen van het interieur Verschenen als deel 11 in de reeks Nederlandse Orgelmonografie n Kerk, huis, school en staat Jasper Vree,2017 P Hofstede de Groot 1802 1886 was van 1829 tot 1872 als hoogleraar theologie verbonden aan de universiteit van Groningen Hij beperkte zich echter niet tot zijn leeropdracht Hij werkte daarnaast van 1833 tot 1861 als schoolopziener en hij was veertien jaar voorzitter van de eerste nationale onderwijsersbond De Groot en zijn vrienden de zogenaamde Groninger godeleerden bemoeiden zich actief met alle uitdagingen waarvoor de Nederlandse Hervormde Kerk zich zag gesteld de relatie tussen kerk en staat kerkbouw en gemeenteopbouw in grotestadswijken en veenkoloniën de onderwijsstrijd armoedebestrijding wijkverpleging en kinderbescherming vrouwemancipatie zending en politiek in de Nederlandse koloniën en afschaffing van de slavernij Kerk huis school en staat daar draaide het bij De Groot om Daarom beschrijft deze biografie niet alleen zijn theologisch werk maar belicht tevens een aantal belangrijke ontwikkelingen in de Nederlandse samenleving van de negentiende eeuw Publisher back cover *International Medieval Bibliography*,2001 Lists articles notes and similar literature on medieval subjects in journals Festschriften conference proceedings and collected essays Covers all aspects of medieval studies within the date range of 450 to 1500 for the entire continent of Europe the Middle East and North Africa for the period before the Muslim conquest and parts of those areas subsequently controlled by Christian powers **Graven spreken** Peter Bitter,Viera Bonenkampová,Koen Goudriaan,2013 Uit deze interdisciplinaire bundel blijkt dat de vormgeving van de graven en de gebruiken rond het begraven ontwikkelingen vertonen die niet in de pas lopen met gangbare historische tijdvakindelingen Ze lijken ook onafhankelijk te zijn van evoluties in de opvattingen over dood en hiernamaals Maar er is ook een constant element graf en begrafenis brengen de identiteit tot uitdrukking van de individuen en groepen die van de samenleving deel uitmaken

*Nieuw van de bijl* Ger Blijham,1999 **Coping with Crisis: The Resilience and Vulnerability of Pre-Industrial Settlements** Daniel R. Curtis,2016-05-13 Why in the pre industrial period were some settlements resilient and stable over the long term while other settlements were vulnerable to crisis Indeed what made certain human habitations more prone to decline or even total collapse than others All pre industrial societies had to face certain challenges exogenous environmental hazards such as earthquakes or plagues economic or political hazards from outside such as warfare or expropriation of property or hazards of their own making such as soil erosion or subsistence crises How then can we explain why some

societies were able to overcome or negate these problems while other societies proved susceptible to failure as settlements contracted stagnated were abandoned or even disappeared entirely This book has been stimulated by the questions and hypotheses put forward by a recent disaster studies literature in particular by placing the intrinsic arrangement of societies at the forefront of the explanatory framework Essentially it is suggested that the resilience or vulnerability of habitation has less to do with exogenous crises themselves but on endogenous societal responses which dictate a the extent of destruction caused by crises and the capacity for society to protect itself and b the capacity to create a sufficient recovery By empirically testing the explanatory framework on a number of societies between the Middle Ages and the nineteenth century in England the Low Countries and Italy it is ultimately argued in this book that rather than the protective functions of the state or the market or the implementation of technological innovation or capital investment the most resilient human habitations in the pre industrial period were those that displayed an equitable distribution of property and a well balanced distribution of power between social interest groups Equitable distributions of power and property were the underlying conditions in pre industrial societies that all

*Omtrekende bewegingen* E. H. Waterbolk,1995      **Re-Imaging Death and Dying**

,2020-09-25 The 6th Global Conference Making Sense of Dying and Death held in Salzburg Austria in October and November 2008 is a component of the Inter Disciplinary Net s Probing the Boundaries project The project s purpose is to create working encounter groups between people of differing perspectives disciplines professions vocations and contexts A      Bibliographie Internationale de l'Humanisme et de la Renaissance Fédération internationale des sociétés et instituts pour l'étude de la Renaissance,1998      Studia Amstelodamensis Ad Epigraphicam, Ius Antiquum Et Papyrologicam Pertinentia ,1995      **Van Groningen tot Zeeland** G. J. Borger,Philippus H. Breuker,Hylkje de Jong,2010 Deze bundel biedt een rijke verscheidenheid aan studies over de geschiedenis van het landschapsonderzoek langs de Nederlandse kust in de negentiende en twintigste eeuw Tot ongeveer 1880 baseerden onderzoekers hun interpretaties vooral op literatuurstudie daarna kwam een lange periode van bronnenonderzoek waarna men vanaf 1970 ging kijken hoe het landschap er in de werkelijkheid uitzag Behalve aan landelijk bekende kopstukken als Acker Stratingh Staring Lori en Beekman wordt veel aandacht besteed aan lokale onderzoekers en instellingen Van Groningen tot Zeeland is ge llustreerd met talrijke afbeeldingen waaronder niet meer herdrukte of zelfs nimmer uitgegeven kaarten uit de negentiende eeuw alsmede nieuwe die voor dit boek gemaakt zijn

**Coping with Sickness** John Woodward,Robert Jütte,2000      **De Geschiedenis van de Middeleeuwen aan de Groningse universiteit 1614-1939** Catrien Santing,1997      **Het geleerde Friesland--een mythe?** S. Zijlstra,1996  
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